

Newspaper Cartoons and Motion Pictures Receive International Recognition

International Bible Students Inaugurate a World Wide Philanthropy by Offering Free Exhibitions of the Bible in Picture.

"PHOTO-DRAMA OF CREATION"

Pastor Russell, World Famed as an "Anti-Hell-Fire" Preacher, Is to Pilot the "Photo-Drama of Creation" in the Leading Cities of the World.

"The widespread discussion of the value of moving pictures as a means of educating the masses is most interesting. There is no question as to the popularity of moving picture show houses, and the leading teachers in every line are agreed that within a few years moving pictures and stereopticon slides will be used in every country in order to quickly bring all people to an accurate knowledge of the truth in the general branches of education. Reports say that a movement is now on foot on the part of educators in many cities to secure moving picture houses during the forenoon in order to show pictures on certain topics to high school classes. To make this work successful manufacturers are producing films under the direction of educators which in an hour's time will convey to the student's mind the same lessons which hitherto necessitated many hours of hard study.

Cartoons Receive Recognition.

"For many years newspaper editors have realized the value of pictures as a means of moulding public opinion and have taken advantage of the situation, as evidenced by the cartoons or caricature sketches on the front pages of their papers. Many editors claim that a properly drawn cartoon is worth more than many pages of reading matter on the same subject.

"Another strong endorsement of the use of pictures is the fact that the principal advertisers of the world use highly illustrated announcements in all of the leading periodicals and newspapers. In fact, very few advertisements of any kind are put out by successful business people unless illustrated by pictures showing the desirability and usefulness of the thing advertised.

"However, we should not get the thought that pictures are a modern invention. The ever changing vicissitudes of the generations of the remote past are recorded in pictures on obelisks, walls, buildings, sepulchres and the like, and we remind you that many important lessons of the Old Testament Scriptures are set forth in vivid word pictures; and, further, that the Lord and the Apostles have given to us in the writings of the New Testament many beautiful lessons in word pictures, which are peculiarly adaptable to illustration by present day methods.

Moving Pictures Lauded.

"While in Singapore and other Oriental cities the managers of public halls called attention to the fact that the tents and halls used for moving picture exhibitions were the only places where the rich and poor people of all castes gathered at the same time to witness the same performance. The films used in Japan, China, Africa and India were almost entirely of French manufacture, and the reading matter accompanying the pictures was in French. Scarcely any one in these countries could read the descriptive matter, yet all were receiving similar impressions and were being educated along certain lines by the pictures. This emphasizes the fact that it is the pictures principally that talk and that pictures constitute the only Universal Language of the day. The nearest approach that we have in America to the Oriental moving picture-audiences are the cosmopolitan crowds that assemble to hear Pastor Russell deliver his public lectures, which invariably are delivered in public halls or auditoriums, where Catholics, Jews, Christians, skeptics, infidels, all assemble in common to consider the Bible discussed upon its merits. The Photo-Drama of Creation is to be conducted by the International Bible Students' Association in the largest auditoriums in the various cities of this and other countries, bringing an accurate knowledge of the Bible to the people; and it is easily believable that it will be possible for them to learn from pictures in a few hours' time more than the average Bible student could previously learn by years of arduous study."

The Moving Picture Revolution.

The International Bible Students' Association in its 1913 conventions, which were attended by about seven thousand delegates, adopted the following resolution in favor of moving pictures:

"Resolved, That the unprecedented success of the newspapers in moulding public opinion by the aid of cartoons and illustrations in their news and magazine sections, together with the wonderful popularity and adaptability of moving pictures, has fully demonstrated their worth, and we believe fully justifies us, as progressive preachers and Bible class teachers, in using our unqualified endorsement of moving pictures and stereopticon slides as an effective and desirable method for evangelists and teachers to use."

For several years Pastor Russell and intimate associates in the International Bible Students' Association have been developing the Photo-Drama of Creation, but deemed it inexpedient to invite the association as a whole to endorse the proposition until the first set of drama pictures was completed. Since the passing of the above resolution many duplicate sets of pictures have been prepared and many additional sets are in course of preparation.

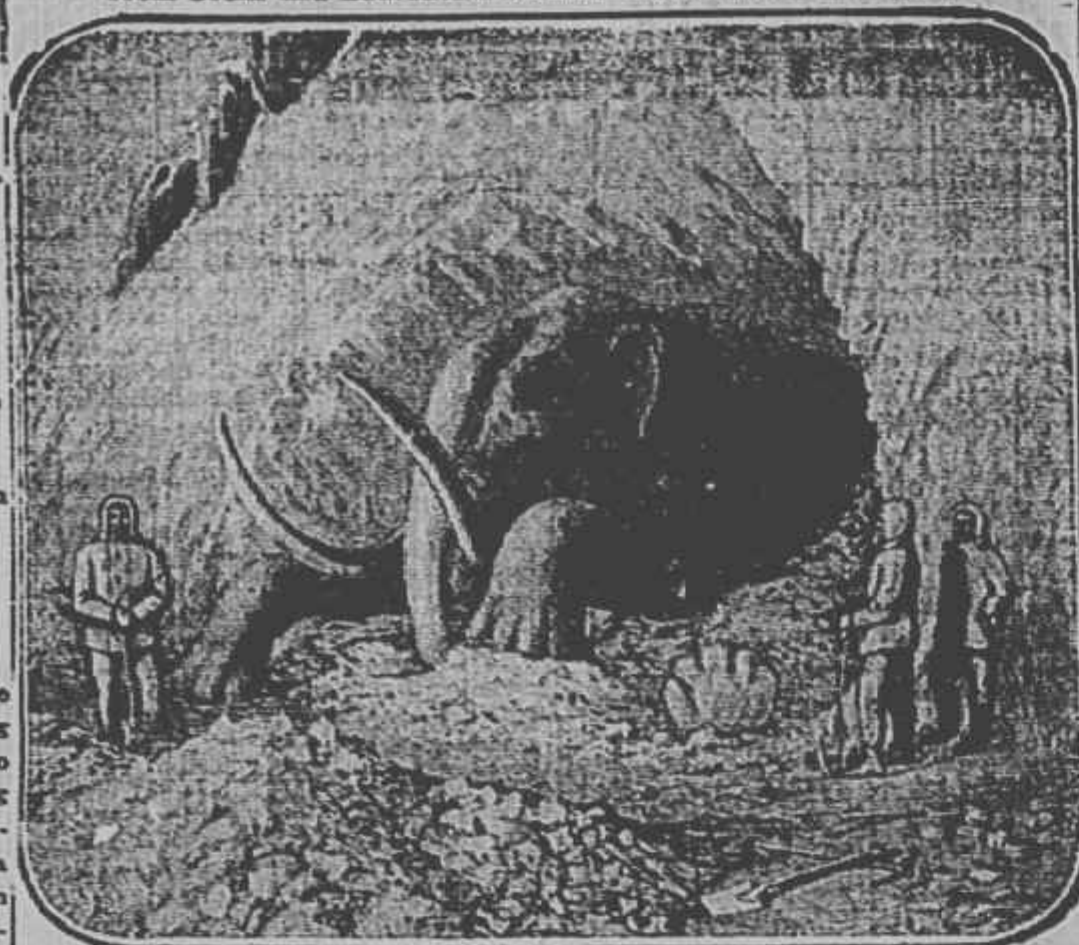
Wonderful Lecturers and Musicians.

Of course, these lectures would wear out many men in their frequent daily repetition, and the ordinary talking machine would come far short of satisfaction. But the difficulty has been solved by God's faithful ones, said one of the managers of the drama. We have special apparatus which sings and speaks with rare ability and surprises everybody. Some insist that orators of rare ability give the lectures while the pictures are being shown.

The International Bible Students' Association is a philanthropic association organized solely for the benefit of all mankind. The gospel of glad tidings is to be delivered without cost and without price in all the leading cities of the world. The fact that admission is free and no collections are to be taken and no appeals for money are to be made furnishes definite proof that this wonderful undertaking is not actuated by mercenary motives.

TYPICAL PICTURES

From Social and Educational Section—Photo-Drama of Creation.



The recent rapid melting of the ice in the Polar region has revealed many secrets hidden from man since the flood.

From Political Section—Photo-Drama of Creation.



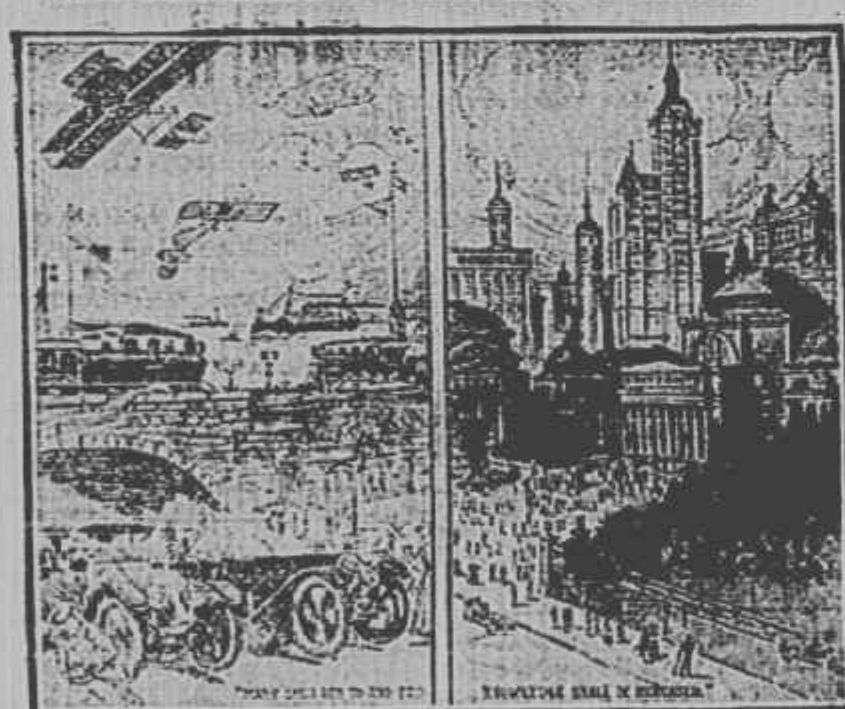
Nebuchadnezzar's Dream and Daniel's Interpretation Are Very Highly Esteemed by Bible Students As a Sure Guide to Political Conditions Yet Future.

From Religious Section—Photo-Drama of Creation.



Whose Soldiers Are These? "His Soldiers Ye Are Whom Ye Serve—"

From Financial Section—Photo-Drama of Creation.



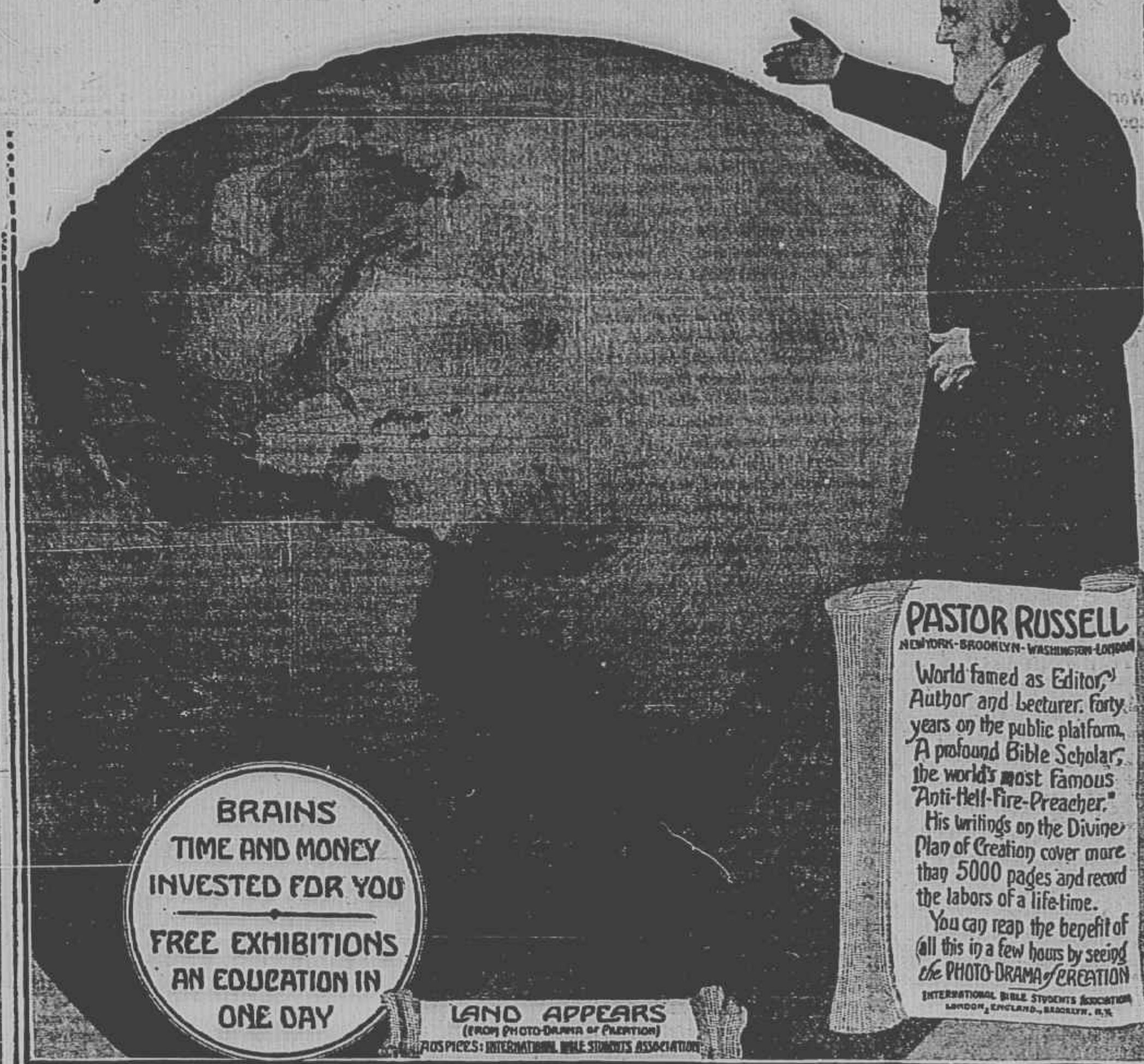
Bible Students Show from Prophecy That Eventually the Entire Earth Is To Become Habitable and Made Perfect, and That Then Every Man Shall Come To a Full Knowledge of the Truth.

"PHOTO-DRAMA OF CREATION"

THE TEMPLE OF CREATION, 632 STREET, NEW YORK, JUST OFF BROADWAY
FREE EXHIBITIONS, SUPPORTED BY VOLUNTARY CONTRIBUTIONS—AUSPICES: INTERNATIONAL BIBLE STUDENTS ASS'N.

PASTOR RUSSELL PRESENTS THE "PHOTO-DRAMA OF CREATION"

IN STARTLING, FASCINATING AND INSTRUCTIVE MOTION AND COLORED PICTURES, SHOWING THE WORLD'S CREATION AND PREPARATION, INCLUDING EDENIC SCENES AND ADAM'S TRANSGRESSION, AND, STEP BY STEP, TRAVERSES THE AGES, AND IN CAPTIVATING LANGUAGE AND MARVELOUS IMAGINARY PICTURES, BASED ON BIBLE PROPHECIES, PORTRAYS THE PERFECT MAN OF THE FUTURE IN FULL POSSESSION AND FULL ENJOYMENT OF THE PROMISED UNENDING EARTHLY PARADISE



BRAINS
TIME AND MONEY
INVESTED FOR YOU
FREE EXHIBITIONS
AN EDUCATION IN
ONE DAY

LAND APPEARS

(FROM PHOTO-DRAMA OF CREATION)
PICTURES BY INTERNATIONAL BIBLE STUDENTS ASSOCIATION

PASTOR RUSSELL

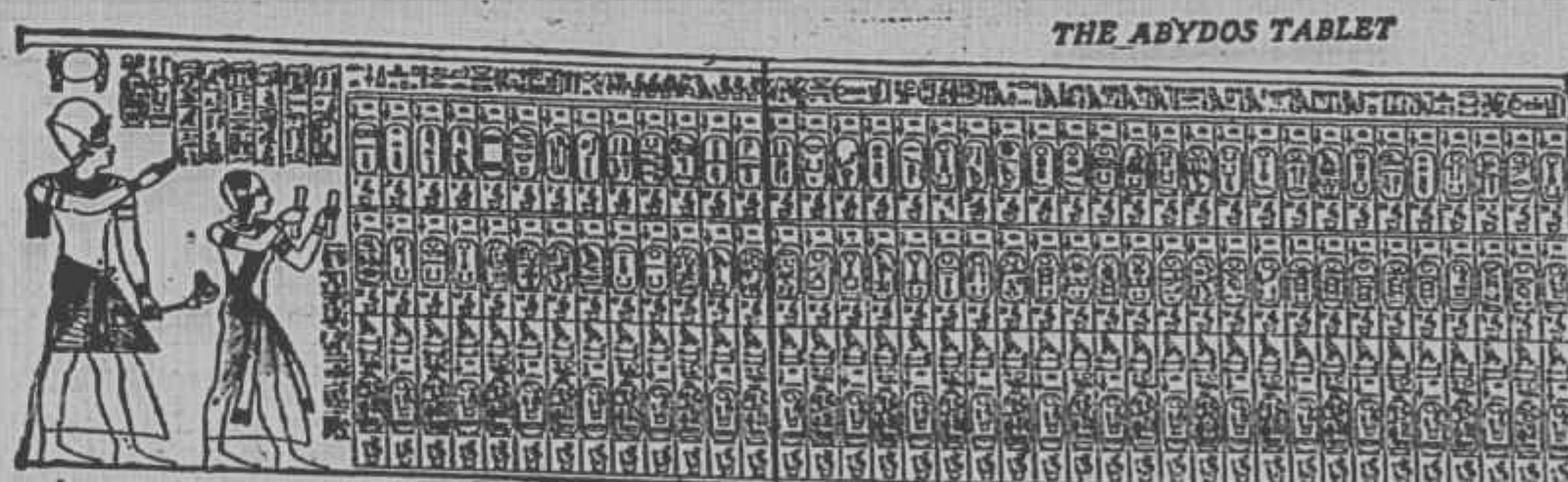
NEW YORK-BROOKLYN-WASHINGTON-LONDON

World famed as Editor, Author and lecturer, forty years on the public platform. A profound Bible Scholar, the world's most famous "Anti-Hell-Fire-Preacher." His writings on the Divine Plan of Creation cover more than 5000 pages and record the labors of a lifetime.

You can reap the benefit of all this in a few hours by seeing the PHOTO-DRAMA OF CREATION

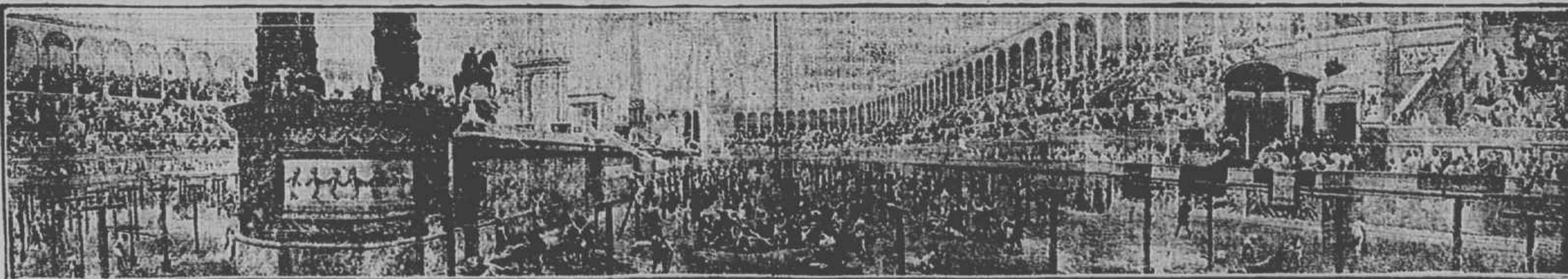
INTERNATIONAL BIBLE STUDENTS ASSOCIATION
LONDON, ENGLAND, BANGOR, N.Y.

THE ABYDOS TABLET



THE ABYDOS TABLET

The Abydos Tablet fully corroborates the Genesis genealogy of the human family from Adam to 2000 B. C.



This "Grand Tableau," by Jan Styka, of the Crucifixion in the Arena at Rome of the early Christian martyrs is one of the many spectacular scenes of the "Photo-Drama of Creation." To see and meditate upon this and other events pictured in this Photo-Drama is to have your heart burn within you and to feel an almost irrepressible desire to appear upon the scene of action and to right the wrong.

The New York Temple Today and Every Day

The Photo-Drama of Creation
EXHIBITIONS 2:30 AND 7:30,
IN THREE SECTIONS
ADMISSION FREE
NO COLLECTION
ALL INVITED

SEE AND USE DOUBLE COUPONS.
W. 63d St., NEAR B'way.
USE COUPON TODAY.

SAVE THIS COUPON FOR SELF OR OTHERS.
NEW YORK TELEGRAM COUPON GOOD UNTIL JAN. 18.

Admission Coupon "Photo-Drama of Creation"

THE TEMPLE, West 63d St., Just off Broadway.
SEATS RESERVED ON APPLICATION.

2:30 7:30 Good Any Day of Week Ending Jan. 18. 2:30 7:30

USE THIS COUPON TODAY.

NEW YORK TELEGRAM COUPON—GOOD JAN. 11 ONLY

Admission Coupon "Photo-Drama of Creation"

THE TEMPLE, 63d St., Just off Broadway

2:30 7:30 Use this Today—Sunday 2:30 7:30

PHOTO-DRAMA.

PHOTO-DRAMA.

PHOTO-DRAMA.

FREE EXHIBITION.

PHOTO-DRAMA.

PHOTO-DRAMA.

PHOTO-DRAMA.

PASTOR RUSSELL WELL RECEIVED IN HIS "PHOTO-DRAMA OF CREATION"

HIS JUDGMENT FAVORED TEACHING BY PICTURES--HE GAVE THE PEOPLE MANY PICTURES AND MORE PICTURES--THEY CAME, THEY SAW, THEY MARVELLED, THEY APPLAUDED, AND BY DAILY SUCCESSES MANY WERE GREATLY EDIFIED AND THUS WAS PASTOR RUSSELL INDORSED AND ENCOURAGED

THE DIVINE PLAN OF CREATION IN PICTURES

THE PRESENTATION

Last Sunday afternoon and evening, in the New York Temple, on 63d street, just off Broadway, Pastor Russell personally presented to the public the Photo Drama of Creation; and a daily afternoon and evening programme has been inaugurated to last indefinitely. Many visitors returned during the week to see the Drama the second and third time.

The Public were taken by surprise, as very few anticipated a spectacular Exhibition. An understanding of the Divine Plan of Creation, including at least a cursory knowledge of the Bible, has been brought within the reach of the busiest man on Earth, who no longer has a good excuse for indifference or ignorance.

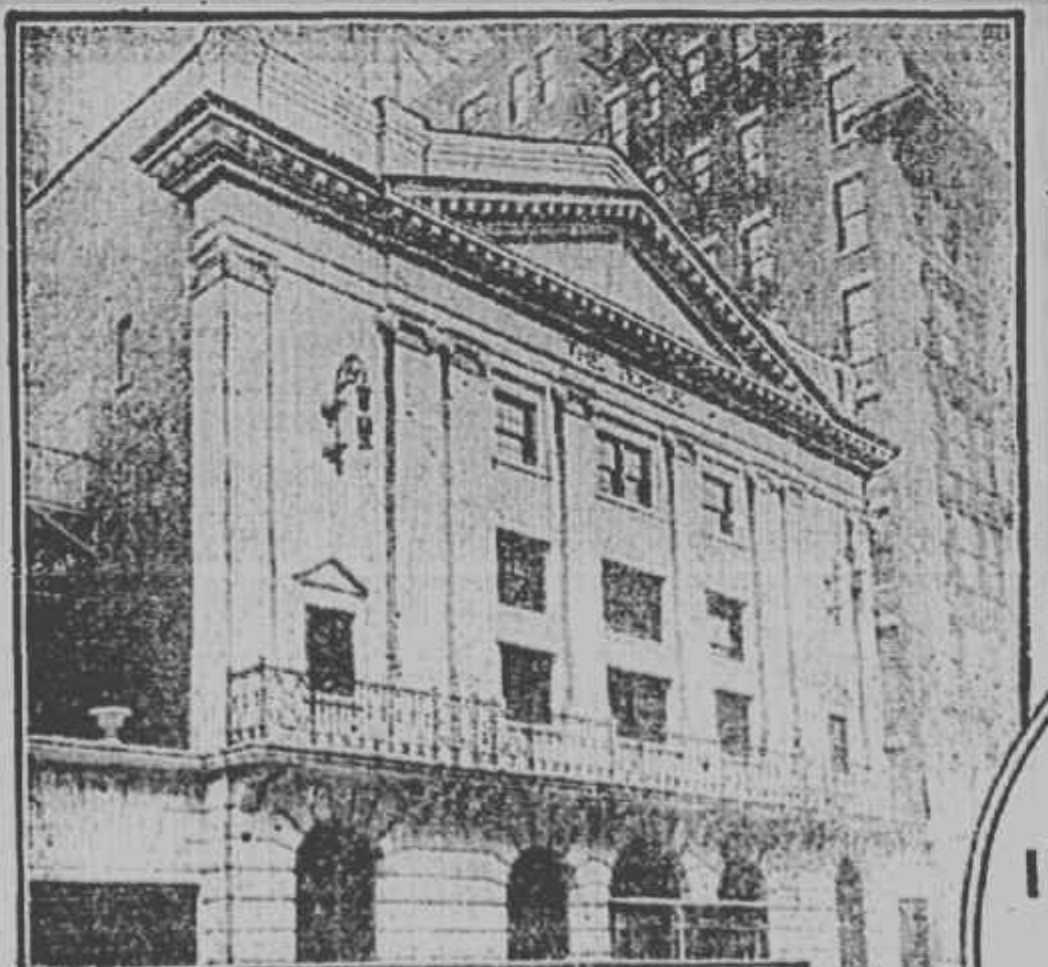
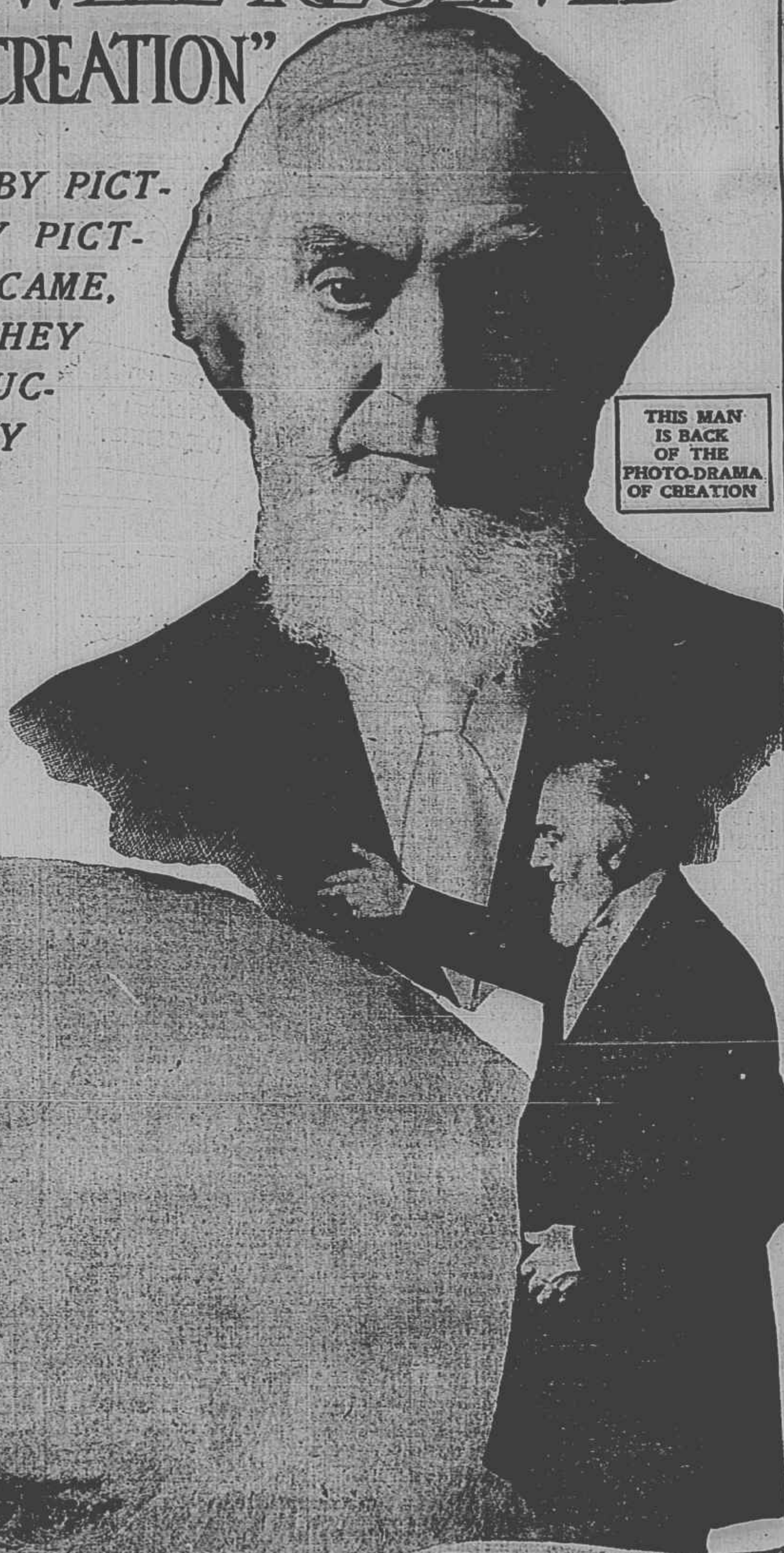
The presentation was startling, fascinating and instructive. Motion and colored pictures were used, showing the World's Creation and preparation, including Edenic Scenes and Adam's transgression, and, step by step, traversed the Ages; and in captivating language and marvellous imaginary pictures, based on Bible prophecies, portrayed the Perfect Man of the future in full possession and full enjoyment of the promised unending earthly Paradise.

A GREAT FUTURE IN PROSPECT
FOR THE "PHOTO-DRAMA OF
CREATION"

ADMISSION FREE--TO BE SHOWN
IN ALL CITIES

See Coupon
Below

THIS MAN
IS BACK
OF THE
PHOTO-DRAMA
OF CREATION



ADMISSION COUPON
"Photo Drama of Creation"

SCIENTIFIC-HISTORICAL-BIBLICAL

THE TEMPLE 63d Street,
Just Off Broadway

This Coupon entitles holder to Free Admission to Photo-Drama at 2:30 or 7:30 any day until Jan. 25. Seats Reserved on Application.

THE
HOME OF
THE
PHOTO-
DRAMA OF
CREATION

BRAINS
TIME AND MONEY
INVESTED FOR YOU
FREE EXHIBITIONS
AN EDUCATION IN
ONE DAY

LAND APPEARS
(FROM PHOTO-DRAMA OF CREATION)

AUDIENCE: INTERNATIONAL BIBLE STUDENTS ASSOCIATION

PASTOR RUSSELL

NEW YORK-BROOKLYN-WASHINGTON-LONDON

World famed as Editor, Author and Lecturer. Forty years on the public platform. A profound Bible Scholar, the world's most famous "Anti-Hell-Fire-Preacher."

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INTERNATIONAL BIBLE STUDENTS ASSOCIATION
LONDON, ENGLAND-BROOKLYN, N.Y.

PHOTO-DRAMA OF WORLD'S CREATION

Formally Opened in Cleveland
by Pastor Russell.

GOD'S KINGDOM PICTURED.

Messiah Was to Be of David's Lineage.
God's Typical Kingdom—Overturned.
606 B. C.—One Long Line of World
Empires—"The Times of the Gen-
tles"—Israel's "Seven Times" of
Chastisement—"The Two Periods Syn-
chronous About to Expire Now."
The Fifth Universal Empire—Jeru-
salem and Messiah.



Cleveland, O., Jan. 25.—Pastor Russell yesterday afternoon in the I. B. S. A. Temple, corner of Prospect and East 22nd Street, personally conducted the opening exhibition in this city of the Photo-Drama of Creation. This drama is acknowledged by art critics to be by far the finest production of moving pictures and slides ever presented, and is to be shown, free to the public, in all cities and lands throughout the world, under the auspices of the International Bible Students Association, of which Pastor Russell is President.

In New York City, in his new \$500,000 Temple, two weeks ago, Pastor Russell presented the Drama for the first time to houses crowded from pit to dome. Last Sunday in the famous Music Hall in Cincinnati he personally conducted the opening of the Photo-Drama of Creation there.

The Photo-Drama of Creation is produced in conjunction with remarkably clear photographic discourses, which have behind them the forty years of Bible study by New York's famous Pastor. By some process never before attained the photographs used in this production have been relieved of the metallic sound altogether, thus producing the very finest today of talking-machine dealers in the metropolis. The voice is resonant, clear, full and restful, and audiences rarely detect it as the voice of the talking machine.

The exhibition is in three parts: Part I traces the creation of the earth and of man, its king—then his fall into sin and its death-punishment, the first promises of complete deliverance from the penalty, and the Deluge and its causes on to Moses' time.

Part II points us through the types to Messiah, the great Emissary of the death-stricken race, and the world-wide blessings His soon-to-be established Kingdom will bring. It introduces us to the Heavenly Logos, who became the man Christ Jesus. It also shows and explains His sacrificial work and His unwavering faithfulness in fulfilling the prophecies concerning Himself, and how His miracles picture the restoration of mankind during His Second presence and reign.

Part III, traces not only the sufferings of Christ, the Head, but also those of the Church, His Body, preparatory to their exaltation and consequent glorious work of blessing the non-elect for a thousand years—"who-soever will."

Pastor Russell yesterday forenoon discussed that feature of the Production of the Photo-Drama that relates to the overthrow of Israel's typical kingdom and the foretold re-establishment of it at the end (now due) of the "seven (symbolic) times" of chastisement at the hands of Him whose right it is.

His text and discourse follow: "Remove the diadem, and take off the crown: this shall not be the same. * * * I will overturn, overturn, overturn it—until He come whose right it is; and I will give it unto Him." (Ezekiel 21:26, 27.) He said:

God established the Jewish nation as His representative nation, or kingdom, in the world, with the understanding that in some manner and at some time that nation would be the channel of Divine blessing to all the families of the earth, in harmony with the original Oath-bound Promise made to Abraham. After a precarious existence of nearly six centuries the star of Jewish Empire set, and has not risen since.

The particular date at which the typical Kingdom passed away is clearly marked in the Scriptures. The solidity of the Empire in the hands of King David, and his son, King Solomon, was lost in its division in the days of King Solomon's successor. Nevertheless, in harmony with the Divine prediction, the royal line continued in the tribe of Judah; as it is written, "The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come." Genesis 49:10.

The Lord's covenant with King David was that from his seed should be the great king over the more glorious Kingdom of God, when it should be established. In other words, Messiah would be of David's lineage. The royal family of David's line had a precarious course for several centuries after King Solomon's death until Zedekiah, the last king of Judah. Of him the Divine Declaration was, "And thou, profane and wicked prince of Israel, whose day is come when iniquity shall have an end, thus saith the Lord God, Remove the diadem, and take off the crown: this shall not be the same. * * * I will overturn, overturn, overturn it; and it shall be no more, until He come whose right it is; and I will give it unto Him."

That statement was made just prior to Israel's captivity to Babylon. And the crown and the scepter have been overturned ever since, and will continue so to be until Messiah Himself, at His Second Advent, shall take the Throne as the antitypical Son of David. No king of David's line has been in power for even a moment since the

overthrow of King Zedekiah. True, Israel had the Maccabean kings under Gentile suzerainty, and later the House of Herod, but neither of these lines was of the House of David. Indeed, neither was Jewish king. King Zedekiah lost his crown in 606 B. C., and surely the kingdom has been well described as "overturned, overturned," and it is still overturned, because the foreordained time has not yet come—although it is near.

"Times of the Gentiles." There were Gentile kingdoms in the world long before Israel became a monarchy. Yet God recognized only Israel and entered into covenant relationship with no other nation. But as soon as the verdict of our text was given against Israel, to hold until Messiah's Reign, then Divine providence recognized Gentile governments, although not in the same way in which Israel had been recognized—not as kingdoms of God, but as kingdoms of the Gentiles.

Not were all Gentile nations recognized, but one great line of World Empires of several dynasties which, so to speak, were given temporary or leasehold privileges covering the period of the overturning of Israel's crown—until the time for Messiah's Kingdom. Indeed, in portraying these kingdoms and their losses of power, it is particularly shown that their dominion will terminate absolutely when that of Messiah will begin.

Furthermore, Moses prophesied the chastisement of Israel, and in symbolic numbers told that it would last Seven Times. (Leviticus 26:18, 21, 24, 28.) The lease of Gentile Times, or years, is likewise Seven Times. Both began to count at the same date. Hence both will terminate simultaneously. When the lease of Gentile dominion ends, Messiah's Kingdom will by right begin its Reign; and Israel, "Jacob," will be associated with Messiah's Empire as His earthly people—Abraham, Isaac, Jacob and the Prophets being made princes in all the earth as promised.

The Prophet Daniel's Foreview.

God through the Prophet Daniel supplies us two pictures of the Seven Times of Gentile domination of the world. One of these pictures was given by vision to King Nebuchadnezzar, who overthrew the crown of King Zedekiah. Properly, it gives the world's view of Gentile governments. The whole period was represented by a golden image, whose head was of gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet of iron and clay mixed. Given the picture, that Nebuchadnezzar's kingdom represented the head of gold, any school boy could show that the next Universal Empire was Medo-Persia, the third (crown) the fourth (torso), the feet representing Rome, ecclesiastical, with her daughters dominating Europe today.

We cannot here go into details except to note that "in the days of these kings" represented by the toes, the God of Heaven promised to set up His Kingdom—Messiah's Kingdom. This is symbolized as a stone cut out of a mountain, which struck the image on its feet and demolished it completely. Then the stone became a great mountain, or Kingdom, and filled the whole earth—Messiah's Empire.—Dan. 2:31-45.

Picture as Beasts.

The vision of Nebuchadnezzar represented Gentile domination as gorgeous. But when a vision was given to Daniel himself it showed matters in a different light. All Gentile kingdoms to him were pictured as beasts. The golden head of Nebuchadnezzar's vision, picturing the Babylonian Empire, was represented as a ferocious lion; the Medo-Persian Empire as a bear; the Grecian Empire as a leopard; and the Roman Empire of the Caesars as a nondescript, great and terrible beast, ferocious and destructive, as the pages of history corroborate.

In contrast with these Gentile governments, the coming Kingdom of Messiah was represented as *human*. "Like unto the Son of Man" took dominion under the whole heavens, in the name of God and as His Kingdom. The beastly forms of government disappeared, but that of the Son of Man endured—accomplishing to the full the Divine purposes.—Daniel 7:1-14.

Where Are We Now?

As before suggested, the key to our problem lies in the Seven Times—the period of Israel's chastisement and that of Gentile lease of power. The measurement in both cases begins at the time of King Zedekiah's overthrow, 606 B. C. A Time is one year; hence the Seven Times are seven years—not literal years, but symbolic; and, as God declared through the Prophet, and fulfilled, each day is symbolic of a year. (Ezekiel 4:6.) The year is lunar—360 days; hence each of the Seven Times equal 2520 years. Now note that these Seven Times are almost expired; and hence Zionism is the watch word of all Jews who are trusting still in the Divine promises.

Reckoning from the date of the overthrow of King Zedekiah, we have the date 1915 A. D. This indicates that in 1915 Messiah's invisible, spiritual Kingdom will be in power. The lease of power to the Gentiles will then have expired, and Israel's day of favor will be at an end. This fact implies an awful time or trouble at that date, as foretold by the Prophet Daniel and also by our Lord.—Daniel 12:1.

The great trouble of 1915 will suffice for all time, as says the Prophet, (Psalm 46:9.) There will be no more war. Then the "princes" of Israel will have dictatorial powers, limited up by the spiritual Kingdom just when the world needs, but what it dare not trust to be in the hands of men under the present reign of sin and death.

Jerusalem and Messiah.

The time has therefore come for the message of Isaiah 61, 2 to be given to God's ancient people. The time has come for the fulfillment of the highest ideals of Zionism! He that blesseth Israel shall be blessed of God! He that curseth Israel shall be cursed of God! Let us all encourage God's ancient people to go up and possess their land, as Cyrus did in a figure long ago!

It is not our thought to encourage all Jews to return to Palestine. Many of them are better off where they are at present. Only those who have faith in the precious promises do we encourage to go now. Gradually their numbers will increase, as faith in the promises of God returns to the Jewish heart. But there is a work in which every

Jew should have a share. If favorably situated, and unready to go personally, they should go by proxy—they should put plenty of money into the hands of the Zionist Manager at Jerusalem. He should be enabled to assist every worthy son of Abraham feeling from Russian persecution. He should be prepared to advance money to every settler to purchase every foot of land in Palestine that is offered for sale. He should be enabled to supply all with tools, etc. He should have a free hand to do exploits in the name of God and of His Chosen People.

Zionism will prosper, whether or not Messiah's Kingdom will be set up. But who will have the honor of having manifested his faith by his works and by his money? The love of money is a root of all evil amongst all people, and the Jew has not escaped it. Both Jews and Christians need the exhortation not to worship the Golden Calf, but the true God. I can thus reprove and exhort Jew, Gentile and Christian the more freely because it is well known that I never solicit money for myself or the work entrusted to me by the Lord—not even Church collections—not even insinuations that money is scarce and desirable. I do, however, exhort Jews in prosperous circumstances to bless their own hearts by helping their own countrymen to fulfill the holy prophecies.

God's Great Kingdom at Hand.

The fault of Christendom has been the rejection of the Divine Plan and the acceptance instead of a human plan of salvation. The Church, it was asserted, was to convert the world for Jesus and present it to Him as a trophy. Alas, we have not been able to convert ourselves, which is the particular work the Master gave us to do! Greater humility would have shown us our folly long ago.

All through the Old Testament God's promises abound, telling all who have ears to hear of the glorious Reign of Messiah and of the success of His Kingdom—that the result shall be that "every knee shall bow and every tongue confess, to the glory of God"; that "the eyes of the blind shall be opened and the ears of the deaf shall be unstopped."

We remember the prophecies, which picture earthly governments and show their termination and the establishment of the Kingdom of Heaven on their ruins. We remember the Jubilee picture repeated by the Israelites every fiftieth year, proclaiming liberty and restoration of property for the people and typifying restitution of all that has been lost through sin and that is to be restored through Messiah's Kingdom.

Bible students are more and more coming to see that the Gospel Age is the time in which Messiah is selecting from amongst men a saintly class, and is proving and testing their loyalty to God and to righteousness. These are to be Messiah's assistants—"the Bride, the Lamb's Wife." Bible students all know that the New Testament abounds with references to the Kingdom. Nearly all the parables that our Lord gave were in illustration of something connected with the Kingdom or with the class being called out of the world to inherit the spiritual Kingdom as joint-heirs with Messiah. All such know, too, that the Great Teacher proclaimed that Kingdom, and taught His followers to pray for it, "Thy Kingdom come; Thy will be done on earth, as it is done in Heaven."

Bible students all know that the Apostles referred to that Kingdom and pointed the Church to its establishment for the realization of her hopes—the time when the Marriage of the Lamb will take place—the time when God's New Law Covenant with Israel will go into effect—the time when He who scattered Israel will also gather them, and when the Law will go forth from Mount Zion, the Celestial Kingdom, and the Word of the Lord from Jerusalem, the capital of the earthly princes, Messiah's Kingdom is just what humanity is coming to realize that it needs. In its establishment, as the Scriptures declare, "the desire of all nations shall come."—Haggai 2:7.

The Scriptures teach that Messiah's Kingdom is not only to bless those living at the time of its establishment, but gradually to awaken the dead from the tomb, and to give all of Adam's race a full opportunity for attaining life everlasting—or death. Indeed, the Bible assures us that eventually the whole world shall receive new life from Messiah, in offset to the life received from Father Adam, forfeited through sin. Thus amongst the various titles of Messiah mentioned by the Prophets is that of "the Everlasting Father."—Isaiah 9:6.

Underground Vegetable Garden

In Springfield there is a wonderful cave garden, where mushrooms, rhubarb and other vegetables are grown at a depth of 75 feet underground. The cave can only be reached by boat, says the Boston Transcript. For this purpose a special boat has been built, and at the mouth of the river is a wharf where the boat can be moored when not in use.

No one believed that rhubarb, an outdoor vegetable, could be grown in the dark, so many feet underground, but the rapidity of the plant's growth is remarkable. The rhubarb is in the first instance planted outside, being transplanted to the cave when the roots have had a fair start.

Mushrooms are introduced in the protection of two pounds to a square foot in each group, and there are three or four every year. The cave is also used as a storage place for all kinds of vegetables, the rhubarb being only a small part of the produce for which it is famous.

The advantages of this underground garden lies in the fact that throughout the year an even temperature is preserved, the extreme of heat and cold prevailing above ground not being felt at that distance below the surface.

CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of J. C. Watson

TELL OF FARM CREDITS

Governor Higgins Illustrated to
State Agricultural Society.

It Was Pointed Out That Present System of Banking Was Not Adapted to Purposes of the Farmer and Urged That Banks Controlled by Agriculturists Themselves Should Be Established.

Agricultural credits as favored by Governor Higgins was explained before the annual meeting of the State Agricultural Society, by R. B. Van Cortlandt, New York City at Albany.

He pointed out that the present system of banking was not adapted to the purposes of the farmer and urged that banks controlled by agriculturists themselves should be established. He thought the farmers would have to learn business methods to some extent before being permitted to borrow.

Conditions surrounding the sale of milk in this state will impoverish the dairymen, in the opinion of C. Fred Boahart of the society's committee on legislation, unless a state commission is established to fix the price of milk. He declared that at present conditions in New York city caused the selling of milk at a loss mainly through the efforts of the dealers to keep down the price of milk while reaching out for new markets.

He thought a state milk price commission comprising the state commissioner of agriculture and a representative of the state grange, the New York city milk dealers and the New York city board of health should have power to fix the price of milk.

The co-operative work of the state grange was discussed by Ezra Tuttle of Freeport. He urged that every locality form co-operative societies to send their wares to central receiving, manufacturing and distributing terminals. New York city, he said, should have three terminals for Manhattan on the North river from Canal street to Harlem, with direct railroad tracks from each point; three on the East river for Manhattan, three for Brooklyn, one for the Bronx and one for Queens. Retail distributing stores, one to 50,000 population; he said, should be established in New York city.

In the smaller places he urged the establishment of municipal commissions having control of such terminals. Mrs. Julian Heath of New York city, president of the National Housewives' league, declared the league to be a new factor in economic life in that by intelligent purchasing it influenced the market. The housewives, she said, was learning to buy in season.

The report of the standing committee on co-operation was read by John J. Dillon of New York, editor of the Rural New Yorker. He urged the land owners to form themselves into local organizations under the savings and loan laws. A bill to permit this, he said, was being prepared by the superintendent of banks. The organizations are to have authority to issue bonds, the proceeds of which are to be loaned to the land owners for short or long terms and at rates not dictated by conditions. He also urged that the law bonding commission merchants be amended so as to prohibit a dealer from buying the commission and requiring a record of sales.

TYPHOID FEVER CURBED

Death Rate for State 10.5 Per 100,000 Inhabitants, Lowest in 29 Years.

Announcement of the lowest death rate from typhoid fever that New York state ever had was made at Albany by Health Commissioner Eugene C. Porter of the state health department. The returns for 1913 have been compiled and they show a typhoid death rate for the whole of the state of only 10.5 per 100,000 inhabitants, the lowest rate during the 29 years during which death rates have been recorded.

It is one-half what the rate averaged year after year prior to the time when Dr. Porter took charge of the department, and it represents a saving of over 1,200 lives during the year 1913, as compared to the average typhoid rate prior to 1905, when Dr. Porter was appointed by Governor Higgins.

Lemons Grown in Kansas.

Lemon pie, made from home-grown fruit, was a holiday dessert this winter at the home of C. H. Olson, a banker, of Assaria, a village south of Salina, Kan. For 13 years Mr. Olson has nursed an orange tree and a lemon tree, moving them to the yard in the spring and back into the bank building in autumn. For eight years the trees have been bearing lightly, one or two oranges and lemons each year. This year each tree bore heavily.

\$16,456,000 Sent to Foreign Countries

Protestant churches of the United States and the Dominion of Canada sent into foreign lands \$16,456,000 last year to purchase Bibles, tracts, planes and bibles. The figures were given yesterday at the foreign mission conference at the Waldorf-Astoria hotel in New York city.

The conference was held at the Waldorf-Astoria hotel in New York city.

Two large development jobs, which have been under construction for some time under the direction of Engineers Eaton & Brownell of this city, have practically been completed and will be in operation within a few days.

One of these is the hydro-electric development for the Franklin County Hydraulic Co., at Chasm Falls on the Salmon river about eight miles from Malone, and the other is the development and construction of a plant for the Donnersbach Paper Co. at Donnersbach, at the junction of the St. Lawrence and Jacques Cartier rivers, about 30 miles west of Quebec.

Already a large number of the farmers near Chasm Falls are using electricity and will in the future be customers of the company. "I have always contended," said Charles E. Eaton of the firm of Eaton & Brownell, "that the farmers should use electric power and they would if it were available. It can be used to operate separators, circular saws and countless things about the farm that now have to be done by hand or gasoline engine power. A few lights in the barns makes it unnecessary to carry a lantern and run the danger of tripping it over and burning up a building."

Red Cross Money for Relief.
The American Red Cross has remitted \$21,500 for the relief of human suffering to five widely separated parts of the globe.

In the northern section of Japan a famine of much severity exists, and a special effort is being made in Tokyo to relieve the situation. Five thousand dollars was appropriated and called to the American ambassador at Tokyo to be turned over by him to the committee which has just been organized to carry out the proposed relief operations.

The distressing conditions in Bulgaria, as a result of the Balkan wars, which were brought to the attention of the Red Cross recently by Queen Eleanor, were considered by the central committee and an appropriation of \$5,000 from the Red Cross contingent fund was forwarded by cable to the relief committee at Sofia of which the queen is honorary chairman.

On Dec. 27, the department of state received authentic advice of serious famine conditions near Chihuahua, Sinaloa, Mexico, and the Red Cross put \$500 at the disposal of the American consul at Nogales, Mex. in a letter dispatch he requests an appropriation of \$500 to cover the cost of a carload of provisions which it is desired to purchase at Nogales and Shipingoa.

Ten thousand dollars was forwarded to the central flood relief committee at Houston, Tex., for the relief of flood sufferers, and \$1,000 was telegraphed for the relief of the Mexican wounded who are being cared for by the American Red Cross at Presidio, Tex.

The Uses of Paper

The manifold uses of wood-pulp paper are astonishing. That we have paper, card, paper bottles, paper boxes, paper houses (in Japan), paper collars, and paper-cups is well known, but how many people have heard of paper screws, paper window panes, paper raincoats, paper hen-coops, or paper sail-boats? These are only a few of the queer developments of the paper industry described by a writer in the "Scientific American," who tells us also of the extent of the wood-pulp manufacturers.

"At first wood-pulp was used entirely in making paper, but today it is employed for manifold purposes. Its use bids fair to be large for moldings, friction-motors, belt-pulleys, gear wheels, barrels (reinforced with wire), tubes, sails, washboards, water-pipes, conduits, cables, bath-tubs, carriage bodies, floor covering, electric insulators, umbrella stands, furniture, imitation of leather, cloth and silk. Clearly the employment of wood-pulp is practically unlimited.

"The great consumers of wood-pulp today are the paper manufacturers, who use nearly 90 per cent. of the entire production. According to the bureau of statistics, there are at present about 250 mills which manufacture wood-pulp in this country. The capacity of these mills is over 2,500,000 tons of pulp annually, valued at more than \$32,000,000. In addition to this amount, more than 400,000 tons are imported from Canada and various countries of Europe. The value of the material from abroad in 1911 was nearly \$15,000,000. These figures show an increase in the business of over 500 per cent. in the past 10 years, and the same time in the future promises even greater strides."

New York's Newest Skyscraper

New York's newest skyscraper is to be all glass except the skeleton of steel and without a window in it. Paradoxical as this may seem, it is true. Though 75 per cent. of the building will be glass, you can't lift a single window sash on any of its 12 floors. The shining pile is to be sealed tight as a drum. But its ventilation will be perfect. Workers within will get their air freshly washed and dried out at the proper temperature year in and year out, no matter what the heat or the cold on the other side of its four glass walls. In winter the fresh atmosphere sucked in from without will be heated; in summer it will be cooled. It will be purified at all seasons of the year, says the Springfield "Republican." Its interior will be built to be noiseless, dustless, draftless, thanks to the sealing of it. It is being built by John A. Hill, to house the plant of the Hill publishing company. Its cost will be \$1,500,000, of which \$300,000 is to be the owner's share. This newest wonder of New York will be erected at 10th Avenue and Thirty-sixth street, and will be occupied next June.

Elephant's Teeth

Elephant's teeth are used for many purposes. They are used for making ivory, for making buttons, for making pens, for making pencils, for making brushes, for making combs, for making mirrors, for making windows, for making doors, for making floors, for making walls, for making roofs, for making everything that is made of wood.

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In Discourse Pastor Russell Points Out Man's Original Perfection—Reign of Sin and Death—A Sad Spectacle. Thousands of Millions Dying Weak in Body, Weak Mentally, Morally, Physically—Human Power Has Failed to Arrest the Malady—Man's Only Hope Is in God—Messiah God's Appointed Agent—To Redeem, to Regenerate, to Make New—Soon He Will Deliver the Groaning Creation—Nothing Shall hinder—Blessings Will Be Outpoured.



PASTOR RUSSELL

Toledo, O., Feb. 7.—Pastor Russell presented his Photo-Drama of Creation to crowds at the American Theatre here today, afternoon and evening. Parts I. and II. were exhibited. Parts III. and IV. will be shown tomorrow. The exhibitions are given daily and free, and collections are conspicuous by their absence.

Since the International Bible Students Association, of which Pastor Russell is President, successfully launched its world-wide program in introducing motion pictures—scientific, philosophic, historic, Bible—in The Temple in New York City three weeks ago, where crowds are the daily order, and have had a series of remarkable successes.

The Cincinnati public gave the Photo-Drama a hearty welcome, both afternoon and evening, on the 18th, in the celebrated Music Hall, where the Drama continues to run twice daily; St. Paul's greeting in the afternoon and evening of the 23rd, in the Victoria Theatre, was no less warm, and capacity crowds witnessed both productions in the I. B. & A. Temple at Cleveland on the 25th and since.

Chance to Co-operate in Lord's Work. In presenting the Photo-Drama here this afternoon Pastor Russell stated that the motive of the enterprise is purely philanthropic; that the movement is supported by voluntary contributions only, and that the world-wide campaign will progress as rapidly as the Lord's providences will permit. This is not a solicitation, he said. We never solicit! We merely state the facts and thus give opportunity to all to co-operate as much or as little as they may desire.

In his sermon in the forenoon Pastor Russell discussed that feature of the Photo-Drama which relates to Christ's promise, "Behold, I make all things new." His text and discourse followed: "Behold, I make all things new." (Revelation 21:5.) He said:

The Bible intimates that the seven days of the ordinary week are typical of seven great days, each a thousand years long. Thus St. Peter declares that a Day with the Lord is as a thousand years. At the beginning of man's week he was perfect, as represented in Father Adam; but disobedience to the Creator brought upon him the curse, "Dying thou shalt die." Under that curse our race has been steadily going downward mentally, morally and physically to the tomb—the Bible Hell—Sheol, Hades.

Man Alone Cannot Conquer. Meantime, mankind has struggled against the curse, but to no avail. Today our race is assailed by more ailments and weaknesses, mental, moral and physical, than were ever known before. Our jails, penitentiaries, asylums, hospitals, all bear testimony to this fact. Even the morals of the world are apparently at as low a state as could well be imagined, after all our preaching, after all our manufacture of hobgoblins, devils, and hell to frighten humanity and thus to drive them to church, to religion, to morality.

Is it not time that we should acknowledge our failure and cry to God for help ere we perish as a race? Not only have we not converted the heathen world, but we find the civilized world retrograding, and statistics show us that crimes increase on every hand in spite of the preaching of eternal torture. Surely we may well say, "We have wrought no righteousness in the earth." "We have done those things which we ought not to have done and left undone those things which we ought to have done; and there is no health in us."

Man's Extremity Is God's Opportunity. While we were crying to the Almighty for His compassion and aid we heard His Message. He assures us that He laid help upon One mighty to save to the uttermost all who accept His aid. It is this Savior who eighteen centuries ago died for us, "the Just for the unjust," to open up the way for our return to God's favor. During the Gospel Age He has been gathering out an elect Church, to be His associates and joint-heirs in a coming Kingdom. It is He who with His elect Bride, the Church, will reign for a thousand years. He will bind Satan that during this period he may deceive the people no more. (Revelation 20:1-3.) He will use His great power as King of Kings and Lord of lords to put down sin in its every form.

Meantime, as the great antitypical Priest after the Order of Melchizedek, He will bless, instruct and uplift the people from their weakness, mental, moral and physical. Thus He will be making all things new—bringing all things to the perfection of the original Divine purpose.

"According to the Promise." The Savior's works at the First Advent—healing the sick, opening the blind eyes, casting out demons and awakening the sleeping dead—were merely typical illustrations of the

greater work which He with His glorified Church will accomplish among men during the great antitypical Sabbath. Thus Jesus and His Church, as the antitypical Seed of Abraham, will fulfill the Divine Promise made to Abraham, saying, "In thy Seed shall all the families of the earth be blessed." St. Paul points us to that same Promise, saying, "With a Seed—Christ; and if ye be Christ's, then are ye Abraham's Seed, and heirs according to the Promise."—Galatians 3:16, 29.

Alas, many have taken the misrepresentations of God's character in the creeds of the Dark Ages too literally. The result is that many have gone to insane asylums. Others have been driven away from God to pleasure or to sin, in their endeavor to forget Him. Others have been made very unhappy as they thought of friends and neighbors, kind and good, who have made no profession of walking in Jesus' footsteps. Alas, that we should have so misunderstood our great Creator's character and Plan! Although we did it ignorantly, adding to the Word of God human traditions, we, nevertheless, have suffered for our carelessness and temerity.

Christendom's Great Mistake. Gradually Christendom fell into the great mistake of disregarding God's Word and believing Satan's lie, as the heathen do. God declared that the wages of sin would be death—the extinction of life. Satan contradicted this and falsified to Mother Eve, assuring her that there would be no death penalty. Satan and his fallen angels have insidiously sought to perpetuate his lie by telling us that when our friends appear to die they really become more alive than before. In accepting their testimony we have been doing what the Apostle cautioned us against—giving heed to seducing spirits and doctrines of demons.—1 Timothy 4:1.

Be Not Deceived—"The Wages of Sin Is Death."

The evil spirits have seduced Christendom as they have seduced the entire heathen world—by giving false communications between the dead and the living. Satan and his demon hosts have full knowledge of all the affairs of humanity. It is an easy matter for them, therefore, to personate the dead, and through spirit mediums, witches and wizards, planchettes, tipping tables, writing pencils, visions and dreams, to represent them as still alive.

The heathen indeed are excusable for falling into these seductive snares; for the heathen have no revelation from God and no warning against these evil spirits. But how shall we excuse ourselves, to whom God committed the Oracles of Truth, which clearly tell us that the soul that sinneth shall die, that the dead know not anything, that there is neither wisdom nor knowledge nor device in Sheol, Hades, the tomb, whither all are going!

Do not the Scriptures tell us that these demons, not content with seducing us from the Truth and teaching us doctrines of devils which dishonor our Creator, go further than this and, wherever possible, possess poor humanity, dispossessing the human will and acting through the human body? Did not Jesus and the Apostles deal with such possessed persons, casting out demons? How strange, therefore, that we should have forgotten all these lessons and taken Satan for our instructor! How strange that we should believe the unreasonable lie and disbelieve the real testimony of God, that the wages of sin is death, and that the soul that sinneth it shall die!

Blind and Deaf We Were. Even when we had in our hands the Word of the Lord we made it of none effect by believing Satan's lie. When we read in the Scriptures that the wicked shall perish, that all the wicked will God destroy, we were hoodwinked by the seducing spirits into interpreting perdition and destroy to mean everlasting life in torment. It is a wonder that a Christian hope could be held at all under such an avalanche of error! Those who triumphed down through the Age, we may be sure, were upheld by the precious promises of God's Word, which negated their fears and led them often to say, "Ains, we do not understand it; but we trust the Lord, that He will do right."

Now, as the dawning light of the New Dispensation increases, we perceive more clearly where our mistake was. Bible students the world over are beginning a fresh study of God's Word in its own light, and are receiving the oil of joy instead of the spirit of heaviness. Now they see the Resurrection Hope, and perceive that it is based upon the fact that Christ died for all; that the First Resurrection will be for the saints who have followed the Master's footsteps; and that they will be a higher than human nature—to the Divine nature; and that these glorified ones will be sharers in Messiah's Kingdom, which is to bless the world.

Now they see that the world's blessing also will be a resurrection, but not only from the sleep of the tomb, but also from all the weaknesses and imperfections of the flesh, back to the perfection lost in Eden and redeemed at Calvary. Thus our great Redeemer assures us that He will make all things new.

"The Restoration of All Things." The Master's declaration that He would ultimately make all things new is the equivalent of the message given us by St. Peter. He declared that "times of refreshing shall come," the opposite of the curse. He declared that when would come "Times (or years) of Restoration of all the things which God has spoken by the mouth of all His holy Prophets since the world began." Other Scriptures show us that those Times, or years, of Restoration will be one thousand. In other words, they will cover the entire Seventh Day.—Acts 3:19-23.

Making all things new again is merely restoring all things to their original, perfect condition. This is the Restoration of all things which God has spoken by the Prophets. This is the raising up, the resurrection, of the dead world. Adam fell from his perfection in the image of God. His restoration, his making new again, will include not only the awakening from the tomb, but the raising out of all the weaknesses and imperfections which accompanied

his dying, back to what he was at the beginning, a perfect man in God's image—"very good."

Door Open to All of Adam's Seed.

Had Adam remained perfect, his children would have been born perfect. All our imperfections, then, are part of the curse which has come upon us through heredity. To speak of the wiping away of the curse is merely another way of telling of restitution, renewing, resurrection. This work will begin with the establishment of Messiah's Kingdom, and will give each member of Adam's race the fullest opportunity of resurrection, restitution, renewing.

The basis for this favor was the ransom-price which Jesus paid for Adam and his race when He died, "the Just for the unjust," to bring us back to God. The penalty which Jesus paid for us was not eternal torment, but the death penalty—and likewise the recovery, or salvation, or saving, will not be from a hell of torture, but from the tomb—the Bible hell. Without God's interference on our behalf Adam and all his race would ultimately have perished, as do brute beasts. God's Remedy has been Christ's sacrifice, to make satisfaction for our sins, to be followed by Christ's Kingdom—the Kingdom's uplifting influences to save the willing and obedient from sin and death.

New Heavens and New Earth.

In the symbolic language of the Bible the heavens are sometimes used to represent the spiritual powers—the church; and the earth to represent civil and social organization. The Bible represents that the present heavens and earth are out of accord with the Divine purposes, and are to pass away with a great commotion.

We understand this to mean that in the end of this Age the nominal church systems and all the ecclesiastical powers of the world will fall into confusion, disruption, and pass away. Speedily will follow similar conditions in the social and political earth. It also will pass away with great commotion, confusion. This destruction is symbolical, called fire. But the Lord has promised a new heavens and a new earth, established along better lines and principles—in full accord with the Divine will. In this, we read, righteousness will dwell.—2 Peter 3:7, 12, 13.

The new heavens will not be the church nominal. It will consist of Christ and the elect Church, gathered out of all the nations and denominations—saints. It will be the very ideal of righteousness, the Divine ideal, and will be given the control of mankind for a thousand years. Gradually during those thousand years a new earth will develop—society will be organized under new conditions—in harmony with the regulations of Messiah's Kingdom. This is another picture of how our Redeemer as the glorious King will make all things new.

The Grandeur of the New.

God through the Prophet declares, "Be ye glad and rejoice in that which I create." "For, behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind." (Isaiah 65:17, 18.) So far superior in every way will be the New Dispensation that none will even think of making a comparison or calling to mind the things of the present time—except by way of remembering the lessons, experiences, etc., learned under the present sad conditions of the groaning creation.

The new creation will be gradual, not sudden. The entire thousand years of Messiah's Kingdom will be necessary for the perfecting of the fallen race, the establishment of God's will on earth on the same absolute plan that now dominates in Heaven. As there is neither crying, sighing, nor dying in Heaven, because there is neither sin nor death penalty there, so it will be on earth. There will be no crying, sighing or dying and no sin here, because sin, with all its dire effects, will be thoroughly purged away by the Messianic Kingdom, in its up-lifting work of a thousand years. All the wilfully wicked will be destroyed.—Psalm 145:20; 2 Peter 2:12.

The glories of the perfect condition are beautifully represented to us in the words of our Savior, when He tells us that after all of the human family shall have been brought out of sin, imperfection, ignorance and superstition back to full perfection, and all the disobedient destroyed in the Second Death, then every creature in Heaven and in earth shall be heard saying, "Praise and honor and dominion and might be unto Him that sitteth upon the Throne and unto the Lamb for ever."

Fall From Engine Fatal.

John Marks, 22 years old, was fatally injured at Groveland Station, near Mt. Morris last week. He died a short time later. Marks, who had been employed on the road for about 187 months, was on the tender of an engine of which Daniel Donoyan was engineer. He was placing markers on the rear of the tender, when he slipped and fell to the ground. His head struck the end of a tie and his skull was crushed so that the part of the brain was visible.

Estimated Number of Autos.

An estimate of the number of motor vehicles in use throughout the world, compiled from reliable sources by Mitchell May secretary of New York state, is given as follows: United States, 1,127,940; Great Britain, 425,838; ascertainable total from various European countries, 273,511; estimated total from other countries, 92,500; total, 1,919,789 registered cars.

Quarantine Smallpox Jury.

The Rev. J. Frank Norris, pastor of the First Baptist church at Fort Worth, Tex., was acquitted by a grand jury of the charge of burning his own church on Feb. 5, 1913. One of the jurors developed a case of smallpox just previous to the close of the trial. The entire jury is now quarantined.

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Nurse Gave Children Carbolic Acid and Two Little Tots Died.

Nurse Administered the Carbolic Acid by Mistake as a Liquid Laxative. Doctors Held Out Hope for Other Four Poisoned Little Ones—Woman in State of Collapse.

Two children are dead and four others are dying, due to the mistake of a nurse in administering carbolic acid to a number of little ones in the Utica Orphan Asylum.

There is an epidemic of measles at the institution, and, late Sunday, following the order of a physician that the children be given a laxative, one of the nurses administered the carbolic acid by mistake as a liquid laxative.

The dead children are Frederick Gilmore, aged four, of Sydney, N. Y., and Julia Vincent, aged three, of Rome. The physicians held out no hope for the other four poisoned little ones.

The nurse who administered the acid is in a state of collapse as a result of her mistake.

What the Rivers Carry

(The Independent)

From every square mile drained by the Mississippi 86 tons of salts are deposited annually in the Gulf of Mexico. The average outflow of the river is placed at 664,000 cubic feet per second, and from the analysis of this water the amount of material in solution transported by the Mississippi has been calculated. It reaches the enormous quantity of 108,432,000 tons per year.

The amount of sediment carried by the Mississippi in addition to these salts is enormous. The quantity delivered annually to the Gulf of Mexico, according to H. L. Abbott, is 812,500,000 pounds or about four hundred and eight millions of tons.

These figures are the result of an investigation of the quality of Western stream waters made by the United States geological survey to determine their fitness for irrigation.

The average discharge of silt and mud per year by the Colorado river amounts to 378,000,000 tons. In addition to the suspended solid matters carried by this river, there are also enormous quantities of dissolved substances transported into the sea.

These dissolved salts are 4,550,000 tons of common salt, 3,740,000 tons of Glauber's salts, 4,000,000 tons of lime, 2,400,000 tons of gypsum, and 4,800,000 tons of magnesium sulphate or Epsom salts, making a total of 19,490,000 tons of dissolved matter annually carried into the Gulf of California by this river. In spite of this enormous amount of dissolved matter the Colorado river is not considered to be a stream of high mineralization for the Western section of this country. This is due to the fact that the amount of water is so enormous, in proportion to the dissolved salts that they are only a very small proportion of the total discharge.

The concentration of the salt in the Elm fork of the Red river in Oklahoma is by far more than that in the Colorado. This particular river annually discharges 1,300,000 tons of common salt, which is equal to 1,680 tons per square miles of area drained, while the discharge of salt from the Colorado is 20 tons per square mile. The total amount of salt annually carried away by the Elm fork is 2,289,000 tons.

It must be borne in mind, however, that these quantities, vast as they are, represent only a fraction of the total matter transported. The mud, sand, silt, and products of rock decomposition are deposited along the entire course of the river, and what proportion of the whole at last finds its way into the ocean no one can say, but the fraction cannot be large.

Convicts on Honor

Passengers in an ordinary day smoking car in western Pennsylvania the other day noticed a group of five men to whom the short trip they were making seemed quite a novelty. Occasionally a sixth man joined the group and then left it again, going in the Pullman car to chat with friends.

The five men were prisoners serving terms in the Western penitentiary of Pennsylvania, explains a writer in the "Survey." They wore no shackles or handcuffs. The sixth man, who at times left them entirely alone, was Warden John Francis. He was taking them out to Center county to help build the new prison. When they arrived they joined a number of other prisoners who are laying out the grounds of the new penitentiary. One hundred and fifty prisoners are being used in that way. A guard is in charge of them, but they roam about the farm freely when not at work or asleep in their bunking quarters.

Speaking of the five men whom he took in the smoker, Warden Francis said: "I have implicit faith in every one of these prisoners. I have studied them well during their stay in prison and although convicts—sent up for serious offenses—I believe they have the makings of good, honest citizens in them and am treating them accordingly. Before many weeks I expect to bring from the penitentiary a whole carload of convicts, with not a door locked or a man shackled."

Lights at Exposition

Although by day the exposition, with its faint ivory buff as the prevailing tint, with its red tiled roofs, green domes and flashes of gold and blue, will give an effect of harmonious color, yet at night it will be even more mystical and marvelous. Wonderful advances in the science of illumination will permit of the lighting of the exposition in a manner that would have been physically impos-

sible five or six years ago. The striking feature of the illumination will be the way in which the light is diffused, in the lagoons perfect reflections of whole buildings will be obtained. The details of the exposition palaces and of the statuary will stand out as clearly at night as by day. Within the recesses of the columns enclosing the courts can be seen lighting with incandescent lamps upon the walls of the buildings. Changes the most spectacular feature of the lighting will result from great batteries of colored searchlights. Anchored in the harbor a battery of 36 24-inch search lights will direct its shafts over the exposition city and pick out in colors the domes and towers. Cut glass jewels set in the towers will reflect the colored shafts of light through the exposition city. Masked batteries on the roofs of the exhibit palaces will cast their rays throughout the grounds. The zone of the general illumination will extend twice the height of the tallest exhibit palaces. The effect of the searchlights in the harbor will be marvelous. The batteries will go through evolutions of color forming auroras in the sky and over the exposition that will spread like a great lily. On clear nights the shafts of light will be visible 40 or 50 miles. At night the visiting fleets will be brilliantly illuminated and their lighting will add to the superb illumination of the exposition palaces.—National Magazines.

The French Well Nourished

The French have the reputation of being a well-nourished people, or at least, a well-fed nation and this is sustained by Gaultier, one of the French experts in the field of nutrition study. His figures have an exceptional value and added interest, remarks a writer in the "Journal of the American Medical Association," because they represent the findings not of a single day or week, but of no less than two decades.

The statistics are those of food consumption on the part of the great majority of the inhabitants of Paris—the "average" inhabitants—derived from public records of taxes paid on food-stuffs and from actual investigation among peasant or "bourgeois" families.

In consideration of the long period over which the records apply and the large number of people, nearly three millions, involved, the discrepancies between rich and poor, and undernourished and over fed are probably in good part equalized. Here are the figures, expressed in a daily average:

Obtained from vegetable sources: Bread, 420 grams; green vegetables, 250; cereals, 40; potatoes, 110; sugar, 40; fresh fruits, 70; alcoholic beverages, 432.

From animal sources: Meats, 200 grams; eggs, 24; cheese, 8; butter and oil, 28; milk, 213; to which may be added salt, 20 grams, and water, 950.

This accords well with established "standards" for the average man. Incidentally national characteristics are emphasized in the relative proportions of foods consumed as, for example, the liberal use of bread. Despite such incidental variations the actual nutrient intake of people seems to be much the same the world over.

Electric Device for Night Firing

A new device for night-firing has been brought out in Germany, which consists of an electric torch fixed (says the "Army and Gazette") to the barrel of a rifle, with lenses such as to throw a narrow pencil of intense light to the front. The soldier has only to throw the disk of light steady on his opponent while he presses the trigger, and the bullet should strike the mark. The range of the light is limited by the weight of the accumulators, which can be carried on the weapon; this it is stated that an electric torch weighing seven ounces is fully effective at 40 yards. This difficulty has so far restricted the application of the device to pistols. Now, a pistol which shoots accurately at 40 yards on a dark night is already a useful weapon to possess; but why should we not have a rifle with searchlight effective at 500 yards? We may conceive a section of riflemen holding a trench by night, provided with a large accumulator transported on a mule or handcart, and with all their rifles connected to it by a flexible cable. This is a vision of the future, but the idea has undoubted possibilities.

Victims of Snake and Beasts in India

According to the official reports of British India, which deal with the vital statistics of that portion of the British empire, 120,000 human beings are killed every year by snake bites or wild animals.

In Bengal Presidency, 10,240 were killed during 1911; in Burma, 1,957; in Eastern Bengal and Tssan, 3,054; in Madras (1910), 2,513; in the Central and Northwest frontier provinces about 1,500.

The statistics of mortality for a period of five years show that in British India one death in every 234 from all causes was the result either of a snake bite or injury inflicted by some wild beast.

It is not easy to imagine what the sum total of terror and fright must be in a country where 20,000 persons are annually killed by wild and poisonous creatures and where, doubtless, many additional thousands are attacked but manage to escape death, although in numerous instances, encounters result in more or less serious injuries.

Indian Increasing

The Indians of Canada, according to the rate of 2,000 a year. The Indian population of the Dominion at the close of the year was 106,190.

The Indians in the United States are increasing in numbers at about the same ratio. At the close of the fiscal year in 1910 the census showed 304,601 Indians. In 1913 it showed 330,603. Oklahoma has a larger Indian population than the whole of Canada.

The Indians are not vanishing. They are growing year by year more numerous and less troublesome, more industrious and prosperous, and afflicted less by disease and dissipation.

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In Forenoon Discourse He Discussed That Part of Creation's Drama Which Relates to the Typical Features of the Passover Lamb—Typically, He Says, It Has Spoken the Divine Plan For Centuries—Blessings For Christian Church—And For All Nations and Kindreds, Tongues and Peoples. Kingdom Soon to Be Established.



Chicago, Ill., Apr. 5.—Pastor Russell is here for the purpose of inaugurating his Photo-Drama of Creation at the Auditorium Theatre, the name of which is a guarantee that the Drama of Creation is in every respect first class.

One of the remarkable things in connection with this Drama, which is now running in thirty cities and witnessed by about 20,000 people daily, is that the best seats are used—and all seats are free and no collections lifted.

Asked for an explanation, Pastor Russell declared that the Photo-Drama of Creation merely presents the Gospel of the Bible, which ought always to be free. He said he has no objection to other people taking up collections, but has found no authority in the Bible for doing so himself.

The Photo-Drama of Creation, he said, is financed by Christians who by desire to re-establish faith in God and in the Bible as a Divine revelation. Pastor Russell's address was in the forenoon. The Drama was presented afternoon and evening and is to continue for some time. The text of the Pastor's discourse was:

"Christ our Passover is slain for us; therefore let us keep the feast." (1 Corinthians 5:7, 8.) He said: "For thirty-five centuries God's holiest people, Jewish and Christian, have with more or less directness, and more or less understanding, celebrated the Passover. But while many have recognized the form, few have looked deeper—into its real import. Those who see the real meaning of the Passover have great cause for gratitude toward God and for confidence in the Bible. 'The Word of God, which liveth and abideth forever.' To understand the Passover means to understand the Plan of God in respect to humanity. St. Paul reminds us that God's first intimations respecting His glorious purposes of mercy toward our race were given to Abraham. After God had tested his faith and obedience, He called Abraham His friend, and revealed to him in part things to come. The essence of the Divine Message of Peace was, 'I will bless all the families of the earth through thy Seed'—thy posterity. (Galatians 3:8.) This, God's sure Word of Promise, was afterward confirmed with an Oath, because the time would be long, and therefore it would be necessary that the heirs of salvation should exercise faith in it.

The First Passover in Egypt. Pastor Russell reviewed to his hearers the institution of the Passover. He reminded them that the children of Abraham, Isaac and Jacob were in bondage to Egypt, and God commanded Pharaoh to let them go, sending chastisement after chastisement upon the Egyptians, to compel his obedience. God's mercy in lifting one plague after another merely hardened Pharaoh's heart, until the final, the tenth plague. By this plague all the first-born of Egypt died in one night; while the first-born of the Israelites living in Egypt escaped because passed over. The Passover, therefore, memorializes the favored of God.

The first-born of Israel were subsequently exchanged for the tribe of Levi, which thereafter was counted especially the Lord's—some of the Levites serving as priests, sacrificing at His altar, and some of them doing an inferior service—assisting the priests in the work of instructing and blessing all the other tribes. Moses and Aaron were members of this priestly tribe, all of whom became leaders of God's chosen people in their subsequent experiences, particularly in their crossing of the Red Sea and, later, in crossing the Jordan—both typical events.

The Pastor explained that before the first-born of Israel could be passed over, a certain sacrifice was necessary, according to the Divine arrangement. A lamb without blemish was sacrificially killed, and its blood used to sprinkle the door-posts and lintels of all the dwellings of the Israelites. Each family or group repeated the same picture, sprinkling the blood of the lamb upon the door-posts and lintels, roasting the flesh, and later eating it with herbs and unleavened bread—ready for departure from Egypt for the land of Canaan. The morning broke, the journey out of Egypt began. Later, all the host crossed the Red Sea, the waters of which returning engulfed the Egyptians, who had started in pursuit of them.

The Antitypical Passover. The meaning of all this to the Christian is that God has promised deliverance from the power of Satan and the slavery of sin to all who are truly His people. These were under bondage when God sent forth His Son, Jesus, to be their antitypical Lamb—to die, "the Just for the unjust," and thus to give His flesh for the life of the world. As a result of that redemptive work, the Father highly exalted Him to the spirit plane, where He was before He

was made flesh. Indeed, His resurrection was to a still higher nature—the Divine, far above men, angels, principalities, powers, etc.

The blood represents the life, as the Bible tells. The blood of the passover lamb thus typically represents the life which Jesus gave. The sprinkling of the blood upon the door-posts and lintels represents the part which must be experienced by all who belong to the household of Faith. All sin is must trust, not in works of their own for justification before God, but in the work, the sacrifice, of Christ, who died for us, "the Just for the unjust." No only must we exercise faith in the sense of entering into the household of Faith, but additionally we must be of those who partake of the Lamb who appropriate the merit of Christ's sacrifice by faith. All such are counted as being partakers of Christ's holiness, and are sharers with Him in the sufferings of this present time, and prospectively His joint-heirs in His Kingdom to come.

Thus, said the Pastor, has Israel's Passover found its antitype throughout this Gospel Age. From the time that Jesus died, as the Lamb of God to take away the sin of the world, to the present time, there has been a feast spread for those who are able to appreciate it. There has been a covering with the merit of His sacrifice for those who had faith to accept it. All such are counted members of the "Church of the First-born," whose names are "written in Heaven." (Hebrews 12:23.) This Church is not yet completed. "Thank God! we may still sprinkle the blood of the Lamb upon the door-posts of our hearts, may still have imputed to us His precious merit, and still have the privilege of becoming members of the Church of the First-born.

But the Morning is near at hand. The First-born will soon be recognized of God. They will be "changed in a moment, in the twinkling of an eye." By resurrection power they will be made like unto their glorious Redeemer. They will begin their great work as the Royal Priesthood. Under the leadership of the great Prophet, Priest and King—Jesus—these under-priests, under-kings, under-prophets, will labor with Him in His great Messianic Kingdom work. These with the Redeemer will constitute the Spiritual Seed of Abraham, through whom God's blessing is to come to Natural Israel, and ultimately to every nation, people, kindred and tongue.

The great work of deliverance will require a thousand years—the period of Messiah's Reign. This deliverance is pictured by the passing through the Red Sea. God's mighty hand will be exercised on behalf of all who are truly His, during the thousand years. They will escape from the power of Satan and his hosts of sin, who will be restrained for a time. In the destruction of Pharaoh's hosts in the Red Sea, we find a pictorial prophecy of the destruction of Satan and all who are his—all who love sin and hate righteousness, all who war against God and His righteous arrangements.

Two Abrahamic Seeds. First the natural, afterward the spiritual, is God's order, the Apostle tells us. (1 Corinthians 15:46.) In one sense of the word, the entire posterity of Jacob were the heirs of God's Promise to Abraham. The first privilege was guaranteed to them under the Law Covenant. But as God foresaw, the Jews were unable to keep that Law Covenant because, like the remainder of humanity, they are all imperfect, all sinners, and because God's Law is perfect—the measure of a perfect man's obedience and ability. But they were precluded by their endeavor to keep the Law, and glorious characters were developed amongst them—Moses, David, the Prophets, and many of lesser prominence, who, as St. Paul declares, manifested their faith and obedience even unto death.—Hebrews 11:38-40.

These Ancient Worthies endured not in vain. They have the promise of a better resurrection than the remainder of their nation and the world. Theirs is to be a resurrection to human perfection. They are to constitute the nucleus of the earthly phase of Messiah's Kingdom. To His standard, thus set up in the world, will assemble gradually, not only the natural seed of Abraham, but all of humanity desiring God's favor and everlasting life.

Pastor Russell then stated that, before these blessings could come to Abraham and mankind in general, there must be a Spiritual Seed of Abraham. He showed that Jesus was Abraham's seed according to the flesh, but that as such He never could have accomplished His great Messianic work. It was necessary, he said, for the Man Christ Jesus to lay down His humanity sacrificially before He could be received to the glories of the Divine nature by resurrection power. So also it must be with all who will be come joint-heirs with Jesus on the Heavenly plane.—2 Peter 1:4.

The testing of the loyalty of Jesus and all those of every nation who would be of the Spiritual Seed of Abraham has progressed now for eighteen centuries, and the Pastor believes it will soon be completed. The gathering of the Elect will complete this Age and inaugurate the New Dispensation. Turning which God's blessings through Messiah's Kingdom will fill the earth, superseding the curse which has rested upon mankind for six thousand years—six great Days. Messiah's New Dispensation will be the antitypical Sabbath Day, a thousand years long. In which Messiah will bring in everlasting righteousness, destroy all who love unrighteousness, and grant everlasting life to all the obedient.

Christ Our Passover. John the Baptist, in announcing Jesus as the great Messiah, said, "Behold the Lamb of God, who taketh away the sin of the world." It is well that we should notice the difference between the taking away of the sin of the world and the taking away of the sin of the Church. The Church is described as the Church of the First-born, leaving the world to have the blessing of the after-born members of the same family of God. Only by close scrutiny can we discern the deep things of God. The Spirit was promised to guide Jesus' followers into an understanding, not merely of the outward, or superficial, features of God's arrangement on man's behalf, but also into the deeper parts.

The sin of the world is the Adamic sin. By one man's disobedience, sin entered the world. The penalty of that sin was not eternal torment nor purgatory. But, as the Apostle explains and as we also read in Genesis, the curse, the penalty for sin, is death—"Thy flesh shall be as dust, and thou shalt be as dust." No one could be thoroughly released from that penalty of death and completely resurrected out of death—except by the payment of a ransom-price—the payment of his penalty. No member of the race could pay the penalty because every member was under that penalty himself. Hence God's compassion manifested itself in providing the Redeemer—a ransomer. One capable of satisfying the claims of Justice and thus legally setting Adam and all of his race free from the death penalty—the curse.

But while the Lamb of God was to take away the sin of the whole world and give all an opportunity for Restoration, He will not be the Passover Lamb for the world. Jesus is our Passover—the Church's Passover Lamb. This shows the difference between the deliverance of the Church during this Age, and the future deliverance of the world during the Millennium. The Church is delivered or passed over by faith—through the imputation of the merit of the Redeemer. The Church class may, therefore, even now speak of sins forgiven and of having passed from death unto life—but not so the world. Indeed, the taking away of the sins of the world in the next Age will be on a totally different basis. The merit of the Redeemer will not be imputed to mankind. The world will not be justified by faith. The taking away of their sins will be actual, and their justification will be actual.

Special Privileges of the First-born. The Church of the First-born has special privileges and blessings, as well as special trials. In the Passover type, the lives of the first-born were in jeopardy, while the lives of others of Israel were in no danger. This signifies in the antitype that the Church of the First-born will be liable to death at a time when the remainder of the world will not be thus liable. The reason for this is clear, in the light of other Scriptures, as we shall see.

The call of the Gospel Age the Apostle styles a "high calling," a Heavenly calling, because the Church is not under a law. Rather, a Heavenly reward is held up before the minds of some and they are invited to enter into a Covenant with God, to follow such a course of life in the present time as will eventually bring them to the glorious prize set before them in the invitation. That prize is sometimes styled the Kingdom, and sometimes the Divine nature—and it includes both.

But if the reward is so great that Jesus called it the "pearl of great price," and St. Paul declared that he counted all other things as loss and dross in comparison, we should not be surprised to find the conditions, or terms, for obtaining it very stringent. Notice the stringency of the call: "Gather together My saints unto Me," saith the Lord, "those who have made a Covenant with Me by sacrifice." (Psalm 50:5.) Again, notice Jesus' words, "If any man will be My disciple, let him deny himself and take up his cross and follow Me."

Dead to the World—And All. From the foregoing Scripture, it will be noticed that the condition upon which any may become a member of the Church of the First-born is that he shall sacrifice his earthly nature. Only by faithfulness in thus sacrificing can he obtain the Heavenly nature. Unfaithfulness would hinder him from ever obtaining the new nature. As for the earthly nature, such give up all right to it, in order that they may run in the sacrificial race for the spirit nature. Hence it is that the First-born are represented in the type as being exposed to death—annihilation. Not so the world; for the world is only under Adamic condemnation. God has promised that through Christ that curse shall be removed. Hence of all the people in the world, the only ones who at the present time are in danger of going into extinction are those who have made a consecration to be the followers of Jesus.

Look back again at the type. There we see the lamb provided for all. There we see the blood upon the door-posts for all. But we see the first-born the only ones in danger. In the antitype, these, if passed over, will become the Church in Glory, the Royal Priesthood. How beautiful the picture! How solemn the thought of our opportunities and privileges, and responsibilities corresponding!

Now Europe is Warmed. There is good reason for considering that the Desert of Sahara once formed a part of the Atlantic ocean. Cliffs, ancient sea beaches and the presence of sea fish in the inland lakes bear out this belief. Occasionally the project is revived to turn the ocean once more into the sandy waste by means of a canal. Of course, to do this is impossible, since most of the Sahara lies above sea level, but is it interesting to contemplate what the effect of a large body of water in place of the burning sands would be? It is evident that such a change would have a great influence on the climate of Europe, says Lord Avebury. Hot, dry winds from the south at present warm Europe, both directly and indirectly, by melting the snow and ice on the mountain tops. If the Sahara was a sea, the wind, instead of being burning and dry, which strips the snow off the Alps, both by melting and evaporation, would be a damp moist wind, and when it reached the mountains would produce dense clouds and thick fogs which would prevent the sun's rays from warming the earth and melting the glaciers. So that to the barren Desert of Sahara which many look upon as a useless waste, Europe, in reality, is indebted for its fertility and warm temperature.

Office Greater Than Man. "The machine is so much greater than himself, the office is so much greater than he can ever be; and the most he can do is to look grave enough and self-possessed enough to seem to fill it. I can hardly refrain every now and again from tipping the public the wink, as much as to say, 'It is only "me" that is inside this thing. I knew perfectly well that I will have to get out presently. I know that then I will look just my own proper size, and that for the time being the proportions are somewhat refracted and misrepresented to the eye by the large thing I am inside of, from which I am tipping you this wink.'"

"For example, take matters of this sort. I will not say whether it is wise or unwise, simple or grave, but certain precedents have been established

HOW IT FEELS TO BE PRESIDENT

Woodrow Wilson, at the formal opening of the new home of the National Press club at Washington on March 21, talked plainly to a group of 200 newspaper correspondents, most of whom he knows personally, telling them how it feels to be President of the United States.

Mr. Wilson has been a member of the Press club for years. He did not expect the speech would be reported, but at the request of the correspondents, he changed his mind.

Mr. Wilson said: "I was just thinking of my sense of confusion of identity sometimes when I read articles about myself. I have never read an article about myself in which I recognized myself, and I have come to have the impression that I must be some kind of a fraud, because I think a great many of these articles are written in absolute good faith. I tremble to think of the variety and falseness in the impressions I make, and it is being borne in on me so that it may change my very disposition—that I am a cold and removed person who has a thinking machine inside which he adjusts to the circumstances, which he does not allow to be moved by any winds of affection or emotion of any kind, but turns like a cold searchlight on anything that is presented to his attention and makes it work."

Must Restrain Emotions. "I am not aware of having any detachable apparatus inside of me. On the contrary, if I were to interpret myself, I would say that my constant embarrassment is to restrain the emotions that are inside of me. You may not believe it, but I sometimes feel like a fire from a far from extinct volcano, and if the lava does not seem to spill over it is because you are not high enough to see into the basin and see the cauldron boil. Because, truly, gentlemen, in the position which I now occupy there is a sort of, I do not know how else to express it than to say, passionate sense of being connected with my fellow men in a peculiar relationship of responsibility. Not merely the responsibility of office, but God knows there are enough things in this world that need to be corrected."

Danger of Blunders. "I have mixed, first and last, with all sorts and conditions of men—there are mighty few kinds of men that have to be described to me, and there are mighty few kinds of experiences that have to be described to me—and when I think of the number of men who are looking to me as the representative of a party, with the hope for all varieties of salvage from the things they are struggling in the midst of, it makes me tremble. It makes me tremble not only with a sense of my own inadequacy and weakness, but as if I were shaken by the very things that are shaking them; and if I seem circumspect it is because I am so diligently trying not to make any colossal blunders. If you just calculated the number of blunders a fellow can make in 24 hours if he is not careful, and if he does not listen more than he talks, you would see something of the feeling that I have."

"I was amused the other day at a remark that Senator Newlands made. I had read him the trust message that I was to deliver to Congress some 10 days before I delivered it, and I never stop 'doctoring' things of that kind until the day I have to deliver them. When he heard it read to Congress he said: 'I think it is better than it was when you read it to me.' I said: 'Senator, there is one thing which I do not think you understand. I not only use all the brains I have, but all I can borrow, and I have borrowed a lot since I read it to you first.'"

Greatness Unfile. "That, I dare say, is what gives the impression of circumspectness. I am listening; I am diligently trying to collect all the brains that are borrowable in order not to make more blunders than it is inevitable that a man should make who has great limitations of knowledge and capacity. And the emotion of the thing is so great that I suppose I must be some kind of a mask to conceal it. I really feel sometimes as if I were masquerading when I catch a picture of myself in some printed description."

"In between things that I have to do as a public officer I never think of myself as the President of the United States, because I never have had any sense of being identified with that office. I feel like a person appointed for a certain length of time to administer that office, and I feel just as much outside of it as I feel outside of the government of the United States. No man could imagine himself the government of the United States, but he could understand that some part of his fellow citizens had to do him to go and run a certain part of it the best he knew how. That would not make him the government itself or the thing itself. It would just make him responsible for running it the best he knew how."

Office Greater Than Man. "The machine is so much greater than himself, the office is so much greater than he can ever be; and the most he can do is to look grave enough and self-possessed enough to seem to fill it. I can hardly refrain every now and again from tipping the public the wink, as much as to say, 'It is only "me" that is inside this thing. I knew perfectly well that I will have to get out presently. I know that then I will look just my own proper size, and that for the time being the proportions are somewhat refracted and misrepresented to the eye by the large thing I am inside of, from which I am tipping you this wink.'"

"For example, take matters of this sort. I will not say whether it is wise or unwise, simple or grave, but certain precedents have been established

that in certain companies the President must leave the room first and people must give way to him. They must not sit down if he is standing. It is a very uncomfortable thing to have to think of all the other people every time I get up and sit down, and all that sort of thing. So that when I get guests in my own house and the public is shut out I adjourn being President and take leave to be a gentleman. If they draw back and insist upon my doing something first I firmly decline."

How to Forget. "There are blessed intervals when I forget my duties or another that I am President of the United States. One means by which I forget is to get a rattling good detective story, go after some imaginary offender, and chase him all over—preferably in a continent but that, because the various parts of this continent are becoming painfully suggestive to me. The post offices and many things which stir reminiscences have 'sickled' me over with a pale cast of thought. There are post offices to which I wouldn't think of mailing a letter, which I can't think of without trembling with the knowledge of all the heartburnings or the struggle there as in connection with getting somebody installed as postmaster."

"Now, if I were free, I would come not infrequently up to these rooms. You know I never was in Washington but a very few times, and for a very few hours, until I came last year, and I never expect to see the inside of the public buildings in Washington until my term is over. Ten minutes I turn up anywhere I am personally conducted to beat the band. The curator and the assistant curator and every other blooming official turns up and they show me so much attention that I don't see the building. I would have to say, 'Stand aside and let me see what you are showing me.'"

Hopes of the Future. "Some day after I am through with this office I am going to come back to Washington and see it. In the meantime I am in the same category as the National Museum, the monument, the Smithsonian Institution or the congressional library, and everything that comes down here has to be shown the President. If I only knew an exhibition appearance to assume—apparently I can assume other appearances that do not show what is going on inside—I would like to have it pointed out, so that I could practice it before the looking glass and see if I could not look like the monument. Being regarded as a national exhibit, it will be much simpler than being shaken hands with by the whole United States."

"And yet even that is interesting to me, simply because I like human beings. It is a pretty poor crowd that does not interest you. I think they would have to be all members of that class that devotes itself to 'expense' regardless of pleasure," in order to be entirely uninteresting. These look so much alike—spend their time trying to look so much alike and so relieve themselves of all responsibility of thought—that they are very monotonous indeed to look at, whereas a crowd picked up off the street is just a jolly lot—a job lot of real human beings, pulsating with life with all kinds of passions and desires."

Would Disguise Himself. "It would be a great pleasure if, unobserved and unattended, I could be knocked around as I have been accustomed to being knocked around all my life; if I could resort to any delightful quarter, to any place in Washington that I chose. I have sometimes thought of going to some customer's—some theatrical costumers—and buying an assortment of beards, rouge and coloring and all the known means of disguising myself, if it were not against the law. You see, I have a scruple, as President, against breaking the law, and disguising one's self is against the law, but if I could disguise myself and not get caught I would go out, be a free American citizen once more and have a jolly time. I might then meet some of you gentlemen and actually tell you what I really thought."

FOREST NOTES.

The tenth successive year without a forest fire has just been passed by the Powell national forest in south central Utah.

Yellow poplar, or tulip tree, the largest broadleaf tree in America, has been known to reach nearly 200 feet in height and 10 feet in diameter.

Pennsylvania has about 7 1/2 million acres of timberland, one-eighth of which is owned by the state. The total value of the state's timber is 139 million dollars.

Mistletoe thrives on the western coasts to an extent not approached in the east. In many places this parasitic growth is responsible, directly or indirectly, for a considerable loss of timber.

Forest officers in Washington and Oregon plan to discontinue the use of barbed wire on their forests. This will affect their own pastures and public drift fences. They say barbed wire has no advantage over smooth wire, that it injures stock, and that it is more likely to be borne down by soft snow. Stockmen on the Ochoco forest, in Oregon, recently constructed drift fences of smooth wire, though with some misgivings; now they say they will never use barbed wire again.

Edible Insects. Certain insects, resembling the Northern June bugs, are found in great quantities in the high plains about Quito, and are toasted by the natives and eaten as a delicacy, says the London "Globe." They are also sold in the streets, just as peanuts or other nuts would be. A traveler tasted one and found that it was very much like toasted bread, with no particular flavor. While this may seem a curious and perhaps repulsive form of food, it is really no worse than a soft shell or oyster crab, which last named is generally eaten while still alive. It is all a matter of custom.

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the Story of the Bible as Presented by
This Truly Great Drama—In Fore-
noon Pastor Russell Preached on That
Feature of His Photo-Drama Which
Relates to "The Chiefest Resurrec-
tion," Which Began With Jesus—His
Footstep Followers Share in It With
Him—Then Will Come Another Class
on the Spirit Plane—Then Will Fol-
low the Resurrection of the Ancient
Worthies—Remainder of World Will
Be Resurrected Gradually During
Thousand Years of Messiah's Reign.



est to the point of fascination. One
desires to see it over and over again.

It is now reported successful in more
than thirty of the best theatres of the
principal cities, where crowds are the
rule. Over 35,000 attend in one day,
and the numbers are rapidly rising.

In the forenoon Pastor Russell deliv-
ered a discourse on "The Chiefest Resur-
rection," from the text, "There shall be
a resurrection of the dead, both of the
just and of the unjust."—Acts 24:15.

The Pastor remarked that Easter
Sunday, throughout the civilized world,
stands as the reminder of the resurrec-
tion of Jesus; and yet there has perhaps
never been a time when the professed
followers of Jesus have believed less
in the Resurrection of the Dead than at
present. "This shows a great falling
away from the faith once delivered to
the saints. The Resurrection hope is
the great hope which the Bible sets be-
fore mankind.

The Pastor cited various Scriptures
to prove that death is the penalty of
sin—the curse which came upon Adam
and all his race because of Adam's dis-
obedience to God in Eden. He showed
that God's promise to roll away the
curse, and to give blessing instead, in-
cludes every member of the human
family. He reasoned, and produced Bible
proofs in support, that the blessing
of all the families of the earth, there-
fore, will mean the resurrection of
the dead—the resurrection of Adam
and every member of his race.

The earliest information on God's
part that He would do anything for
man's recovery from the death sen-
tence, was given when our first parents
were expelled from Eden. There God
vaguely declared that at some future
time the Seed of the woman should
bruise the serpent's head. This was
merely a ray of hope, with no intima-
tion of how it would be accomplished.

God's first definite statement of what
He purposed to do for Adam and his
race was made to Abraham two thou-
sand years after sin had entered the
world. To Abraham God made known
His future good intentions toward
Adam and all of his posterity. He
said, "I purpose to bless all the fam-
ilies of the earth. Walk before Me
and be thou faithful; and the blessing
shall come to the human family
through thee and thy posterity." Af-
ter Abraham had endured tests, God
confirmed the previous assurances and
gave His oath to prove the certainty
of the whole matter. The words were:
"In thee and in thy Seed shall all the
families of the earth be blessed."

The Law Covenant and Shadow.
God knew, when He made the Prom-
ise to Abraham, that his Spiritual Seed,
The Christ, would not appear even in
the flesh for more than two thousand
years. He knew also that it would be
nearly two thousand years after that
before the Spiritual Seed would be given
the necessary power and authority
to bind Satan and to release the slaves
of sin from the tomb and from the
shackles of ignorance, superstition and
weakness. But it was neither neces-
sary nor expedient that all this should
be told to Abraham. It was sufficient
that the friend of God should know of
a surety that a blessing was coming,
and that his seed would be identified
with that work of blessing mankind.

God did, indeed, give a typical lesson
respecting the fact that there would
be two seeds of Abraham: one, *Heavenly*,
and the other, *earthly*. Without ex-
plaining the matter to Abraham, God
stated it so that it would be written
afordtime for the introduction of the
Household of Faith of this Gospel Age.
He said, "Thy Seed shall be of the
stars of Heaven, and as the sand of
the seashore." One of these seeds
would be developed under the Law—
by being required to obey the Divine Law,
and thus being helped up toward per-
fection. The other Seed, the Heavenly,
would be by grace, not by Law.
Good works would be accounted to the
Heavenly Seed on the basis of faith.

St. Paul calls our attention to these
two seeds, and assures us that the
Promise of God made to Abraham ap-
pertains to both the Heavenly, Spirit-
ual Seed, and the earthly, human-na-
ture class. His words are: "Therefore
it is of faith, that it might be by
grace; to the end that the Promise
might be sure to all the seed; not to
that only which is of the Law, but to
that also which is of the faith of Abra-
ham."—Romans 4:16.

God allowed Abraham's posterity,
through Jacob, to go down to Egypt,
and there to become a nation of bond

men.
About 1,000 years after the
Covenant of Abraham, the
Israelites were brought to
Egypt, and there they be-
came a nation of bond

God had a double purpose in en-
tailing the Law upon the Israelites.
First, to show them that they were
sinners, who could not keep the Law,
and who could not be blessed there-
by; and that hence they could not ex-
pect to be used of God in the blessing of
other peoples. Additionally, it taught
a similar lesson to all others who
would subsequently know about the
arrangement. That one great lesson
was that God's Law is perfect, and
that no man is perfect; hence no man
is able to keep the Law of God; hence
no man is entitled to eternal life; for
God purposes to give eternal life only
to the perfect.

(2) Another object was that the Law
Covenant and everything appertaining
thereto were typical, and pointed for-
ward to glorious antitypes, which
would bring in the real blessings.

The Antitypes Far Superior.

The Law Covenant typified the New
Law Covenant of the future, which
will be in operation for all the families
of the earth during the thousand years
of Christ's reign. The Mediator of that
New Covenant will be the antitype of
Moses—The Christ—Jesus the Head
and the Church His Body, enthroned
in power and great glory as the anti-
typical Melchizedek—a Priest upon His
Throne. As the typical Covenant was
inaugurated by the sacrifice of bulls
and goats, so the antitypical Covenant,
the New Law Covenant, will be inaugu-
rated upon the basis of "better sacri-
fices" than those. As the typical
Covenant had its Day of Atonement
for the sins of the people, so the anti-
typical Covenant will have a much
greater Atonement Day.

The offering of the "better sacrifices,"
takes place during the early part of the
antitypical Atonement Day, which be-
gan eighteen hundred years ago and is
not yet completed. The great Sin Offer-
ing was that of Jesus, finished at
Calvary; but His secondary offerings
are not over since; and during this period
He has been offering up the members
of His Body, justified through His
precious sacrifice. These, the Apostle
declares, are holy and acceptable sacri-
fices, because offered by their great
Redeemer and Advocate.

Soon, we believe, the antitypical
sacrifices will all be slain. Soon all
the members will be glorified with
their Head, their Lord Jesus, beyond
the veil. This is the First Resurrec-
tion. The change of Jesus to the
Heavenly condition at His resurrection
was the beginning of this Chief Resur-
rection; and the glorious change of the
last member of the Body of Christ, the
Church, will be the consummation of
the Chief Resurrection. Only the bless-
ed and holy will have part in it.

The High Priest Will Appear.
The typical high priest on the Day
of Atonement, after having offered the
sacrifices, put on his glorious garments,
and then appeared to bless the people.
The antitype will be when our great
High Priest, Jesus, shall have finished
offering the last member of His Body,
and when that last member shall have
passed beyond the veil. Then the en-
tire Melchizedek Priest will put on his
official robes as King of glory, and be
manifested to the world as the great
antitypical Mediator, whose sacrifice
satisfies Divine Justice in behalf of all.
Then, for a thousand years, this anti-
typical Priest, Mediator, King, will be
engaged in blessing mankind—uplifting
Adam and all his race from sin and
death; and thus He will fulfill, as God's
Representative, the promise, "God
shall wipe away all tears."—Rev. 21:4.

Redemption Necessary First.
We now see from God's standpoint
that the Law Covenant was added be-
cause of transgression—to show the
natural tendency of sin, the impossi-
bility of any other way of righting the
matter than that which God forever
determined, namely, through Jesus and His
glorious Messianic Kingdom.

We see also that whoever would be
the Seed of Abraham with power and
authority from God to bless mankind
must, first of all, accomplish a redemp-
tion, must pay the penalty against
mankind. In God's Providence, only
one man was tried and sentenced to
death—Adam. Therefore when the
time came for redeeming mankind it
required only one man. The Man
Christ Jesus, to die for Adam. As
Adam's sin had entailed itself through
heredity upon all his children, so the
redemptive power of Christ's sacrifice
would be co-extensive, and signify rec-
onciliation to all of Adam's race.

Thus it was impossible for anything
to be done in the way of blessing man-
kind or granting a resurrection from
the dead until Christ had died for the
sin of Adam—the sin of the world. On
the third day after Jesus' crucifixion
God raised Him from the dead, fully
empowered to be the Deliverer of
Adam and his race.

But when Jesus arose from the dead,
the blessing of the world was not yet
due. God, who had foreordained that
Jesus should be the antitypical Seed of
Abraham, had foreordained also that
Jesus should have a Church to be His
Joint-heir in the Kingdom of glory and
the work of blessing mankind. God
foreordained that all who would be of
this Body of Christ must show the
same spirit that He had—a spirit of
faithfulness, loyalty, self-sacrifice. God
predestinated that this Church class
must be conformed to the image of His
Son—must possess similar character.

All through this Gospel Age God has
been developing the Church as the
Body of the great antitypical Mediator
of the New Covenant. These are de-
veloped under a special Covenant, dif-
ferent entirely from the New Cove-
nant, made with the world.

Jesus did not become the great Medi-
ator under the Law Covenant; for the
Law Covenant offered life; whereas
the Covenant under which Jesus quali-
fied called for death. The Church of
Christ is developed under the same
Covenant under which the Master
qualified, which reads: "Gather My
saints together unto Me; those that

have made a covenant with Me by
sacrifice."—Isaiah 60:5.

The New Covenant is to be sealed,
or made operative, through the blood
of Christ. The efficacious sacrifice was
that of Jesus Himself. The Church
has a share in the sacrifice of Christ as
a privilege; for in God's order, only by
suffering with Him can she reign with
Him; only by becoming dead with
Him to the earthly life, earthly inter-
ests, can she become alive with Him
on the Heavenly, Spiritual plane.

The Chiefest Resurrection.
From what we have seen, we are
prepared for St. Paul's declaration that
Jesus' faithful footstep followers only
can share with Him in His Resurrec-
tion. (Philippians 3:10.) Only those
who are to reign with Him will re-
ceive, in the resurrection, the Divine
nature, to which He was changed in
His resurrection. The Master's words
to these are: "Blessed and holy are all
they that have part in the Chiefest
Resurrection; upon such the Second
Death hath no power; they shall be
priests of God and of Christ, and shall
reign with Him a thousand years."

Next to the Royal Priesthood of the
First Resurrection will be the antityp-
ical Levites. Their resurrection will
be to spirit conditions, because they ex-
perienced the begetting of the Spirit.
Falling to get the highest prize—Joint-
heirship with the Savior—they will con-
stitute the Great Company, "whose
number no man knows," to serve God
in His Temple. As the Levites of old
were the servants of the typical priest-
hood, so these antitypical Levites will
be the servants of the Royal Priesthood
in the great work of blessing and in-
structing mankind.

"Better Resurrection" of Ancient
Worthies.

We come now to the resurrection of
the world in general, and find that of
those who will be resurrected to hu-
man perfection there is already selected
a preferred class. Theirs will be
the chief resurrection on the earthly
plane. These are the holy ones of the
period preceding the coming of Jesus
and the offering of the High Calling of
Joint-heirship with Him. Some of this
glorified class St. Paul mentions in He-
brews 11: Enoch, Noah, Abraham,
Isaac, Jacob, all the Prophets and those
less notable. The last of these was
John the Baptist, as Jesus testified,
saying, "Among them that are born of
women there has not risen a greater
than John the Baptist; notwithstanding
he that is least in the Kingdom of
Heaven is greater than he."

These Ancient Worthies, had they
lived during this Gospel Age, would
doubtless have been members of the
Royal Priesthood. As it is, however,
being approved of God, they were
promised "a better resurrection" than
others of humanity. St. Paul says of
them: "These all died in faith, not
having received the promises. . . .
God having provided some better thing
for us, that they without us should not
be made perfect." By this the Apostle
signifies that the Church must be per-
fected on the Heavenly plane prior to
God's fulfillment of His promises to the
Ancient Worthies on the earthly plane.
—Hebrews 11:13, 40.

The better resurrection of the An-
cient Worthies will be to human per-
fection, to be used by Messiah as earth-
ly representatives of His Spiritual King-
dom. Of this Jesus said to some: "Ye
shall see Abraham, Isaac, Jacob and
all the Prophets in the Kingdom." They
will be seen because they will be
human beings. Christ and the Church
will be unseen, because they will be
spirit beings. As Jesus said, "Yet a lit-
tle while, and the world seeth Me no
more." Even the Church seeth not her
Lord until she is changed.

The World's Resurrection.
As death constituted the Divine curse
upon Adam, which the whole world
inherited by natural laws, and as sick-
ness, sorrow and pain are elements of
death, the rolling away of the curse
will mean the rolling away of sickness,
pain, sorrow and death. God has pro-
vided a thousand years for this great
work, which will include all the mem-
bers of the human family, "every man
in his own order." Those who have
fallen asleep must needs be awakened.
Then the world's resurrection program
will begin. It will include the pro-
gressive steps of uplifting out of sin,
ignorance, imperfection, back to God's
image and likeness. Only the wilfully
wicked shall ultimately be destroyed
in the Second Death.

Then every creature in Heaven and
earth, everywhere, will be heard say-
ing, "Praise, glory, honor, dominion
and might, be unto Him that sitteth
upon the Throne, and unto the Lamb
forever."

BANISHES ETHER DANGER

Surgeon Invents Apparatus to Sim-
plify Giving of Anesthetic.

New York, April 2.—Dr. Carl Con-
nell, instructor in surgery in the col-
lege of physicians and Surgeons, and
assistant surgeon at Roosevelt hospi-
tal, has perfected an apparatus which
eliminates danger in administering
anesthetics to patients undergoing
surgical operations.

The anethetometer, as the inven-
tion is called, consists of three as-
sembled units, a gas meter, an ether
reservoir and a vaporizing chamber.
The mechanism is small and compli-
cated.

Air or other gas under pressure
passing through a gas meter actuates
the usual recording mechanism. Simul-
taneously the same mechanism
automatically feeds the proper
amounts of ether into measured vol-
umes of air, to maintain an exact per-
centage by weight of ether to air.

An Unreasonable Demand.
"I saw, old man, you've never returned
that umbrella I lent you last week."

"Hain't a all old man, be reasonable.
It's been raining ever since."

"That's bad," said Whalley. "I'd
better go. Poor Pilkington can't af-
ford to lose anything just now, and
the poor animals might get lamed.
Perhaps, Lowburn, you'd like to come
and help."

"No, thanks," was the reply. "Not
quite my forte, you know. You'll man-
age all right. You'll be in your ele-
ment."

Hester followed to the door, and
looked out into the moonland night.
When she came back into the room
she wore her cloak and Tam o'Shanter
hat.

"I am going to the quarry bank,"
she said and was gone.

Being a little taken by surprise,
Lowburn was slow in setting out, and
could not overtake her. He knew the
path as well as she, and so arrived
in time to see the little drama played
out which relegated to him a small
part.

Up the steep, shelving sides of the
quarry John Whalley was climbing
slowly, thrusting before him a dim
shape which ever and anon bleated
plaintively. On the brink stood Hester
Eastholme, hands clasped, gazing

SHORT STORY

THE HEART OF HESTER

(Gladys News)

When Hester Eastholme found her-
self fatherless and motherless, folks
in Glastonbury said there would soon be
a wedding, "soon as ever she's
through her mourning."

Frederick Lowburn stole a glance
upon his slower rival, and so plain-
spoken John Whalley arrived second.
"Fraid me, Hester!" urged Low-
burn, after lover-like protestations.
"Promise me that I may come to you
with my success. I am going to work
for you, and for you alone."

And she replied calmly: "I don't
want to be married yet."

But though, perhaps, she was more
indulgent with John, her reply was
much the same.

"If you like," she added, "to think
I wish you success, and it will help
you to work, John, you may surely do
so. But we are young—you and I—
and Frederick—to think of mar-
riage!"

In the third winter news came of
another bereavement—news through
a firm of Manchester solicitors, who
added the information that a small
fortune now devolved upon her. But
though folk noticed that she wore
mourning, and heard it was for an
uncle, she held her peace about the
money, and no one was the wiser for
she lived her life as before.

"Evening, John," said Lowburn.
With Lowburn during his stay in the
modern Athens, always writing as a
sister might, even as she spoke to
Whalley, the plodding sta-at-home.
But ever the news of his increasing
success contrasted with the apparent
standstill of John's affairs, who since
that memorable day upon the beacon
hill spoke to her with a reserve that
resisted all diffidence.

Yet now Lowburn was coming to
Glastonbury, Hester felt no enthusiasm.
It had already begun to snow light-
ly after noon, and toward sunset,
when Lowburn arrived, flushed with
his walk.

"At last, Hester!" he said, taking
and retaining her hand. "This is the
moment I have worked for!"

"His eyes drank in her beauty. The
girl he had known had developed into
a calm, clear-eyed woman.

And after tea, tete-a-tete with Hester,
he unfolded the story of his do-
ings, reserving for the last the im-
portant item that he was almost im-
mediately to become a partner in his
firm.

"But, Hester, there is one thing
wanted to crown it. I want to take you
back with me, one day. You would be
happy there, in your true element.
And I should be happy with such a
wife beside me. Will you trust me
with yourself?"

He took her hand, not noticing the
reluctance with which she allowed
him to keep it in his grasp, and the
next moment she leaped to her feet.

"I hear John Whalley's 'whee!'"

An expression of annoyance passed
over Lowburn's features. Then recov-
ering himself he said, with a chuckle:
"Ha! We must see John. Poor old
John—stuck in the mud. Not come to
propose, too, has he? That little
legacy'd be a fine lift for John.
Wouldn't it?"

Like a flash Hester returned, "Les-
say—did you know?"

"Of course! We acted for two of the
smaller legatees under your uncle's
will."

"Oh!" replied Hester simply. And
then, quickly again, she said, "Don't
mention it to Mr. Whalley. I have
told nobody here," and a moment
later Whalley enter the room.

"Evening, John," said Lowburn.
"Glad to see you."

"Same here," was the reply.
"Though it's a surprise, I called in to
see Hester. Excuse me for a moment,
and I shall be going."

"It about the Pilkingtons, Hester.
I've just been there to see Tom—
you've heard he's ill. His wife has
her hands full, nursing him, and to-
night's the crisis. She'd feel a lot
happier and able to do everything if
little Lottie could sleep somewhere
else safely. I said you'd have her—
I felt sure you would."

"Decidedly, John. I'm very glad you
said so."

Hester was strangely stirred. With
the two men before her—the one with
the polish and breeding of the town,
the other wild tanned, suggestive of
fresh air—she knew instinctively that
they differed in every fiber.

Frederick Lowburn, obviously, knew
what he wanted. He was the sort of
man who would always know what he
wanted.

But John Whalley would always
know what others desired; he would
always understand what she desired.

Two boys, breathless, appeared at
the door.

"We want Mestur Whalley! Two o'
Pilkington's sheep are deovun't
quarry. Me an' my brother's seen 'em.
Mrs. Pilkington towed us as he
were here, an' he'd see to it."

"That's bad," said Whalley. "I'd
better go. Poor Pilkington can't af-
ford to lose anything just now, and
the poor animals might get lamed.
Perhaps, Lowburn, you'd like to come
and help."

"No, thanks," was the reply. "Not
quite my forte, you know. You'll man-
age all right. You'll be in your ele-
ment."

Hester followed to the door, and
looked out into the moonland night.
When she came back into the room
she wore her cloak and Tam o'Shanter
hat.

"I am going to the quarry bank,"
she said and was gone.

Being a little taken by surprise,
Lowburn was slow in setting out, and
could not overtake her. He knew the
path as well as she, and so arrived
in time to see the little drama played
out which relegated to him a small
part.

Up the steep, shelving sides of the
quarry John Whalley was climbing
slowly, thrusting before him a dim
shape which ever and anon bleated
plaintively. On the brink stood Hester
Eastholme, hands clasped, gazing

downward, quite oblivious of the man
at her side, or the excited boys who
completed the audience.

"On, John," she cried, "take care,
take care, for my sake."

Once he almost went backward, but
clutched a bunch of grass—which
held fortunately. And then came the
steepest bit of the summit, and Whal-
ley rested a while and the boys held
the foolish sheep prisoners.

On hands and toes, down went
Whalley again, and shortly began the
upward journey, while the girl at
Lowburn's side strained her eyes and
gazed at every perilous step taken
by the man below.

And when once more he had safely
reached the top, and in a matter of
fact way announced his intention of
seeing the animal safely folded, Hester
turned and for the first time knew
that Lowburn was there.

"It has occurred to me," said he,
as they crossed the fields, "that I shall
be rather in the way. You have this
little protegee coming. But to-morrow
you will give me your answer?"

"To-morrow, you need not come.
Frederick, if it is for an answer. The
answer you want me to give, I can
never give."

How Oil Calms the Waves
(Leslie's)

An impression prevails that great
quantities of oil are required to calm
the sea, but Professor Ray Kankas, of
England suggests that a pint of oil
an hour will secure a zone of calm wa-
ter around a ship sufficient for the
safe launching of small boats. Accord-
ing to this authority, nine pints of oil
are sufficient to calm a square mile
of water, and, incredible as it may ap-
pear, one drop will calm seven square
feet! The oil spreads out over the
surface of the sea in a film which has
the almost unimaginable thickness of
two millionths of a millimeter, yet it
holds in leash the mighty power of the
ocean. When this film of oil spreads
over the surface the heaving-up ac-
tion of the water, which results in the
formation first of ripples and then of
waves cannot take place. The thinner
the film the greater is its effect in
pulling down the crests of the waves
and making a lower wave line, free
from break.

That all leading nations are prepar-
ing to make the use of oil at sea com-
pulsory is indicated by the London
board of trade's statutory rules and
orders regarding life-saving appliances
on vessels. The rules now provide
that, in all classes of foreign-going
ships, lifeboats shall be equipped with
one gallon of oil and a vessel of ap-
proved pattern for distributing it in
rough weather. The calming action of
the oil on water has been mathemati-
cally demonstrated.

In nearly every instance where oil
is used on the Great Lakes, the cap-
tains let it drip through the waste
pipes both forward and aft. Some of
the masters claim excellent results
from dripping oil through a short
piece of deck hose run through the
hawser or chocks, forward. Many lake
men think that these two methods
are as sufficient as the use of oil bags
and are much easier to put into op-
eration. One steamer has a circular
tank in the fore peak with pipes lead-
ing from each side of the bow. When
oil is to be used weights are applied
to a piston in the tank, thus forcing
the oil by pressure further from the
side of the vessel.

The few possible variations in the
method of distributing oil overboard
makes it use a simple matter for any
vessel. No expensive or intricate gear
is required and the oil can be applied
to the water with very little loss of
time.

Many captains have saved lives on
the lakes by lying to windward of a
steamer in distress and letting out a
little oil, which enabled them to
launch small boats and transfer the
crew and passengers. A small schooner
that was in town of a steam barge
went down under the crew, he took
to the yawl boat; but there as such
a big sea that the steam barge could
not pick up the yawl. The mate took
an oil can and make two heaving
lines fast to it, letting it drift off to
leeward toward the yawl. There were
several gallons of oil in the can and
the oil flowed over the water and
knocked down the sea to such an ex-
tent that the yawl was able to reach
the steamer, and the crew was hoisted
aboard.

—A LITTLE NONSENSE—

At Parting
"Oh, Clara, we will have to say
good-bye. I am called out of town on
urgent business."

"Oh, George—"

"But before I go, dear, I want to
take a look of your hair with me."

"Why, of course, George—here is a
lock from my new green wig."—Flori-
da Times-Union.

Some Sponder
Crawford—So your wife has stopped
playing bridge. Did she give you any
reason?

Crabshaw—No; but apparently it's
because she found she could lose more
at poker.—Judge.

With Interest
Dolly—Mean thing! You said you
wouldn't give away that secret I told
you.

Daisy—I didn't. I swapped it for
another secret and ice cream soda.—
Chicago News.

Did the Required Thing
"Bobbie, why did you take your lit-
tle sister's candy and eat it? Why
didn't you ask her if you could have
it?"

"Why, I did, mamma, and she said
I couldn't."—Boston Transcript.

She Did Her Best
"Bridget, were you entertaining a
man in the kitchen last evening?"

"Well, mum, that's for him to say.
Oi did me best wid the materials at
hand, mum."—London Tit-Bits.

Studying Shakespeare
"Is your wife still enthusiastic over
her Shakespeare club?"

"No; she's getting lukewarm. Been
to sixteen meetings and hasn't won a
bridge prize yet."—Louisville Courier-
Journal.

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40,000 in Attendance.

CHURCH "A ROYAL DIADEM"

Pastor Russell Personally Conducted Opening Exhibitions—In Discourse He Outlined Divine Purpose in Calling the Church—"A Peculiar People." "Not Many Rich"—"Not Many Learned"—"Not Many Noble"—Chiefly "the Poor of This World"—"Rich in Faith"—Heart Condition the Basis of Selection—Cutting, Polishing and Mounting the Jewels—God's Workmanship to Be Manifested—Lessons to Angels—Lessons to Mankind.

Providence, R. I., April 19.—Pastor Russell personally conducted the opening exhibitions of his new famous Providence Creation Drama at the Colonial Theatre here today.

It was given out that there is a chain of these Dramas now extending from coast to coast and from the Great Lakes to the Gulf. Today's attendance was estimated at 40,000.

Pastor Russell's discourse was based on the text: "Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." (Isaiah 62:3.) He said: "God has provided a salvation for the world in the next Age. But the call of this Gospel Age is something unique—separate and apart from the salvation of mankind. During this Age God has been gathering out of the world some of those who have a hearing of faith and a response of heart. These He calls His peculiar treasure, His jewels. In our text He declares that this class shall be a royal diadem in the hand of their God—not on His head, as if an added glory, but in His hand, representative of power. In His Power Jehovah will show forth the Church; and by thus manifesting what He has been able to do with the Church, He will show forth His own praises, in that He will reveal features of His glorious character which have never before been exhibited. What a blessed thing this will be for those who shall be the jewels and who will reflect the glory of the Infinite One who designed this diadem!"

The permission of sin has given opportunity for God to develop His great Plan for the eradication of evil. He could easily have prevented Satan from bringing sin into the Universe. He did not, however, exercise His Power to restrain Satan; for He foresaw the glorious results which He would eventually accomplish through the permission of evil. For the same reason He did not interfere when Satan tempted our first parents, but permitted the whole race of mankind to be born into the world in an imperfect and sinful condition. He could have arranged otherwise, but He foresaw that He could work out still more glorious purposes by letting matters take their own course for a time.

"The Wages of Sin is Death." The Bible declares that all transgression of the Divine Law is sin, and that all sin is punishable with the same penalty—death. Thus Adam's disobedience in eating the forbidden fruit brought upon him the curse of death, which by the laws of heredity he has transmitted to his posterity—the human race. (Romans 5:12, 19.) Although men may multiply the transgressions, they cannot increase the penalty; for the Divine Law has only one penalty for sin—death.

But Divine Mercy arranged for human redemption by providing that Jesus should pay the penalty for Adam's sin. This He did when He offered Himself and died, "the Just for the unjust." The forfeited life of Jesus, as a corresponding price for the forfeited life of Adam, guaranteed the cancellation of Adam's penalty. Adam's deliverance will mean the deliverance of all humanity, the removal of the sentence for Original Sin from every member of Adam's race. Then the Messianic Kingdom will be inaugurated for the very purpose of helping mankind out of the sin and death conditions resulting from the fall of our first parents.

God could have associated with our Redeemer some of the angelic host to assist in blessing humanity during the thousand years of the Messianic Kingdom; but He purposed to select from amongst mankind some to be sharers with His Son in the great work of uplifting the world from sin, degradation and death. For this reason a call went forth for a Church class—for those who would separate themselves from the world, take up their cross and follow Jesus. This class is to be a peculiar treasure; they are a people that will be privileged to show forth the praises of Him who hath called them out of darkness into His marvelous light.—1 Peter 2:9.

"Zealous of Good Works." For nearly nineteen centuries God has been gathering this people from various nations, kindreds and tongues.

"The Lord knoweth them that are His"; and He is giving needed assistance to each one who is sincere in heart and earnestly seeking to know God. These, the Apostle declares, are "a peculiar people, zealous of good works." Their good works are not the building of hospitals, asylums, schools and colleges, although they rejoice that the world has the inclination to do these things. The Church engages in the same kind of good works that our Lord engaged in at His First Advent. The Scriptures assert that He "went about doing good." In line with this

statement is the Apostle's injunction that the Church "do good unto all men, especially unto them who are of the Household of Faith."—Galatians 6:10.

"Blessed Your Eyes, For They See."

"The Household of Faith includes all who are trusting in the precious blood of Christ for their redemption. These the Church will serve on every occasion. The greatest possible good that can be done will be that of serving them with the Truth. The glad Tidings of great joy which shall be to all people is the very best Message that can be brought to any one—not only speaking peace through the blood of Jesus, but also inspiring the glorious hope of joint-heirship with Christ in the Messianic Kingdom. The Bible tells us that the time is coming when all the blind eyes shall be opened and all the deaf ears shall be unstopped. That time is during the next Age-Messiah. God is doing a wonderful work. He is gathering here and there the salutary ones—those who have an ear to hear His call. Of this class our Lord said, 'Blessed are your eyes, for they see; and your ears, for they hear.' In gathering this special class, God is looking not at the outward appearance, but at the heart. He desires those whose hearts are right. This does not mean, as once we thought, that all whom God does not select, or elect, are to be thrown to devils and roasted to all eternity. What a change comes over everything when we realize that God is not premeditating evil against even those who may be His enemies through wicked works, but is merely calling out a class now which He will use later to assist the Redeemer in blessing all the families of the earth!—Galatians 3:16, 29.

The Scriptures declare that in choosing this special class, the Church, God is calling "not many wise men after the flesh, not many mighty, not many noble," but "the poor of this world, rich in faith"—those whom the world would consider the mean things, the weak, the ignoble. The Bible tells us that the rich have plenty to satisfy their hearts and therefore do not feel their need.

It is the same with the intellectual. They rather look down upon the average human being, and say that poor people do not know any better than to believe the story of the fall of man and all the rest of the Bible stories. Thus in what they think is wisdom they ignore the Word of God, in which His whole Plan for man's recovery from degradation, sin and death is shown as connected with the story of Adam and Eve, their fall and the redemption effected by the death of Jesus on Calvary. Whoever leaves out this part of the Bible loses the connecting link, and cannot perceive the Plan of God for man's salvation. Therefore the wise according to the course of this world cannot understand the Divine Program.

The Bible says that not many noble are called. One may be poor and uneducated, and yet have a very noble mind. This class know that they are morally above the average. Therefore they often have a self-satisfied feeling which does not permit them to recognize that they are sinners. And so they are not ready to see that they and all other human beings need a Savior.

"Ye Are His Workmanship." Those whom God has accepted and forgiven through the blood of His Son, our Redeemer, are no longer under the former sentence of sin. "These still have weaknesses of the flesh and are striving against them, although they may never be as successful as some other persons who were better born. But the Heavenly Father knows to what extent each is striving against sin, seeking to put down the old nature. Others may misjudge us; but He knows us."

Of this class the Apostle Paul says, "It is God that worketh in you both to will and to do His good pleasure." He has given us exceeding great and precious promises, that by these working in us, showing us the course to take and the result of faithfulness, we may gradually attain the Divine nature. This is the consummation, and comes to us by Divine Power—"changed in a moment, in the twinkling of an eye." Whether we shall be granted that glorious change depends upon the zeal with which we love righteousness, and hate iniquity, and seek to do the will of God.

No matter how mean this class may have been according to nature, the transforming work of the Holy Spirit goes on in their hearts; and they become noble characters. Although they may never be able to control their flesh so that they will seem as noble as some of the world, yet the nobility of heart is what God is looking for. In the heart He sees true nobility—loyalty to Him, to righteousness, to truth, to the brethren—then they have the evidence that they are His, and that His providences are working together for their good.

In some respects the Lord's work in this class resembles that of a lapidary. The lapidary will not pick up cobble stones or ordinary pieces of quartz and put them on the wheel for polishing, although these stones lie about everywhere. But a real jewel he puts on the wheel. So it is with the Lord's

Jewels. If you as His child find that the cutting process goes on in your life, it is because the Lord loves you; and all the trials and difficulties that He sees best to bring upon you are purposed to prepare you to be a jewel for mounting in His glorious diadem.

When God accepts any one and begins his work with the Holy Spirit, that one is a jewel in the rough, and needs cutting and polishing. Each needs the skill of the great Master Workman in order to be properly shaped and prepared to show forth the glory of God. Just as a diamond properly cut will radiate the glories of the sunlight, so God's jewels will show forth His praises. After each is cut and polished he is laid aside until the great Lapidary is ready to mount the jewels. This is the First Resurrection. Then all these jewels will be mounted in fine gold—symbolic of the Divine nature—and placed in the glorious diadem which is to be in the hand of our God.

God Glorified in the Church.

Since the experiences through which the Church has been passing throughout the Gospel Age are all working out for us a far more exceeding and eter-

nal weight of glory, let us take them thankfully, joyfully, gladly, realizing that our Heavenly Father knows better than we do what we need; and that He has promised that His grace will be sufficient, that He will not permit us to be tempted above what we are able to bear, but will with the temptations provide a way of escape.

This is the message that we would leave with you today—that the Church is in the Lord's hands, and that He is preparing each individual member to be a jewel in His royal Diadem. When this piece of workmanship is finished, He will show it to the angels as the basis of one of the greatest lessons they have ever had. The angels who remained loyal to God have never known sin in the sense of experiencing it personally. They have always been holy, happy, obedient to Him. They have seen how the redemption of mankind manifests God's Love; and His willingness to exalt those of mankind who are obedient to Him now will be a further lesson to them.

In that Day, when they shall see how the Lord's blessing has eventually brought the Church to glory, the angels of God will all rejoice, even though the Church will be on a still higher plane than they—far above angels, principalities and powers, and joint-heir with her Lord. The angels are in full harmony with God, and therefore will be ready to sing praises, as the Scriptures set forth, saying, "At the name of Jesus every knee shall bow, of things in Heaven and things in earth." When the Bride shall be glorified with her Bridegroom, all the angelic hosts will bow the knee; for the Church will be on the highest plane of existence, associated with her Lord. Whoever of the angelic hosts are loyal to the Father and to the Son will also be loyal to the Bride, the Lamb's Wife, in that glorious Kingdom.

"Born in Zion."

The Psalmist foretells that "of Zion He shall be said, This and that man was born in her; and the Highest Himself shall establish her." (Psalm 87:5.) Zion represents the Kingdom in glory. The Church in her glorified condition will be Zion, and every faithful saint of God will be born in her. According to the flesh, the Lord's people were begotten and born; according to the Spirit they have been begotten again. But until they experience their change from earthly to heavenly nature they are not born again. This second birth, the spirit birth, is the First Resurrection. We have the begetting of the Spirit now, but the process is not yet completed; when it is, we shall be born again. Then the record will be made that this one and that one was born in her, born in Zion.

In due time the world will get the record. Then they will get the explanation of what they cannot now understand. They will perceive that the Church class were once blinded like the rest of mankind, but that they had their eyes opened in advance of the others, and were loyal to what God showed them and were blessed. Then they will reason that if God would do this for the Church, He will be willing also to bless their own efforts—though not in the same way that He has blessed the Church.

The Bible clearly indicates that our Heavenly Father purposes to make known to the world just who they are that have made their calling and election sure to a place in the Body of Christ. As the world of mankind come to realize that the peculiar people—whom they could not understand, even though they recognized that these were honest and faithful to the principles of righteousness—were the Body of Christ in the flesh, they will think the same gracious Heavenly Father that rewarded the Church, and took them to the Heavenly plane, is now dealing with us through them, in Messiah's glorious Kingdom; and He will give us the blessings which He has promised us—restoration to human perfection, if we are willing and obedient to His instructions. Then the world will thank God for His wonderful Plan of salvation.

For nearly nineteen centuries the work of sealing and preparing the jewel class has been in progress. Now the Scriptures indicate that the time has come for the mounting of these cut and polished jewels. The end of the Gospel Age is upon us. Hence if we would be amongst the acceptable jewels we have need to display great diligence and to co-operate with the great Lapidary, that the shaping and polishing of our hearts, our wills, may be perfected quickly; and that we may be ready to be placed in that Royal Diadem which shall eternally reflect the glory of the One who designed the great Plan of the Ages, to the praise of His great and holy name.

BOOMS FARM INTERESTS

Convention to Discuss Co-Operation by Farmers and Dairy-men.

Co-operation by farmers is the keynote of the meeting to be held at Chicago, Ill., four days of this week by the second national conference on marketing and farm credits and the Western Economical society.

Organization by farmers to sell their products to the best advantage and co-operation on the part of farmers and dairy-men were the subjects that will be dealt with in addresses by speakers of national prominence.

The opinions of the American farmer on the project of congress to furnish him with rural credit schemes are expected to form an important part of the discussion.

The rural credit idea urged by its advocates as the best means of solidifying the borrowing power of the farmers, reducing interest and enabling them readily to buy land and move their crops will probably have to meet the criticism of its enemies that such a plan would deliver the farmer to organized money power.

The proposed Fletcher bill will be the center for this debate, it is said.

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SHORT STORY

HOW A PLOT MISCARRIED

(San Antonio Light)

Lord Ernest sat in a big easy chair and stared into the fire. He was alone in his chambers, and it was 9 o'clock on a mild February evening. His legs were resting on the seat of a second chair, and by his right hand was a little table, on which stood a decanter of whiskey, a siphon and a glass. There was only one light in the room—a tall lamp just behind his chair, so arranged that the light fell on his book. Consequently, his face was more or less in shadow; but as his chair was nearly parallel to the fire, the flames, which from time to time leaped up, showed his handsome features, and immaculate evening dress—dinner jacket and black tie—quite clearly enough for a nonlooker to recognize him as a society man.

After gazing abstractedly into the fire for some minutes, Lord Ernest took up the novel again and began to read. He had turned over two pages when he heard the door of his room open behind the thick curtains that screened the entrance.

"Who the deuce is that?" he muttered to himself. "I told Jenkins I should not want him until 12 o'clock."

A second click proclaimed the fact the door had been shut—and Lord Ernest turned his head in the direction of the sound. As he did so, the dark green curtains were parted, and a man stepped into the room.

"Good evening, Lord Ernest," he said in a cool, clear voice. "Good evening," replied Lord Ernest, composedly. "Who the deuce are you?"

"I fear I owe you an apology," he said the stranger, speaking in a well-bred, rather drawing voice. "I see I am disturbing you. I expected to find you already in costume. Surely it is rather late."

"I don't quite understand you," said Lord Ernest. "Late for what?"

"For the Goldheims' dance," replied the stranger. "These Stuart costumes are elaborate. Had you not thought of dressing?"

Lord Ernest frowned slightly. "You said that you owed me an apology just now," he said, speaking somewhat haughtily. "I think an explanation should come first, though I have no doubt an apology will be necessary afterward."

The stranger smiled. "The explanation is ready," he said; "we will consider the question of apology later."

As he spoke he threw off the long, heavy coat that he was wearing and displayed to Lord Ernest's astonished gaze a charming court costume of the Stuart period. As he stood with the lamp light falling on him, Lord Ernest noticed as he could scarcely fail to do the wonderful likeness of the stranger to himself. Hair, eyes, nose and chin were all a match for his own. The figure, too, was as far as he could judge almost exactly like his own; though Lord Ernest fancied that the stranger lacked perhaps an inch of his own six feet. However, he carried himself well, and the likeness was undoubtedly wonderful. Lord Ernest was not slow in perception, and it was not difficult for him to guess that the stranger intended to turn to good (or bad) account this likeness, if he could hardly have been accidental. He showed no perturbation, however. With his usual nonchalance he lay back and gazed at the stranger. The latter also appeared to be quite at home. His movements, however, were such as to confirm any suspicion that his appearance might have aroused in Lord Ernest's mind. From his great coat-pocket he drew with great deliberation a small revolver and a small bottle. Then he flung his coat upon a chair and turned to Lord Ernest, who watched his proceedings with great interest, but with not the slightest trace of alarm. Finally the stranger drew up a chair, on the opposite side of the fire, and leaning forward, with the revolver in his right hand remarked:

"I must first ask you, Lord Ernest, not to make a noise. There is no one in your rooms, I know, and you would have some difficulty in making your self heard. This little toy is loaded—and this bottle full of chloroform; and I have no doubt that with a bullet in your shoulder—I assure you I am a good shot—you would be unable to prevent me from administering a small dose on a handkerchief. I should deplore the necessity of such violence—and the matter really rests in your hands."

Lord Ernest smiled. "I assure you," he replied, "I am too much interested to make any attempt to curtail this novel experience."

"Thank you," said the stranger, "then here goes for the explanation. The Goldheims are giving a dance to-night—fancy dress."

"They are?"

"You intended to go as a courier—Charles II period."

"I did."

"The costume you were to wear was to be very like this?"

"I thought you had got mine on. You surely were not too shy to borrow mine without asking permission—and my bedroom door is unlocked."

"Ah, no, Lord Ernest; but I expected—as I said before—to find you already dressed. I had no wish to put you to the inconvenience of undressing. Besides, had I used my little toy here your suit might have been—er—disarranged. This is a copy only. But I take it as a compliment that you can discern no difference."

Lord Ernest smiled again. "Hang it all," he said, "how did you know what I was going in?"

"I happened to be in Denham's when you ordered your suit, Lord Ernest. Not quite by accident, of course. Such things are arranged by—shall we say providence? But to proceed. You would have danced with Miss Goldheim, of course?"

Lord Ernest nodded.

"You would have sat out with her after the dance?"

Lord Ernest raised his eyebrows slightly.

"You would have possibly proposed marriage to her?"

Lord Ernest sat up in his chair, without, however, removing his lens from the resting place. For a second he frowned, then he lay back with a smile.

"I'm hanged if I know," he said, "but you are singularly well informed."

The stranger bowed and continued: "You have arranged to wear a certain kind of mask in order to—er—facilitate recognition?" he said.

"Well, I'm damned," said Lord Ernest, and the stranger knew his question was answered.

He leaned a little forward, and his hand shut a little more tightly on the revolver.

"I want to borrow that mask," he said softly.

"Ah, that's what you're after," said Lord Ernest. "I have been wondering why you troubled about coming here at all; your arrangements seem complete enough. It was the mask you wanted?"

"That," said the stranger, "and also an assurance that you would not be there. Two Lord Ernests would have been—well, embarrassing, to say the least of it."

"Quite so," replied Lord Ernest. "I appreciate your desire to spare me any possible trouble," the stranger smiled. "And the mask?" he added.

"Is on the sofa there," answered Lord Ernest. "May I ask how you have arranged that I shall not appear?" "I am quite confident you have done so."

"I have," said the stranger. "I am willing to take your word of honor that you will remain in this room for at least two hours, and will do nothing in that time to alarm your neighbors or arouse suspicions."

"And if I refuse?" said Lord Ernest blandly.

"Then," said the stranger, with a preceptible tightening of his lips, "I shall be forced to chloroform you, and tie you up. If you struggle I shall not hesitate to shoot you—in the shoulder. I assure you that nothing can be heard of a revolver shot more than 12 yards from this room, and there is no one else on this floor of the building. Also, I have given a great deal of time to this job, and I shall carry it out—whether you give me your word or not. I shall be sorry if I have to shoot you," he added, and fingered the revolver suggestively.

"It would be deuced unpleasant," murmured Lord Ernest. "I give you my word on one condition."

"And that is?"

"That you give me an outline of your—er—program to-night."

"Why with pleasure. It is very simple now. All the hard work is done. I shall go to the Goldheims. I shall secure an early dance with Miss Goldheim, and suggest that we sit it out. (Miss Goldheim and her parents are here, I believe, confidently expecting a proposal of marriage from Lord Ernest Sinclair. It would—if I may say so—be an excellent match in every way. I shall suggest as private a place as possible for sitting out, and Miss Goldheim, in not unnatural anticipation of a charming tete-a-tete, will readily fall in with my suggestion, and will lead the way to her boudoir or some other suitable secluded spot. I shake a few drops—a few only—of chloroform on to my handkerchief; Miss Goldheim ceases to exist temporarily. I remove the famous diamond necklace and walk out quietly; with it in my pocket. Simple, isn't it?"

"Very simple," said Lord Ernest. "Then till half-past 11 I am dumb—but I shall give you no longer."

"It is enough, thanks," replied the stranger. "Many thanks for the mask."

"I will have it back by to-morrow."

As he spoke he was putting on his coat; he picked up the mask and drew the curtain from the door. "Good evening," he added. "I will now make you the promised apology."

The door clicked—and Lord Ernest was alone.

"Ah," he said to himself. "It's lucky I didn't have to stand up, or he would have seen that my ankle was sprained. It's lucky, after all, that I sprained it skating at Prince's with Ida Goldheim this morning, and that she knows I can't possibly come to the dance. But it's very unlucky for my entertaining friend, the necklace snatcher. I'm afraid there will be ructions for him." And he took up his novel and began reading again.

Bedouin Thief Trackers.

A curious profession among the Bedouins is that of the "thief trackers." Being without paddocks or stables and their animals always more or less at liberty, theft of stock would appear to be an easy and frequent matter. Each tribe, however, has its little company of "trackers," and it would be either a bold or an ignorant man indeed who ventured to interfere with an Arab's live stock. There was one instance in which a camel stolen from a camp near Ismailia was, after weeks of labor, successfully tracked to the Sudan, where the beast was recaptured and summary vengeance wreaked upon the robbers. Selected for natural ability and trained from boyhood to discriminate between each animal's footprint, this faculty becomes so highly developed that a particular horse's or camel's trail is merrily picked up from among the thousands of impressions on the dusty highway.

Winning a Thousand.

Some years ago a jewelry firm in New York sent the late J. P. Morgan a fine pearl, offering it to him for \$5,000. This Mr. Morgan decided to purchase, and two checks were made out—one for \$5,000 and the other for \$1,000. He then removed the pearl from its box and, having substituted for it the \$5,000 check, ressealed the package. Mr. Morgan's clerk was next dispatched to the jeweler's with the sealed box and a note containing the check for \$4,000, stating that Mr. Morgan would be pleased to purchase the pearl if they would be satisfied with the check. The unsuspecting jeweler—in ignorance, of course, of what the sealed package now contained—closed with the astute financier's offer. And the box in which the \$5,000 check solemnly reposed was returned to Mr. Morgan unopened!

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CREATION DRAMA'S AUTHOR AT TEMPLE

eloquent Discourse on the Special Call of Christ's Church.

CHOSEN TO BE KINGS.

Jesus the Head—The Church the Body.
Special Training For Office—Who May Qualify For Election—Terms and Conditions to Be Met—Patient Continuance in Well-doing—Character—Obedience to Christ the Necessary Qualification—Suffering With Christ—Three Classes That Enter Race For Office—Only One Will Be Successful.

New York City, May 3.—Pastor Russell was at home today, and in the forenoon occupied the rostrum of his Temple Theater on West Sixty-third street, just off Broadway.

The Temple is the headquarters of Pastor Russell's increasingly famous Photo-Drama of Creation. It was here that this amazingly instructive story of the Bible in Moving Pictures was launched in January, and it is still being extended to large audiences, every afternoon and evening, Sundays included.

When the Pastor is absent from the Temple on Sundays, the Temple pulpit is occupied in the forenoon by one of his assistants.

Leaders of Pastor Russell's world-wide syndicated sermons are familiar with the rapid increase of productions of the story of the Bible in films, panoramas, etc., as exhibited in his Creation Drama, it being produced now in principal cities of the country.

Pastor Russell's theme this forenoon was based upon the text: "If any man love me, let him take up his cross and follow Me." Matthew 16:24.

He purposed from before the foundation of the world, said the Pastor, to establish a Kingdom for the blessing of all mankind. In His infinite Wisdom the Almighty had foreseen the entrance of sin and its penalty of death. He also knew His own great Plan whereby He would set aside this curse of death and bring in a blessing to the whole human family.

In the Kingdom, the Pastor explained, there is to be no difference from any other Kingdom. Its Monarch will be not only a King, but also a Priest. For this reason, he declared, Christ is said to be a Priest after the Order of Melchizedek, who was a priest upon his throne. But he is to be both King and Priest at the same time. His anointing with the Holy Spirit at Jordan was to represent His induction into the place of a King where in due time He would be authorized King and Priest, recognized as such by the Almighty God.

The Pastor then showed that the conception upon which God would appoint one to the office of King and Priest was this: The one accounted worthy of this high honor must first demonstrate his obedience to the Father even unto death—an obedience that would respond to any requirement that the Father might please. When Jesus made a consecration of Himself at Jordan, He offered Himself to meet the conditions. As He said of Himself later: "I came not to do Mine own will, but the will of My Father."

The work to be done was first to prove Himself worthy to be the great King, the great Priest; and thus He would be given authority to bless the world. Secondly, this very sacrifice of Himself, by which He would demonstrate His willingness to be the great Priest upon His Throne would be a ransom-offering on behalf of humanity, and thus to set aside legally and justly the penalty which God had pronounced against Adam and which affected all his posterity.

The Pastor next pointed out Jesus' steps in fulfillment of God's Plan. At the age of thirty years our Lord consecrated Himself to do the Father's will, saying, as foretold by the Psalmist, "Lo, I come: in the volume of the Book it is written of Me, I delight to do Thy will, O My God." (Psalm 40:7, 8.) Then for three and a half years the Master was thoroughly tested to demonstrate that He had really meant all that He said when He made that consecration Vow unto God. When on Calvary He cried, "It is finished," He referred to His demonstration of loyalty and obedience to the Father's will. Hisfulness of laying down His life in the Father's service. His work as Purchaser of the world, was finished.

The Gospel Call.
Continuing his argument, the Pastor declared that God raised Jesus from the dead on the third day in order that He might be a Prince and a Saviour. (Acts 5:30, 31.) But although more than eighteen centuries have passed since then, the world is still unsaved. The speaker then showed that during this time God has been calling a class out of the world for a special purpose. This special call of the Gospel Age is to the effect that as many as hear this Message are privileged to become, upon certain conditions, members of this special class which God is selecting—this "Body of Christ, which is the Church."

Scriptures, etc. Whatever thus points to Christ as the Way to God constitutes a call, an invitation.

Walking in the Narrow Way.
Those who have heard the call, continued the Pastor, must learn that the first step is to turn away from sin. Next they must learn that God has made provision through the death of His Son whereby sins may be forgiven. To those who take these two steps the Saviour says, "If any man will come after Me, let him deny himself, take up his cross and follow Me." The speaker explained that to deny one's self is to give over one's self-sufficiency, one's desire to do his own will, and to accept instead the Divine will. It is just as if the person had died; he is no longer his own. He has died to all earthly ambitions, hopes, aims and desires, and receives in their stead new ambitions, hopes, aims and desires.

The Pastor next showed what it is to take up the cross. One just starting in the narrow way to life will not know what his cross is to be. But gradually he will perceive that it is the crossing of self-will with the Divine will. This will be manifest in various ways, which may not be fully understood at first; but if the consecration was genuine, every trial will sooner or later prove to be a blessing, and the child of God will learn to rejoice in what once seemed to be tribulation.

Then the Pastor explained what is meant by following Christ. This signifies patient continuance in bearing the cross. The one walking in the narrow way must demonstrate to Divine satisfaction that the character is fixed for truth, loyalty to God, to His Word, to the principles of righteousness.

This does not mean that the flesh is to be perfected, the Pastor claimed, but the New Creature—the new will, God well knows that in fallen human nature there dwells no perfection. Whatever is done in spite of one's endeavors to do right results from fleshly weakness, and is not counted as sin. But whatever wrong is done willingly is sin. The weaknesses of the flesh, of the fallen nature, are covered with the robe of Christ's righteousness. Therefore it is the New Creature's privilege to go on from grace to grace, thus becoming more and more a copy of God's dear Son, our Lord and Savior.

The Church, Which is Christ's Body.
According to the Pastor, all who have taken these steps have come into the Body of Christ, the Church, which is composed of all begotten of the Holy Spirit. These were begotten of the Spirit at the moment when they presented their bodies living sacrifices in Jesus' name. Then they were immediately accepted of God and became members in the Body of Christ, all of whom have the same anointing as that of the Head of the Church.

In the case of the Apostles there was a particular manifestation on the day of Pentecost. The Holy Spirit, which had first come upon Jesus the Head, on that day flowed down upon the shoulders, so to speak, the Apostles being the first members of the Body. Since then, all who come into the Body come under the same anointing, as members in particular of the Body of Christ, related to Jesus as New Creatures in Christ, to whom old things have passed away and all things become new. We are not to speak nor to think lightly of any one whom God accepts into this Body and who has, through consecration, received the begetting of the Holy Spirit.

The Glorified Body of Christ.
The Spirit-begotten Body of Christ, the Pastor thinks, will not be altogether the Body of Christ in glory. He believes that some who are now on probation will prove to be unworthy to be members in that glorious Body. Only those who, after having been begotten of the Holy Spirit, shall press faithfully on to the end of their course, will become the real kings and priests of the future. He then explained why some will fail to make their calling and election sure to permanent membership in the Body of Christ. These, he declared, will be of two classes. One class who fail to make their calling and election sure to membership in the glorified Body of Christ are those who turn away from the holy commandment, who return to wallowing in the mire of sin. For this class, St. Peter says, there remains only the blackness of darkness (the Second Death). 2 Peter 2:17, 21, 22. These have had all their share of the blessings and have misused them; and so there is nothing further for them in God's Plan.

The other class who also fail to reach the goal of membership in the glorified Body of Christ are those who have never denied the Lord that bought them nor returned to wallowing in the mire of sin, but who have lacked zeal. These have failed to persevere so faithfully in the narrow way that the Father could count them copies of His Son Jesus and receive them to the Heavenly Throne and glory. These are variously pictured in the Bible. In one of our Lord's parables they are designated "foolish virgins." The Pastor then explained briefly the import of this parable. The word virgin means pure one. The entire Church of Christ is pure. The wise virgins are those of the Church who will use present opportunities and blessings so wisely that they will make their calling and election sure. They will be wise enough to lay aside every weight and besetting sin, and run with patience the race set before them. The foolish virgins are those who, after having given up the world and having accepted Christ, will nevertheless try to hold on to the world, while walking slowly toward the Lord. If this class keep on in the narrow way at all, they will eventually be conquerors, yet they will not be those "more than conquerors" to whom abundant entrance into the Kingdom will be granted.

These foolish virgins have been all their lifetime subject to bondage because of their fear of death of the flesh—the old nature. They are not courageous enough to follow the Lamb whithersoever He goeth, although they are loyal, faithful. These, the Pastor believes, will get the secondary prize. Instead of being on the Throne with our Lord, they will be before the Throne; instead of wearing the crown, they will have only a palm branch.

When the foolish virgins shall have passed through the great tribulation mentioned in Revelation 7, they will be a grand class. But they might be in

the highest class if they were more zealous. It remains with themselves to make their calling and election sure. God nominated them, but they fail of election because they fail to have sufficient zeal, love and earnestness to gain the great prize of joint-heirship with Christ in the Messianic Kingdom.

These different classes, the Pastor declared, are all one Body at the present time; for all are called in the one hope of their calling, and there is no decision yet as to the two classes. All who receive the Holy Spirit are one company now. But at the end of this Age the great Master will make the division between the two classes of virgins—between the wise and the foolish, between the Great Company and the Little Flock. At the present time, however, all who are begotten of the Holy Spirit belong to the probationary Body of Christ. But after the division shall have been made, only the Little Flock will be of the permanent Body of Christ—the Church in glory, clothed with glory, honor, and immortality.

Suffering With Christ.
Next the Pastor discussed various texts which declare that all the followers of Christ must suffer in the flesh, even as Jesus suffered. He pointed out the nature of our Lord's sufferings, who was misunderstood, slandered, misrepresented, etc. While the followers of Jesus cannot possibly expect to suffer in all the ways that the Master suffered, nevertheless they have similar experiences to His. "It is a mistaken idea, the speaker maintained, to believe that suffering is a sign of Divine displeasure. No Christian thinks that the Father was displeased with our Redeemer; on the contrary, as the Scriptures say, Jesus was holy, harmless and separate from sinners. And yet our Lord suffered much—it pleased God to bruise Him, to put Him to grief, to put Him to shame.

The thought is not that the Father took pleasure in the sufferings of His Son, but that in the great Divine Plan it seemed wisest and best that He should subject the Son to severe tests in order that both angels and men, looking back at Jesus' experiences from Jordan to Calvary, could see that He was faithful unto death; and in order that the reward of Jesus' obedience might be manifest—that all might see the condition upon which God gives His choicest blessings. To all eternity this will be an incentive to any who may have the opportunity of serving God; such will know that whoever renders service to Him and endures suffering for righteousness' sake will have the spirit of glory rest upon him and will be amply rewarded.

The Pastor then dwelt at length upon the privilege of suffering with Christ. He quoted Scripture to demonstrate that only those who suffer with Christ shall reign with Him. Those who are dead with Christ shall live with Him on the spiritual plane, partakers of His Divine nature, sharers of His glory. All these blessings are conditional upon their demonstrating that they are worthy to be members of His Body, and are actuated by His spirit. Some are privileged to suffer more than do others. In presenting this thought, the Pastor used the diamond as an illustration. A large diamond requires much more polishing than does a small diamond; yet a large diamond is worthy of much polishing. Our Lord and St. Paul were large diamonds. Therefore they were subjected to much affliction, much difficulty, in order that they might show forth more fully the praises of Him who called them to His marvelous glory.

The Pastor concluded his discourse by calling attention to the wonderful blessings and privileges that are coming to the world today and to the increased knowledge and light upon all subjects, but especially upon the Word of God. He declared that God's people see as never before the lengths, breadth, heights and depths of God's character and Plan; and that even the world are coming to see something of His goodness and His wonderful arrangements. The eyes of the world are opening more and more widely, and the delusions that have been upon the world are rapidly disappearing. This is the dawning of a New Day.

But with the increase of light comes increased responsibility. When God gives us a certain amount of the light of Truth, it is for us to demonstrate whether or not we appreciate it, and whether or not we have been loyal to what we have received. If we take the steps of appreciation and obedience, we thus evidence our readiness for more light. And so we may go from grace to grace, from knowledge to knowledge, from creeping like a child to walking like a man—until we all come to the full stature of a man in Christ Jesus.

'SQUIRE LICKS BLUEBEARD
Trounces Big Man Who Blackened Little Wife's Eye.
Sunbury, Pa., April 23.—Michael Tierney, a Northumbrian squire, who is athletic, gave a sound thrashing to Clarence Peathers, because he gave his wife a black eye.

Mrs. Peather came into his office crying and with an eye bandaged, and wanted her "hub" sent to jail. She explained that because she did not have supper ready exactly when he came home he hit her and knocked her down. She weighs 95 and he 160 pounds.

Squire Tierney sent for Peathers, and when he came in, Tierney looked down the door, took off his coat and punched Peathers until he begged for mercy.

Railroad Booms Kansas.
Topeka, Kan., April 30.—The Atchafson, Topeka & Santa Fe railroad company is advertising Kansas opportunities by supplying to its representative information regarding agricultural, industrial and commercial conditions in Kansas, by counties and towns. The information is compiled from weekly reports by station agents.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of *Dr. J. C. Watson*

LOVE'S LABOR

(Brooklyn Citizen)

When Jared Lynne, the young superintendent of schools, met with an accident that laid him up for a few weeks, his friends came nobly to the rescue.

Among them was a former classmate, Walter Ferris, who volunteered to act as his substitute without salary. He proved so rigid and conscientious in the performance of the duties involved that teachers and scholars longed for their easy-going superintendent.

When the strenuous young substitute was making the rounds, he was troubled and surprised by the disorder reigning in a third-grade room.

The teacher was a little rosebud of a girl, with distracting dimples and crinkly hair. She alone, of all the teachers seemed unconcerned by a visit from the critical young inspector. She politely offered him a chair, and, handing him the third reader, asked him to conduct the class.

An overgrown backward pupil began the "Songs of the Roses." In a singing monotone he read: "Now I am an old rose—"

Ferris quickly interrupted: "Put some expression into it, listen, 'Now I am an old rose.'"

"Now I am an old rose," again chanted the reader.

"No," snapped Ferris. "You don't get the idea. The rose means that she is no longer a bud. Emphasize 'old' and 'new!'"

"Now I am an old rose," repeated the pupil, patiently, and precisely as he had first rendered the line.

Ferris looked bored. The teacher tittered audibly, which encouraged the scholars to a vociferous display of mirth.

"I beg your pardon," explained the teacher to Ferris, in an undertone, "but Thomas and I have daily been through that same performance. You can't change his rendition of the lines."

Ferris was chagrined, and the longer he remained in the room the more deplorable the discipline and recitations. It was very evident that this young Miss Wright was not adapted to the profession. She was so young, so pretty and so ingenuous that it would be extremely disagreeable to reprimand her.

He lingered after the school was dismissed and tried to intimate to her that things were not going as they should, but she was an artful dodger and steered him from the subject and chatted of outside subjects.

Finally he departed. When he reached the door he returned with resolute determination.

"Miss Wright," he began, austere.

She looked up and he realized that it would be like kicking a kitten to rebuff such a slip of a girl. "Um—I will call again next Thursday."

"Yes, do," she urged, and maybe Thomas will read to you about the old rose."

He went away angry with her flippancy and with his lack of nerve. The subject filled his thoughts to such an extent that he finally concluded to talk the matter over with Jared.

He found his friend propped up in an armchair.

"How are things going, Walt? You have a troubled air. Never mind; I am right on the gain now."

"Everything is going on fairly well except in the third grade. Miss Wright is not qualified to be a teacher, is she?"

Jared's long hand stole up to his face. His voice was full of suppressed mirth as he replied:

"Oh, Beth Wright. She was only graduated a year ago. We have got to be patient with the young teachers, you know."

"Did you ever visit her room? I never heard such a pandemonium."

"I can't imagine her making or enforcing innoxious rules, but the children all like her and she is tactful with the parents."

"I heard a reading class—"

"Oh, but you should go at the drawing hour. She has wonderful success in that line. She'll come along all right."

Ferris went away annoyed and disturbed in mind.

"It's likely I know a good teacher from a poor one. She hasn't one requisite of a teacher. Jared always was easy. I'll bet he's in love with her, or he'd never overlook such laxity. I'll call her down. I'll show her and Jared, too, that I'm running things now."

He was so interested in enforcing discipline that he became a constant visitor to the third grade. Each time the disorder was worse. One day when he went in the air was full of paper wads and there was a sound as of bees; but the teacher looked a about-said times prettier than he had dreamed that she could look.

"Miss Wright," he said, as he arose to leave, "I wish you would come to the library after school to-night."

"Certainly," she said, flushing slightly.

Throughout the day he nerved himself up to the proper pitch for the dreadful ordeal. He had himself well in hand when she entered the room.

She was dressed for the street in a long ulster, gray furs and a most becoming turban. He wished that she were unbecomingly dressed or that she had a squint or that she wore spectacles.

He looked supernely out of the window as she spoke his piece.

"Miss Wright, I am very sorry to be able to say this, but without exception your room is conducted worse than any in the school. Unless there is improvement I shall have to so state in my report to the board."

He paused, but there was no reply. "It is not your fault," he continued. "I mean I am sure that you try, but pardon me, I think you are not fitted by nature or by education to be a teacher."

"I know I am not," came in a still small, tremulous voice. "Sometimes I am tempted to take up my hat and run away and leave it all. Then I set my teeth and make a new start."

He sighed in sympathy. How often

in the last few weeks he had felt the same way.

He watched her from the window as she walked slowly down the street. "I feel as if I had been stealing sheep," he thought. "She's poor, of course, or she wouldn't be teaching. Maybe she has someone to support, and she'll worry over what I said about the board. What business had I butting into Jared's work anyway? If he was satisfied with her hat business was it of mine? I was a driving idiot, and I will tell her so."

He hurried out. She had changed her gait to a brisk pace. Finally he turned into a street that led to the river. On the bank she halted, opened her reticule and threw forth a pair of skates, which she began to put on. "Let me strap that for you," he said, kneeling down and taking the finished task he looked into her flushed face and shining eyes.

"Oh, dear," she said with a little grimace, "I had just succeeded in forgetting you, and here you are."

"So here, Miss Wright, I don't know why I made myself so disagreeable. I was too officious for a substitute—"

"The worst of it is," she said, with a sigh, "you were entirely right in what you said."

"Forget it," he urged. "I don't begin to know as much as you about teaching. I wish I had some skates."

"Oh, I knew you skated," she cried gleefully. "Noel Warner lives in that first white house. His skates would just fit you."

Ferris sought the white house and soon returned with a pair of skates, which he adjusted. In silence they glided down the river.

"You skate beautifully," he presently observed.

"I am glad you think I do something well," she said.

"See here," he said impatiently. "Can't you cut the shop? When I said you weren't fitted to be a teacher I meant that you ought to be homely and old and cross and uninteresting."

"You didn't mean anything of the kind," she laughed.

"You know I couldn't report you to the board, don't you? I wish from the bottom of my heart you didn't have to teach."

"So do I."

"Miss Wright, Beth, I love you. I know I have been a grouch, but if you will marry me—it wouldn't be as bad as teaching, would it?"

She looked up demurely.

"I only expected to teach two weeks longer. Didn't you know I was a substitute only? Poor Ella Thorne is ill and I am trying to take her place so she can have her salary."

"Beth, I am an idiot. Why didn't Jared tell me? After all, Beth, doesn't it put us on an equal footing? We are both substitutes, and when our labor of love is finished, won't you marry me?"

"Jared warned me not to let you make love to me until we both had finished our school work."

"Beth, do you care for a little, or I wouldn't have minded what you said about my teaching."

Blowing Out a Candle

The distance from which an average man can blow out a candle rarely exceeds three feet. If he is an adept at blowing smoke rings, however, a candle may be extinguished at 12 feet. Of course, the smoke isn't necessary. An ordinary air ring will do, and has the added advantage of being invisible. Slightly pucker the mouth as you would to blow a smoke ring and expel air in a quick, sharp manner. It takes a good deal of practice to do it.

An easier way to show the effect, if one is doubtful is to place a sheet of cloth or canvas over the open side of a box otherwise closed, making a small round hole in another side. Then tap in a sharp manner on the canvas, and invisible air rings will be produced. If the hole is pointed at a person's face and the rings are made, he will feel them as they strike his face. Only a few trials are necessary to extinguish a candle at 12 feet. To render the rings visible, a smudge may be burned in the box, or a small dish of ammonia may be placed side by side with a small dish of hydrochloric acid, the combined fumes of these liquids make a dense smoke.

The explanation why one can put out the candle at 12 feet is that the energy of expulsion is conserved and practically all retained in the smoke ring, while a simple blowing has to set in motion a whole stream of air, and is, therefore, wasteful.

FOREST NOTES

In preparation for the coming fire season in California, 110 miles of fire lines have been built on the Sierra national forest.

The imports of matches into China greatly exceed in value any other wood product. Most of the matches come in from Japan.

Redwood sawdust is being used by vineyardists in California for packing fresh table grapes. It takes the place of the ground cork used for imported Spanish grapes.

Hyndman Peak, Idaho, the highest named peak in the state, is more than 12,000 feet high. Several unnamed peaks near it are of about the same elevation. All are on the divide between the Sawtooth and the Lemhi national forests.

A two-year-old plantation of Douglas fir on the Oregon national forest shows 94 per cent. of the trees living. Extensive plantings of young trees in Washington and Oregon are costing only \$8 an acre. Direct seedling of lodgepole pine has been successful without exception on the Arapahoe national forest, Colorado. Several of the areas sown two and three years ago show from 5,000 to 10,000 seedlings an acre.

The imperial German government will not permit parliament to interfere with the army. Parliament will not be permitted even to laugh at it with impunity.

Tooth extraction to music is a dental novelty from Paris, where the red, white and blue wigs come from. Why not tango teas for patients waiting their turn?

THAT BUSINESS STATIONERY

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PASTOR RUSSELL PRESENT.

In Discourse He Chose That Feature
Of His Famous Creation Drama
Which Relates to St. Paul's Advice,
"Present Your Bodies a Living Sacrifice"—He Declared Israel's Taber-
nacle a Beautiful Picture of the Di-
vine Plan For Mankind's Salvation.

Washington, D. C., May 16.—Pastor Russell is in the nation's capital city, and in the capital's finest theatre, The Belasco, presented, both afternoon and evening, his famous Creation Photo-Drama.

Many of the nation's foremost citizens were in attendance. Capacity audiences will be the rule at the beautiful drama.

Asked why the Creation Photo-Drama is exhibited in theatres, Pastor Russell said: "Theatres are better places for the drama of Creation than churches, because Catholics do not like to go to Protestant Churches, nor Protestants to Catholic Churches, nor to either—and all classes are interested in the drama, and it is for them."

Continuing, the pastor said: "The Photo-Drama is reaching far and wide. The International Bible Students Association is supplying the drama, with its various accessories, without charge, and the public, interested in Bible Study, are paying for the drama in which it is shown."

The drama is going first to the large cities, but many calls from small places will have consideration in due time."

Pastor Russell, as usual, delivered a discourse, taking for his text: "I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, your reasonable service."—Rom. 12:1.

The pastor began his discourse with a declaration that the Apostle is not addressing the world in general, but those who believe that God sent His Son into the world to die for our sins, and who have taken the step of being baptized in the blood of Christ as their ransom-price. Those the Apostle addresses as brethren, not as sinners, the text, therefore, may be applied to those who have been justified by faith. These alone may have the opportunity of presenting their bodies as a living sacrifice, holy and acceptable unto God.

The speaker reminded his hearers of the typical sacrifices, offered according to the instructions which God gave Israel through Moses, every animal brought to the altar of the Lord was to be without blemish—the Lord indicating that no one who is in an imperfect condition would be acceptable to Him. He then showed that the arrangement made for the church of the Gospel Age something as done in order that the natural sinfulness of the consecrated might be removed; for as were by nature children of wrath, even as the rest of the world, that which was done for them was the forgiveness of their sins—divinely represented as the covering of the weaknesses of their flesh with the robe of Christ's righteousness.

The Tabernacle a Picture.

The pastor then refreshed the minds of his audience with a description of Israel's Tabernacle in the wilderness. God gave that people instructions through Moses to construct that Tabernacle, not merely for their own convenience in worshipping Him, but as a type, or a picture, of His great Plan for human salvation. The Tabernacle proper was built of boards overlaid with gold, and was covered with skins. Around the Tabernacle was a Court, constructed of white linen curtains hung on poles. In front of the Court was the entrance, called the Gate.

Between the Gate and the Tabernacle were the Brazen Altar and the Laver. The Altar was directly in front of the Gate, and on it the offerings were made. The Laver was filled with water for the washing of the hands and the feet of the priests. Those privileged to enter the court could not reach the Tabernacle without passing both the Altar and the Laver. The Tabernacle proper was in two parts, called the Holy and the Most Holy. In the Holy were the Golden Candlestick, the Table of Showbread and the Golden Altar. In the Most Holy was the Ark of the Covenant, upon which rested the Shekinah light.

Thus God pictured His great Plan of salvation, declared the pastor. God's presence in the Tabernacle was represented by the Shekinah glory in the Most Holy. In the antitype, whoever desires to draw near to God may be said figuratively to be going toward the Tabernacle. In the type, the Altar of sacrifice was directly inside of the gate. In the antitype, no one can draw near to God without first seeing and recognizing the fact that Christ died for our sins, according to the Scriptures. He is our Redeemer. Our sins could not be forgiven except through the merit of the Sacrifice which God has provided freely for us. Until this sacrifice is seen and accepted, there can be no further progress toward God on the part of the one seeking to draw near Him.

Those who see and accept the Sacrifice provided for us are then privileged to go on to the antitypical Laver. When they turn away from sin, they find that certain filthinesses of the

rest remains with them; and they endeavor to rid themselves of these weaknesses. They make the effort to cleanse their thoughts, words and actions, in order to be more pleasing to God. Going still further in their desire to draw near to God, they come to the Door of the antitypical Tabernacle.

Two Classes of the Consecrated.

The pastor next showed that during the Jewish Age no Jew was fully justified. All that Israel had was a typical justification and a typical relationship with God; for until the real sacrifice for sin had been offered by our Lord Jesus Christ and had been presented to the Father, there could be no actual justification. Justification, he declared, is a progressive matter. When one more sees the sacrifice of Christ, he is not justified. But as he draws nearer and nearer, he is coming more and more into that condition which is right. Every step toward God—every step of faith, obedience and desire to please Him—is a step toward complete justification.

Referring again to the typical Tabernacle, the pastor discussed the sacrifices on the Day of Atonement. In the antitype, he declared, all of the people of God who have come to Him in consecration are represented by the two goats that took part in the ceremony of that day. They are either the Lord's goat class or the scape-goat class. After they have passed through the antitypical Court—after they have entered the antitypical Gate, passed the antitypical Laver—they are then, as it were, at the Door of the antitypical Tabernacle. That is to say, they consecrate themselves to God.

In the type, the goats were brought to the Door of the Tabernacle, and were waited for the high priest to cast lots upon them. As soon as he had done so, he offered the Lord's goat in sacrifice. In the antitype this signifies God's acceptance of the sacrifice of the consecrated; and from that moment onward the person is reckoned dead as the Apostle says, "Ye are dead, and your life is hid with Christ in God." Thereafter the goat represents merely the old nature—the flesh—counted dead. The New Creature is thereafter represented in the body of the high priest—a member of his body.

The pastor then carefully explained that as the sacrifice of the bullock preceded the sacrifice of the goat, and made it possible, so in the antitype Christ's sacrifice preceded the sacrifice of the church, and made theirs possible. Those who do not care to present their bodies as living sacrifices are not invited now. Their opportunity will come during the next Age. At present the call is for those who desire to follow in the footsteps of Jesus—those who will lay down life itself in His service. This is the class to which reference is made in the text which reads: "We have an Advocate with the Father, Jesus Christ, the Righteous." This class have forsaken sin, drawn nigh unto God, and have come to the place where they say, "O Lord, I give myself to Thee." Then the Lord accepts their offering.

This is the antitypical slaying of the goat; this is the death of the old nature; and just at the moment when the old nature is reckoned dead, at that same moment the New Creature begins—begotten of the Holy Spirit, that may be children of God, spiritual sons of God. These have become the Lord's in two senses: first, in the sense that they are New Creatures, begotten of the Holy Spirit, and will be glorified in the First Resurrection by and by, if faithful; and second, that they are also reckoned as members of the Body of Christ on the human plane.

"Present Your Bodies."

Referring again to his text, the pastor demonstrated that the Apostle's argument in the context relates primarily to the presenting of the human nature in sacrifice. Only the high priest could offer the sacrifice in the type. In the antitype, the great High Priest offers those who present themselves. Each one who presents his body a living sacrifice in consecration is then taken in hand by our Lord. Thereafter the sacrifice is reckoned dead.

In this connection, the pastor also showed that the Aaronic Order of priests consisted of two classes, the high priest and the under priests. This arrangement was typical of Christ and the church. He quoted Scriptures to demonstrate that the church is a Royal Priesthood, of which Jesus is the great High Priest. In the typical Day of Atonement sacrifices, the animals offered in sacrifice represented the human nature of Jesus and the church; but Aaron and his sons represented the New Creatures.

All who have presented their bodies as living sacrifices, and have been accepted and begotten of the Holy Spirit, are the antitypical under priests, and as such have access to the antitypical Tabernacle. Having passed under the first Veil, typical of the death of the human will, they are New Creatures in the antitypical Holy. There they walk by the light of the antitypical Golden Candlestick, eat the antitypical Showbread and offer incense at the Golden Altar—these all representing spiritual blessings.

As the Apostle says of the church, "God . . . hath made us sit together in Heavenly places." We have not yet gone into Heaven itself—beyond the second Veil—but we are in a Heavenly condition. "Old things have passed away, and all things have become new." We have left the Camp, and have passed out of the Court condition into the blessed condition of the light of the presence of the Lord. Each of these different pictures helps us to see how great things God has done for us.

"A Living Sacrifice."

The pastor declared that membership in the Body of Christ is the all-important thing to the Christian. This Body of Christ, which is the church, is under another figure called the Royal Priesthood. It is the Divine purpose to prepare in advance of the world a company that will be able to instruct mankind and to help them in every way with respect to morals and education in things relating to God. This especially prepared class is the church, who as kings and priests will also have authority, under their great High Priest, to rule the world during the thousand years of the Messianic Kingdom. Their work will be not only to

rule mankind for their good, but also to uplift the race of Adam from sin degradation and death.

The opportunity to be a member of this Royal Priesthood is certainly the greatest privilege that has ever come to any creature. It is to fit and prepare this class for joint-heirship with Jesus in the Kingdom that God deals with the church as He does. He calls them out of the darkness of the world into the light of the knowledge of His own glorious plans for the salvation of humanity.

Next the pastor showed that this matter of sacrifice may be viewed from either of two standpoints—God's view and man's. From the standpoint of humanity, consecration seems to be very hard. There is no slavery in the world like that of being a child of God and an associate of Jesus, they think. Everything must be given up. One cannot have anything of his own; he may not eat, drink, sleep, think, or do anything as he would choose. On the contrary, he must ask what the Lord would have him do about everything. He must have no will of his own. Any other slave would be allowed to eat what he chose and to think what he chose, at least; but the Christian cannot do so. He must say, "Not my thoughts, not my way, not my will, but the Lord's." This is the worldly view of consecration; it seems hard; indeed, some will say, it is too much.

The view from the Divine standpoint is altogether different. We who look at the subject from this standpoint say, "What have we, at best? We are dying creatures. We have very little strength, very little wealth; it requires nearly all of our time to provide for the necessities of life. We have very little to give to the Lord. Therefore we do not see why the Lord should accept our sacrifice at all."

To corroborate this view, the pastor cited the case of St. Paul, who declared that he counted all things but loss and dross for the excellency of the knowledge of Christ Jesus his Lord. St. Paul had more than half most of the consecrated. A Roman citizen by birth, he was also a member of a noble family, and had every advantage of wealth and education. He had good powers of speech and reason, as his Epistles demonstrate. Whoever will read his Epistles to the Romans will see that the master mind behind that writing could handle a case at law anywhere. Yet, after summing up all his advantages, the Apostle considered these things as mere dross. He willingly sacrificed them all in order to win Christ; for the things of this present life are not worthy to be compared with the glory that shall be revealed. This, the speaker declared, is the right view of consecration—God's standpoint.

Look Not at the Things Seen.

The pastor then discussed the experience of the Christian who is walking in the narrow way of sacrifice. He has pleasures of which the world knows nothing. His trials seem, as the Apostle says, light afflictions, which are but for a moment, and which are working out for him a far more exceeding and eternal weight of glory, while he looks at the things unseen. The Christian is looking at the unseen things with the eye of faith—the eyes of his understanding.

The pastor made a practical application of his point by declaring that whenever an experience begins to be rather hard, the Christian is then looking at the things that are seen, and forgetting to look at those that are invisible—the things of the Kingdom. Such should shut their eyes to the things that are seen, and ask the Lord to help them to see both their eyes of understanding and their affections on the things as yet not seen—the things which God has in reservation for those who love Him supremely. These things the natural man cannot understand; to him they are foolishness. But to those who love the Lord they are the most wonderful realities and bring the greatest blessings.

Next the pastor drew attention to the mad rush for pleasure which characterizes our day. The whole world is searching for pleasure. He then asked whether his hearers had ever known any of them who had found genuine pleasure. He had not. With the Christian, however, it is different. The Christian has found an unfailing source of joy. The peace of God, which passes all understanding, rules in his heart.

In conclusion, the pastor exhorted his audience to rejoice in the Lord. All the consecrated should rejoice always, not only because they know the Lord, but because they know that by and by the world's eyes of understanding will be opened. The glorified church will have the pleasure of giving this Divine blessing.

Politics In France.

Americans generally know as little about French politics as Frenchmen know about ours. Issues, methods and parties in the two countries are radically different. In France parties are so many in number and so small in membership that they are usually designated as groups rather than as parties. It is always necessary to combine the forces of three or more of them to constitute a majority in the chamber of deputies, and that can be done only by giving each group a representation in the cabinet. The parliamentary system of France resembles that of Great Britain in this: When the chamber gives a vote adverse to the ministry, the ministry resigns. But that means only that a new alliance is formed that includes groups other than those represented in the retiring ministry. As a consequence it usually happens that some members of the defeated cabinet are retained in the cabinet that succeeds it—YOUTH'S COMPANION.

No Chance.

The past is past; no wasted day
Has ever yet returned.
We cannot keep the chill away
With coal that has been burned.

The past is gone beyond recall.
We can't pay next month's rent
With cash we've never had at all
Or money we have spent.

—Chicago Record-Herald.

CASTORIA
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Defective Eyesight

(Cattaraugus Times)

"Old Griff" we called him, and on the surface of the name fitted him admirably. He was Lieutenant Colonel Charles L. Griffin of the United States artillery and commanded the seacoast fort at which I was stationed.

I was in love with his daughter May who really commanded, because, while her father ordered the rest of us about, his daughter had him completely under her thumb. His eyesight was defective, and this rendered him liable to make mistakes. Across the parade he couldn't tell a gun carriage from an ambulance, and he was constantly mistaking one person for another.

One morning Ned Perkins, a junior officer like myself, came to me looking as if he were getting ready for a funeral.

"What's the matter, old man?" I asked.

"Matter! Matter enough. Jennie Trowbridge is at Atlantic City for the week end. I wish to join her there, and old Griff won't give me leave."

Ned was on the ragged edge between him and another fellow, a civilian. Ned hoped that if he could get to Atlantic City while she was there he could clinch the matter. If not he believed the other man would in time get the girl.

"Ned," I said, "are you in for any special duty for the next two days?"

"Yes, gun instruction."

"I wonder if I couldn't pass muster as you. We don't look much alike, but we're about the same height and build."

"It would necessitate your shaving off your mustache. I couldn't raise one at once."

"I would do that for you."

"You scheme a good one, but, gee willikens, suppose the colonel recognizes you as personating me?"

"He won't."

"I believe you're right," said Ned thoughtfully, "but if you are caught personating me, what is to prevent turning you?"

"Oh, I'm safe enough. No court would convict me of a misdemeanor in helping a brother officer."

That evening Perkins took a train for Atlantic City, and I shaved off my mustache, also making my hair a dull black. The next morning I was out on the parapet superintending the instruction of squads in handling the guns, when the colonel came along. He was showing the fort to some relatives who were staying at one of the hotels outside the walls. He came up to where I was standing near a gun and began to explain its workings to his friends. He asked me:

"Have these men been long under instruction, Mr.—"

"Perkins. Yes, sir; they are becoming quite proficient."

The colonel stood not a dozen feet away from me. The look he gave me was searching. But he kept a stiff upper lip, and walked away to another gun and began giving the sergeant in charge orders. The colonel passed on with his visitors.

Before the time for gun instruction had passed I went to Perkins' quarters, thinking it possible that the colonel would send for him in order to get a closer inspection of him. I had scarcely arrived when there was a rap at the door, and there stood the colonel's orderly.

"The commander desires Lieutenant Perkins to report at the headquarters office," said the orderly, saluting.

"Very well," I replied.

On my way to the colonel's office I passed his quarters and found May sitting on the porch. I joined her and told her of the critical position both of myself and of Perkins.

"Do you think your conscience would permit you to vouch for me?" I asked her.

"My conscience will permit a white lie if it can thereby benefit a friend," was the reply.

"Very well; I would suggest that you go over to your father's office and believe I am Mr. Perkins."

She left me to put on a hat and when she came back took the walk leading to the office. I waited till I saw her enter, then followed her. When I reported to the colonel he had his pocketbook in hand getting out some bills, which he gave to her. On seeing me she exclaimed:

"How do you do, Mr. Perkins? Where have you kept yourself for so long? You have not been to see me in an age."

It was plainly evident from the way the colonel blinked at me that he had sent for me to find out if I were the officer he had seen on the parapet. He had nothing of importance to communicate, and after giving me some improvised instructions as to points he desired the men instructed in concerning the guns he dismissed me.

Fearing that I might be required to pass a second examination I invited May to an excursion up the river that would keep me away for the rest of the day.

May was good enough to remain with me till the brightness of day had passed, and her father could not see in the dark. I thought that, since I was aiding my friend Perkins to propose for a wife, I might do something for myself in a like direction.

Perkins waked me up before reveille the next morning to tell me that he had left Atlantic City and Miss Trowbridge long after midnight having proposed and been accepted during the evening.

Soon after guard mount the colonel sent for Ned, who responded to the summons in propria persona. He held me that his commander looked at him with a puzzled expression, then, satisfied that he was himself, gave him an unimportant order.

The result of this single day's performance was a double wedding that occurred the next winter, in which May and I and Jennie and Ned figured as leading personages.

The End

Names in France
Naming the child is a more serious business in France than in England.

No child in France can be given a name which does not occur in the official calendar of saints, says the London "Chronicle." As this comprises 13,000 names, the range of choice is fairly wide, but the restriction makes it impossible to bestow family names like Smythe Robinson, etc., as English and Americans are increasingly fond of doing. French parents, however, may select any name, male or female, irrespective of the sex of the child, and there are hundreds of Frenchmen who bear the name of Mary.

Hungarian Road to Slime.

This is a method for reducing that as practiced in Hungary:

At night just before retiring fill the bathtub with hot water and in this dissolve three pounds of epsom salts. Get into the tub and lie with the body as flat as possible. Keep the hot water faucet open all the time, so that the water never cools. Remain in this bath for fifteen minutes; then take a cold shower or spray.

At first the baths may be enervating. If so, take one every second day. The oftener they are taken the quicker the reduction will be. They are said to be quite harmless, though a bit strenuous at first.

Practically the same method is used for curing a severe cold in the head or chest, except that only two pounds of epsom salts are used, and a very hot drink, preferably a toddy, is drunk before getting into the bath, as it aids in inducing perspiration. After the bath go directly to bed and put on all the covers possible. In two hours the bed will be quite damp from the perspiration, or should be. — New York Sun.

Siberia's Growth.

Omsk, Siberia, has become the outfitting point for an extraordinary migration, estimated at 2,000,000 people annually, which pours into the country bordering on Mongolia. Nothing in Europe or Asia has ever been quite so like the springing up of the great cities of the American middle west as is the growth today of new towns in Siberia. Except that the tide is moving east instead of west, the movement has many parallels to the wonderful migration which won the west for America. There are, however, two striking differences. The first is that the pioneering is comparatively luxurious compared to the American movement, while the natives instead of being swept aside are being absorbed by intermarriage with the settlers. The ten day journey up the Irtysh river from Omsk into the promised land is made by steamboats which are the last word in the luxury and convenience of river traffic. — Chicago News.

War and a Window.

In the days when Louis XIV., "Le Grand Monarque," was dazzling Europe his minister, Louvois, was superintending on the king's behalf the building of the palace of the Trianon in the park at Versailles. Louis inspected the buildings one afternoon and declared one of the windows to be out of shape and smaller than the rest. This Louvois denied, and the king had the window measured, with the result that he was proved to be right, and he openly before all the court ridiculed Louvois.

But the minister had his revenge, for with the angry ejaculation that he would find better employment for a monarch than that of insulting his favorites, he embroiled France by his insolence in a quarrel with the powers, which only ended years later in the peace of Ryswick after a war which entailed the loss of many lives and the expenditure of large sums of money.

English Prizefighters.

There was a time when nearly every prominent prizefighter had a nickname more generally used by admirers than his real name, and some of these were picturesque. William Perry, a famous fighter of early Victorian days, was "the Tipton Slasher." William Thompson, who won the championship in 1825, was known as Bendigo. The Australian mining town was named after him, and although some of the inhabitants managed to have it rechristened Sandhurst, the name never caught on. Other nicknames borne by heroes of the ring were "the Gasman," "the Sailor Boy," "the Chelsea Snob," "the Bold Smuggler," "the Great Gun of Windsor" and "the Pride of Westminster."

Wher Kelvin Slipped.

Great scientist though he was, the late Lord Kelvin sometimes failed to do simple addition or subtraction sums correctly. Once on a blackboard at Glasgow university he made two and two five and, hearing the delighted laughter of the class, hastily altered the five to a three. On another occasion he said "Seven times nine, Mr. Macfarlane, are a hundred and what?" (Pause). "But, no," continued the scientist; "seven times nine cannot be a hundred and anything, for the square root of a hundred is ten."

Only One She'd Heard Of.

Fogg reports that he overheard this in the book department of one of our big stores:

Customer—Have you Arnold's poems? Salesgirl (turning to head of department)—Miss Slupson, have we Benedict Arnold's poems?—Boston Transcript.

Disappointed.

"I went to hear 'Il Trovatore' last night."

"Fine opera!"

"Oh, stuks, man, the hand organs have been playing them tunes for years! I recognized 'em all!"—Pittsburgh Post.

Hard Natures.

There are morose hard natures in which cheerfulness cannot be planted or engrafted. Such natures are like shadows of life—the clouds that blot out from our view the beautiful sun.

Making Faces.

Saucee—I saw a man in a window making faces today. Symple—What was he doing that for? Saucee—For a couple of clocks. He is a jeweler.—London Mail.

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London, June 14.—Pastor Russell is here, and in the Princess Theater today presented his famous Photo-Drama of Creation. It received a royal welcome. This was the opening exhibition of a program on this side of the Atlantic which includes the principal cities of both Great Britain and the Continent.

Pastor Russell in his discourse chose that feature of his Creation Drama which relates to "The Great Teacher and His School." His text was: "Learn of me, for I am meek and lowly of heart."—Matthew 11:29.

The Pastor began his discourse with the statement that there is only one way by which to get rid of one's sin—belief in the Lord Jesus Christ. But mere intellectual belief, he declared, does not accomplish this result. The Bible says that devils believe, and tremble. They are not justified by their believing. Neither are we justified by merely believing. We must do something more. The believer who lives on his belief, and who shows that he really means what he says, will make a full consecration of himself to God. From the standpoint of the Scriptures a believer is a disciple, a follower, a pupil.

The Pastor went on to demonstrate that the School of Christ is not open to everybody. The whole world of mankind are not in the School of Christ. With some taking more lessons and others fewer. There is one definite way of entering this School and becoming a pupil of the great Master Teacher. Hear the terms in His own words: "If any man will come after Me (become My disciple—pupil), let him deny himself, take up his cross and follow Me." Only those who present their bodies as living sacrifices, holy, acceptable unto God through the merit of the Redeemer imputed to them and receive by faith, are enrolled in the School of Christ. In other words, only the members of the Church, which is the body of Christ, are in His School, being taught of God through His Word.

Addressing the Church, St. Paul says, "Where His workmanship." God has been working in the Church by His Word of Truth, speaking in us by our experiences, which He made for us, and by the opportunities which He gives us. All these things are designed by the Lord to bless us and to develop us into His own character-likeness, that, as the Master has said, we may be like unto our Father in Heaven—that our intentions, our aims and our desires may be exactly like those of God.

The Primary Lesson.

The Pastor reminded his audience that when a child enters school for the first time, he has merely put himself into the hands of his teacher for instruction. It requires years of patient training and study before he can be said to have an education, and still more instruction before he can become a teacher himself. This, he said, is exactly the picture which God gives us in respect to the Church. During this Gospel Age He has invited the Church class to enter the School of Christ and prepare for the great work of human uplift during the incoming Age.

The Royal Priesthood will all be teachers. Under the Jewish arrangement the priests were all teachers, instructors of the people, helping them in every way in respect to morals. The Royal Priests will also have authority to rule the world for its good. None but those whom God can entrust with this great power will be qualified to use it to uplift the world.

The Pastor then explained that those enrolled in the School of Christ are taught a great variety of lessons. The first of these is meekness—teachableness. None will be qualified for the great work of the future who has not been thoroughly taught this valuable lesson. He declared that there is probably a greater lack along the line of teachableness than along any other line. Self-conceit and self-will are qualities which prevent their possession from being teachable—meek.

Those who are good pupils in the School of Christ will hear the Master's voice instructing them that of themselves they are nothing and can do nothing; that they need His assistance all along the way; that they need first of all to be taught of God—through the great Teacher whom the Father has appointed to give them instruction. Through the prophecies and through His Word He teaches all who are in His School. The voice of Jesus comes to all His pupils, speaking to them through the Scriptures and the various experiences of life.

Those consecrated children of God who have not learned the lesson of meekness have not learned even the primary lesson. Whoever says, "Lord, I want my own way; this is what I prefer and what I intend to have," is certainly not teachable, and cannot

make progress in spiritual things. The Lord will not force such to do His way; during this Age He is not seeking those who must be forced to do His will. He will use force on those who need it during the next Age.

Throughout the Gospel Age the call has been for those who declare in their covenant that they desire to do the will of God, and who will sacrifice their lives in order to do that will. After they have made this contract with Him, and He has accepted them and sealed the contract by giving them the earnest of the Holy Spirit, they cannot repudiate their agreement. They must either go on to everlasting life or perish in the Second Death.

Other Lessons to Be Learned.

The Pastor dwelt for some time upon the subject of meekness. Some people, he declared, find this a difficult lesson to learn. But things are pretty well balanced. The man who is natural, very meek and teachable usually has disadvantages in other ways. People will impose upon him; for they are apt to impose upon the meek, as we all know. The man with a great deal of self-esteem and only a little meekness will get along better by himself, but will have his difficulty in coming under the hand of the Lord. The speaker reminded his hearers that they cannot alter the shape of their heads. Those who were born with a proud spirit have so much more to battle against. Those who were born with a humble mind will have difficulties along other lines, but will find it easier to learn meekness than will the proud spirit. But since the Lord puts meekness first, no one will make progress in the School of Christ until he has learned to be meek; for meekness signifies teachableness.

The Pastor then went on to the other subjects taught in this unique School. Next in order come humility, gentleness, patience, long-suffering and brotherly-kindness. Gentleness is very important. Whoever is rude and boisterous will not be ready to learn, and therefore will not be in a proper condition to be used of the Lord until he has learned brotherly-kindness, until he can be kind to all the brethren and love them all. He must be gentle to ward all so as not to offend or hurt them or stumble them. Whoever is gentle will always desire to be assistant to the brethren; this is characteristic of the spirit of the Lord. Whoever is devoid of these qualities which go to make up Love must acquire them if he would be graduated from the School of Christ.

Then, last any one should be discouraged, the Pastor explained that the flesh of some who are really overcomers may never become as gentle as that of others who naturally possess this desirable quality, but that they must have this quality in the mind or will; for the Lord will judge them by their desires, their endeavors, their efforts. Whoever will be of the Kingdom class must be meek and gentle, no matter what he may be according to the flesh.

How These Lessons Are Learned.

The Pastor illustrated the methods by which the Master teaches His pupils to acquire these essential graces of the Holy Spirit. If a disciple of Jesus do something wrong, the Master expects him to be meek enough to go to the person injured and acknowledge that he is wrong. This discipline will be good for the unruly pupil, and will help him to be more meek the next time he is tempted. If a follower of the Lord has been rude in some respects, he should offer suitable apologies. This will teach him to be more gentle in the future.

So by their difficulties the pupils in the School of Christ learn the required lessons. If they cannot learn in one way, they must try another; for learn they must. Otherwise they will not be fit for the Kingdom; for these are qualities of heart and mind which the Lord demands from all who would be acceptable to Him. If the Lord and that the pupil's mind is meek, humble, gentle, patient, kind and loving, He will make allowance for the faults of the body; and in the resurrection He will give that pupil a body which will carry out the intentions of the mind.

The Pastor urged all who know themselves to be disciples of Jesus, pupils in the great Teacher's School, to keep their hearts right with God and then to do the very best that they can do. He advised such to see to it that the body gets the proper discipline. The new mind must keep the body under control. If it was rude to somebody, humble it, teach it to be meek by saying, "You must go and tell that person that you are sorry for what you have done." Of course, he declared, this will go "against the grain," but it is better to yield and thus learn the needed lesson than to lose the Kingdom. All such self-discipline is part of the process of preparation for the Kingdom work.

The standard of character-development which the Pastor upholds is very high. He declared that whoever would be graduated with honors from the School of Christ must be so meek, so humble, so teachable, so patient, that he will be ready to receive instruction from the Master in whatever way He may see fit to send it—whether through trials, difficulties, sickness, etc., or through books, hymns, or in any other way. No matter how it comes, if it brings us "the light of the knowledge of the glory of God," if it scatters our darkness, ignorance, superstition, if it brings us out into His marvelous Light, we may be sure that God has done it for us, because we could not have done it for ourselves.

Commencement Day Is Coming.

The Pastor then showed that ultimately two classes will be graduated from the School of Christ. One class will receive very high honors—glory, immortality, joint-heirship with our Lord Jesus Christ in His Millennial Kingdom. The other class will be servants of God and will serve Him by rendering assistance to the Kingdom class. Under another figure these classes are designated in Psalm 45 as "the King's daughter" and "the virgins, her companions, that follow her."

The speaker next showed why there are to be these two classes and what has made the difference between them. The first class is constituted of those pupils that are so intent upon learning their lessons and of being graduated with honors that they not only study

carefully their text book, the Word of God, but they watch the Lord's eye as it were, bent upon seeing what is His will concerning them. To these He has given the precious promise, "I will guide thee with Mine eye." Their reply is, "As the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, so our eyes wait upon the Lord our God, until that He have mercy upon us."—Psalm 123:2.

The thought is that this class are all attention to see what they can render to the Lord, watching to see what He wishes them to do. They do not wait until He disciplines them severely. This Little Flock class will be composed of such as can be guided by the will of the Lord, such as are so anxious to do His will, so alert, so willing, to do anything they can do at any time He may choose, as to be "instant in season, out of season," to themselves. Those who possess this spirit will be of the first class to be graduated from the School of Christ.

The second class to be graduated will be very large in number, the Pastor said. It will consist of those pupils who are rather slow, and who busy themselves with unimportant things. In figurative language, they are inclined to play during study hours and to forget the rules. Yet they are neither bad nor unruly. They are well-intentioned pupils, but somehow they do not properly study their lessons. They are inclined to study a little, then play a little, then study a little more, etc. These pupils require to be "kept in" after school frequently, and occasionally need a little switching. But they finally finish their course and are graduated.

Dropping the figure of the school-room, the Pastor discussed this second class for a time. These, he declared, will not be on the Throne, as will the Little Flock class. Instead of wearing golden crowns, this Great Company will have palm branches in their hands; instead of receiving the Divine nature, they will be of a lower grade like unto the angels. But their condition will be very blessed, for anything which the Master has to give will be good.

This class, the speaker said, will be composed of very good people, well-meaning people; but they are not up to the standard which the Lord desires for the Kingdom class. Whoever would be of the highest class should see to it that he reaches that standard. Those who will get the first place are those who catch the spirit of the Master and are loyal to Him and His cause, thus proving themselves to be worthy of His love. As He has said, "He that loveth father or mother more than Me is not worthy of Me. And he that taketh not his cross and followeth after Me, is not worthy of Me."

After Commencement—What?

The Pastor then declared that according to the Scriptures we are on the eve of a great change of dispensation, that the One who redeemed the world is about to take His great power and reign. Those pupils in the School of Christ who are most attentive to the Master's voice speaking through the Word of God are hearing wonderful things pertaining to God's Plan of salvation. Those who are obedient to what they hear are getting a clearer understanding in proportion to their obedience. Those who are inattentive and those who refuse to hear will not understand, but will surely suffer in the coming Time of Trouble—"such as never was since there was a nation"; "no, nor ever shall be," as Jesus said.

By way of conclusion, the Pastor exhorted all consecrated Christians to greater earnestness in striving to make their calling and election sure. He reminded such that they were not called merely to make a consecration, but to enter the School of Christ, to learn of the Master, to be taught by Him, in order to be developed in heart and mind and in every way qualified to be with the Lord and to share with Him in His glory, honor and immortality.

To accomplish this result, they must receive chiseling and polishing—blow after blow, experience after experience, trial after trial. To all who are rightly exercised by this discipline the blessed result will be character-likeness to our dear Redeemer, who as a New Creature was also "perfected by the things which He suffered." With all such who are faithful to their Lord the experiences of life will develop meekness, gentleness, patience, long-suffering, brotherly-kindness and love. And thus, having finished their course in the School of Christ, there shall be ministered unto them an abundant entrance into the everlasting Kingdom of our Lord and Savior Jesus Christ.

The Caspian Sea Puzzle.

Should the tideless Caspian sea be really drying up it is only continuing the process which has been puzzling scientists for the past hundred years. The great dried up salt lakes to the east, south and north of the Caspian no doubt once formed part of the great lake that remains, and Russia may yet be able to build a railway across her inland waterway. But, if inland seas dry up, land elsewhere is sinking under them. Where are the ancient ports that Agrippa used? Under the waves of the Mediterranean. No place in the world seems to have suffered so much from the sinking of the land as the bay of Naples, that paradise of the submarine archaeologist, who is even now making fresh discoveries of buried suburbs and massive blocks of masonry with the stone rings for mooring the Roman galleys. But he has to dive to get at them.—London Citizen.

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CREATION DRAMA EXHIBITED

Discourse Pastor Russell, Association's President, Discussed Eloquent-ly, "Repentance First, Then Consecration," and Pointed Out From Scrip-ture That the Gospel Is For the Con-verts of Heart Only—"Suffering With Christ"—Ultimate Purpose of Trials and Afflictions—Glory to Follow.

Asbury Park, N. J., June 28.—Pastor Russell is here in attendance at a big General Convention of the International Bible Students' Association, which began its sessions Friday and will continue twelve days. Three Gen-eral Conventions of this Association are now in progress, the other two being at Columbus, Ohio, and Clinton, Iowa. Towards of 2,000 delegates are in attendance at each Convention. Be-cause of the Association, Pastor Russell expects to be present three days at each of the assemblies.

Two sessions are held daily in each of the cities, and the Pastor's famous Creation Drama is exhibited each evening. There being four parts to the drama, three full presentations will be given.

Pastor Russell's theme today was one of great interest. The discourse set forth the philosophy of the untold sufferings of Christians throughout the Gospel Dispensation. Part IV of the Photo-Drama of Creation, now on exhibition both at home and abroad, depicts the unwritten history of the Church of Christ, and enables those who see it to realize to some extent what it has cost true Christians to "follow His steps." The Pastor's text was: "Whosoever hath appointed Me to preach the Gospel, let him appoint Me to bind up the broken-necked"—Isaiah 61:1.

The Pastor opened his statement by drawing attention to the statement that the Gospel Message is for the broken-hearted. During the Millennial Reign of Christ God will sweep away the stoniness of heart from mankind and will give, instead, hearts of flesh. Under the blessed conditions of the Kingdom, hard, selfish hearts will gradually become soft, tender, kind, gentle. But now, in advance of Messiah's Kingdom, God is seeking those who are seeking Him. Those who are not especially seeking Him are not likely to find Him.

Preaching the Gospel to the meek is the work of this Age. This is the only class which God wishes to have now. He is seeking the class that desire to be of the Bride of Christ, Jesus' saints in the Messianic Kingdom. Therefore the Message is not such as would suit the hard-hearted. Only the tender-hearted care to know about the love of God, the mercy of God, the forgiveness of sins, the privilege of returning to the Father's House and of having Jesus as their Savior.

The Pastor believes that in the past we have had a wrong idea as to whom the Gospel Message is to go. We went out into the highways and byways to find those who were very wicked—drunkards, etc., thinking that these were the ones with whom we were to deal. The Scriptures do not authorize any such idea. A person living in unrepentant sin is not in the proper condition to receive God's great Plan of the Ages, the speaker claimed. "God has declared that none of the wicked shall understand." He does not wish them to do so. The very reverse is true. His purpose is to bind up the broken-hearted.

God's Message speaks peace to those who are in trouble and who are looking to Him, seeking the righteousness which He provides. Some apparently have made a great mistake in thinking that the Gospel is a sledge hammer with which they are to break men's hearts. The speaker does not know of any Scriptural commission for any of the people of God to break the hearts of men. On the contrary, he thinks that the Devil does most of such work.

The Two Conversions.

There are two conversions, declared the Pastor. The first is a turning from sin; the second, a turning to God. Those desirous of approaching God are seeking to leave sin. Those who are living in sin wish to be away from God. We cannot go in two directions at once. The course which God would have any pursue is this: When one finds that he is a sinner, he should repent and turn away from sin; then, when he learns that God has made an arrange-ment by which sinners may be recon-ciled to Himself, he should ascertain what steps he should take in order to obtain his share in that reconciliation.

While turning from sin may in some respects be called a conversion, yet it is not the principal conversion. Only those who take the step of full con-secration to the Lord may receive the Holy Spirit and obtain a clear view of the Divine Plan. As the Apostle says, "The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiri-tually discerned."

Then the Pastor explained that those begotten of the Holy Spirit are Scrip-turally called children of God, heirs of God, joint-heirs with Jesus Christ. If faithful unto death, they will be glorified in the First Resurrection. Mean-while they are to grow in grace, knowl-edge, love and all other fruits and graces of the Spirit—grow by their trials, by their obedience, by striving against the world, the flesh and the Devil. All this must be done before

this class will be ready for their resur-rection change. In the present time, however, all who are begotten of the Holy Spirit not only belong to the Church in general, with all others of the people of God, this one Brother-hood of Christ on the spiritual plane, but they are also reckoned as members of the Body of Christ on the fleshly plane—the earthly plane.

From this viewpoint, Christ has been suffering in the flesh throughout the Gospel Age. St. Peter says that the Prophets of Israel testified beforehand of the sufferings of The Christ and of the glory to follow; and hence he urges the Church to arm themselves with the same mind that Jesus had. St. Paul speaks of filling up that which is the kind of the afflictions of The Christ—all the members of His Body. After these sufferings are filled up, then the glory will follow. The sufferings are not yet complete.

The speaker went on to explain how trials and discipline are means of de-veloping Christian character, preparing the child of God for future service in the Kingdom. The privilege of suffer-ing with Christ in the flesh is some-thing to be appreciated. Whoever has trials in the flesh because of Christ, because of being His disciple, has oc-casion for rejoicing. Such should con-tinue faithful, in order that by and by as a polished jewel he may be ready for a glorious setting in the immortal-ity of the future. An uncut, unpolished jewel is not worth much. Its real worth is brought forth in the cutting. So the Lord gives His jewels the cut-ting and polishing necessary to en-able them to reflect the glorious light of the goodness of God.

Jewels do not all require the same amount of polishing, declared the Pas-tor. A small diamond can be cut and polished more easily than can a large one. Those of the people of God who undergo severe trials and afflictions may hope that they will be accounted large jewels in the hands of the Lord. The larger the diamond, the more work in cutting and polishing.

Confessing or Denying Christ.

Then the Pastor discussed the term- upon which one may make his calling and election sure to a position in the glorified Body of Christ beyond the veil. From the time when one's con-secration is accepted by the Father and he is begotten of the Holy Spirit his name is written in the "Lamb's Book of Life as a member of the Body of Christ. To these our Lord declares that if they are faithful He will blot their names from His Book. These are to remain faithful to what they agreed to do—to give their little all in sacrifice. On that condition they were accepted and had their names recorded. But if any such deny Christ, He will deny them. If they continue to con-fess Him, He will confess them. To confess Christ is to live for Him day by day—confessing Him in the way in which one uses time, influence, money, talents; confessing Him in business, in everything that is either said or done. But if any consecrated child of God should deny Christ by seeking to live after the world, by neglecting the Covenant of Sacrifice, such would thus demonstrate his unworthiness of a place in the Bride class—the Church in glory.

Should any one ask the Pastor why he lays so much stress upon consecra-tion, he would reply that, according to Scripture, God is not now dealing with the world in general; that in order to bring our petitions to the Throne of Heavenly Grace we must get into relationship with God; and that there is only one way by which this can be done—consecration. To emphasize his point the speaker used the illustration of a wedding in the time of our Lord. On such occasions it was customary for the host to furnish all the guests with a plain white linen garment, which was to be worn over their own garments. Whether the guests were rich or poor, raiment, the wedding garment covered everything, and made them all brethren for the time being; for they were guests of the same host.

Applying his illustration, Pastor Russell explained that all consecrated Christians have accepted God's invita-tion to the marriage of the Lamb—the Son of God. But no matter how well we may arrange our own garments, each must put on the wedding gar-ment or else remain away from the feast. The moment of consecration is the moment of receiving the robe of Christ's Righteousness, and only those who continue to wear that robe will have entrance to the wedding. By na-ture mankind are sinners. There is only one way to get rid of sins—by be-lief in the Lord Jesus Christ, and full consecration to do the will of God. Whoever really believes that Jesus died for his sins will act upon his be-lief by presenting his body a living sacrifice.

"Garments Unspotted From the World." Continuing the figure of the Wedding Garment, the Pastor declared that the robe put on by the Christians who de-sired to have entrance to the Marriage of the Lamb was white and clean, rep-resenting his full justification at the moment of consecration—all blemishes of the flesh being covered with the merit of Christ. The Scriptures tell us that those who ultimately enter in to the Marriage will be those who have kept their garments unspotted from the world. Since all unrighteousness is sin, every sin is a spot upon the robe, whether it be committed wilfully or ignorantly. All faithful children of God should use all diligence in keep-ing their garments free from blemish. This may be done by daily thinking about the robe, and nightly asking the Lord to remove each spot—to forgive each failure made that day. The blood of Jesus Christ keeps cleansing all who ask that they be cleansed.

This is the Heavenly Father's ar-rangement for His children. He de-sires them to walk circumspectly, watching where they tread. Thus they learn every detail in respect to their own imperfections. No one can live for even one day without trespassing upon the perfect Law of God; for by nature we are all imperfect. In heart the child of God does not sin; the New Creature does not sin. It is merely that the flesh is weak. But we have the comforting assurance of the Scrip-ture that "if any man sin, we have an Advocate with the Father, Jesus Christ the Righteous." Our Lord is there to make good with the Father for all the Adamic weaknesses.

The Pastor then discussed two kinds of sin, one of which he declared to be forgivable and the other unforgivable. If to any extent the mind consents to the deed, to that extent the sin is wilful. Then only that portion which was not wilful will be forgiven. Whatever part was not forgivable is punishable. The individual will receive stripes, punishments, of one sort or another, proportionate to the degree in which the will consented to the sin.

There is naturally such sympathy be-tween the flesh and the mind that some-times even the will of the New Cre-ature permits the flesh to take it by force, as it were. This should not be; the will is responsible, and because of its carelessness will receive stripes of some kind. But so long as the indi-vidual feels sorry as soon as the yield-ing to temptation has passed, he may know that his will does not love sin. Should his will ever change and pre-fer sin, he would not be sorry after the sin was committed.

How to Be an Overcomer. It was then shown that every con-secrated child of God must be an over-comer in fighting the good fight of faith, and in obedience to God must put down everything that pertains to sin and unrighteousness in himself, and stand for that which is pleasing in the sight of God. This is the test of our loyalty to Him and to the prin-ciples of His righteous Government. Many sins are really weaknesses of the flesh which overcome the will momen-tarily. Just here the New Creature must conquer in the fight. He must get the victory over the flesh. If we sin, if we trespass, we must go to the Fountain of Grace and be forgiven.

The great difficulty, the Pastor de-clared, seems to be that after we have had some experiences of this kind, we properly enough feel ashamed that we have not done better. This is the time when the Christian is in danger. He is liable to fall to ask forgiveness at the Throne of the Heavenly Grace; for he feels that already he has been forgiven perhaps many times for the same trespass. Therefore he may try to forget the spot, to forget the "robe," almost to forget the Lord. Gradually a veil comes between him and God; the Father is not so near and so dear as once He was. While He is still his Heavenly Father, while still the erring one trusts in Him, nevertheless there is a lack of the fellowship of the Spir-it. Earth-born clouds have hidden the Father's face.

This is the experience of hundreds of the people of God; for they cannot be in His presence with spots upon their robes, and they do not resolve that they will not live away from Him. They cannot have fellowship with the Lord while their robes are spotted, nor can they have proper Christian life while absent from the Lord. The les-son on this point, the speaker declar-ed, is that we watch and keep humble. To come to the Lord and say, "O Lord, another time I have failed! How ashamed I am!" is to take the right step. Humility is one of the very foundations upon which all other graces must be built. So the Apostle Peter says, "Humble yourselves there-fore under the mighty hand of God, that He may exalt you in due time."

The Cleansing Blood of Christ.

The number of those without spot or wrinkle or any such thing is very small, said the Pastor. Many Chris-tians have not kept their wedding robes with sufficient care, and thus have shown their lack of appreciation of the wedding and of their invitation to at-tend. If the attention of such be called to the spots, they try to put them out of sight, to ignore them, to declare that everybody has spots on his robe. This is an unwise procedure; for the robe is our passport into the Kingdom. If the spots are not removed, they gradually become more and more a hindrance to those who seek to be ac-counted worthy of a place in the Bride class.

The Pastor then reminded his audi-ence that when the Christian first re-ceived his robe, it was pure white, with a certain design stamped thereon; and that he was expected to embroider it with the character-likeness of the Lord. If he has gotten the robe spotted and bedraggled, he should go to the Lord in prayer, and persist until he has assurance of forgiveness and cleansing. We read, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." It is not merely a matter of love, but of justice, on our part. The Heavenly Father made the arrangement; Jesus has died, paid our penalty and imputed of His own merit sufficient to cleanse all unintentional spots. Forgiveness is to be had for the asking.

FATALLY RUNS AT CURFEW Little Boy, Hurrying Home, Dashes in Front of Auto. York, Pa., June 25.—Seven-year-old William A. Mosbrook, who was run over here last night by an auto driven by Robert, youngest son of ex-Con-gressman D. F. Lafean, the wealthy candy manufacturer, will probably die. He is at the York Hospital in a critical condition, suffering from a fractured skull and internal injuries. Obedience to the new city curfew caused the accident. As the young-ster heard the warning whistles blow he darted across the street toward his home, directly in front of the car. The boy's father, Albert F. Mosbrook, coming by as the child was being carried into a doctor's office, was told that his name was Myers, and continued on his way home. Ar-rived there, he found his wife much concerned because their son had not shown his customary obedience to the curfew. He identified his boy as he was about to be put on the operating table at the hospital.

Willie-Paw, what is meant by say-ing that a girl has an arch look? Paw—It means that she is bowlegged, my son.—Cincinnati Enquirer.

CASTORIA

For Infants and Children.
The Kind You Have Always Bought

Bears the Signature of J. C. Watson

Unless the Mexican trouble is speedily settled, there is certain to be a big advance in the price of brushes, says the Newark "News." A majority of brushes used for domestic purposes

A Silent Partner

(Lock Haven Democrat)

"Letter for you, Clara," thrilled Al-vira as she poked the missive through the bars of the post office window. "Lawyer's letter."

As the alert little form disappeared from view the postmistress turned to her assistant.

"Another lawyer collecting letter," she explained. "Clem Dilley's business is tottering to ruin."

"If village folks would only trade with Miss Dilley instead of going way over to Rayport, she might make a living," vouchsafed Josie Ricks.

"Clem Dilley couldn't keep up a stock that would satisfy Long River folks," retorted Alvira.

There was to be a remarkable change in Clementine Dilley's affairs if she read the lawyer's letter aright. It read in part:

Dear Madam—I have a client who is anxious to invest some surplus funds in a small but lucrative busi-ness, and after investigation I am au-thorized to make you the following offer—viz: My client to put \$5,000 into a partnership with you, you to manage the dry goods business, and the partnership to be a silent one. My client believes there will be a good opening for a profitable business that has financial backing.

Three days after Clementine Dil-ley's return from New York there was a sensation in Long River. Wagon af-ter wagon stopped before the door of her little shop and unloaded great boxes of dry goods.

From that day Clementine Dilley's business flourished mightily. Dozens of people who had always traded in Rayport, 15 miles distant, drove up to Clementine's door and made their purchases there.

Clementine was very happy on that day when she went down to New York and presented her books for Mr. Day's inspection. She was doing a splendid business, and the lawyer said he was sure that his client would have no cause to regret his investment.

Clementine often wondered about the mysterious partner whose money enabled her to prop up a crumbling business.

When he heard that Clementine Dilley was making money "hand over fist," Deacon Marberry dropped into Clementine's store and asked for col-lar buttons. It happened to be the noon hour, and Clementine was alone. "Clem," he said hurriedly, "the Scrip-ture says 'ain't good for man to be alone.'"

"I expect that's why dogs were created—and cats—and parrots," re-turned Clem tartly.

"Yes—yes—yes!" returned the dea-con impatiently, and then warily he added, "I didn't reckon you can guess who your silent partner is, Clemen-tine, can you?"

Clementine was startled for a mo-ment. There could be no mistaking the deacon's meaning.

But she stiffened her neck coldly. "I might guess, Deacon Marberry," she said.

"He ain't a thousand miles away from where I be standing this min-ute," went on the deacon craftily.

"I don't see him," said Clementine curdly. And she was glad when a cus-tomer came in and the deacon was compelled to take his departure.

It was after 6 o'clock that same evening, when Clementine was about to lock the door after the last clerk, when there came heavy footsteps on the porch and the great form of Cap-tain Tommy Lisk used to call upon her once a week in the long, long ago. That was just before David Marsh had come to town. After that Clementine had not had eyes for any one save David.

"How's business?" pursued the cap-tain genially.

"Very good," replied Clementine.

"What can I do for you, captain?"

"I say, Clementine Dilley, I'll bet you can't guess who your silent part-ner is," he said jokingly.

"I might," said Clementine dryly.

"He ain't a thousand miles from where I'm standing," said the captain significantly, with a mysterious wink of his blue eyes.

"The old sinners!" laughed Clemen-tine as she put out the lights in the store. Her mind went back to her one brief romance of a few months, the hurried departure of David Marsh to assume his father's responsibilities in caring for a mother and several young children and then gradual drifting of romance out of her life.

When she opened the door and found David Marsh waiting for her in her cosy sitting room Clementine Dil-ley discovered in a splendid rush of joy that romance was not dead after all. David Marsh was a little changed, a little grayer and worn, but still the fine, upstanding lover of her youth.

It was 9 o'clock, and the little group around the stove in Pinney's grocery still lingered, loath to go out into the cold.

Deacon Hen Marberry was winding a red muffler around his stringy neck and barking sharp retorts at Captain Tommy Lisk.

"What if I did stop in to buy some collar buttons of Clementine Dilley?" he cried angrily. "If you knew who Clem Dilley's silent partner was you'd say he had some right to buy there!"

Captain Lisk stared incredulously.

"If you knew who Clem Dilley's partner was you'd never speak up like that to me, Hen Marberry. I'll venture to say that Clem Dilley's going to marry her silent partner, and he's standing not a thousand miles from where I be this minute!"

"Right you are!" said a deep voice from the doorway, where a tall, dark man was observing the scene with a visible amusement. "Miss Dilley's partner is standing right here, Captain Lisk, and when you say she's going to marry her partner you're right again. I ought to know, because I'm David Marsh, and I'm the man."

Mexican Brush Prices Unless the Mexican trouble is speedily settled, there is certain to be a big advance in the price of brushes, says the Newark "News." A majority of brushes used for domestic purposes

are made of a fiber, known to the trade as Tampico, from the fact that most of it is shipped from that Mex-ican port. The Mexican names is istle, and it is produced by peon labor from the leaves of several varieties of the agave, which grows abundantly in several of the central Mexican states. This fiber is the nearest approach to bristles that has been discovered, and many brushes that are supposed to be pure bristle are composed, either of whole or in part, of Tampico. About 8,000 a year are used in the United States in peaceful times, but ship-ments have now almost totally ceased, and importers jumped the price of the stock on hand very considerably. Of course, the scarcity of Tampico also means higher prices for bristles, so that advances in all kinds of brushes may be expected.

Significantly enough, those who de-pend upon chewing gum, instead of brushes to keep their teeth clear, are also in trouble. Gum chicle, the prin-cipal ingredient in ordinary chewing gum, is likewise a Mexican prod-uct, the supply of which has serious-ly diminished of late.

Dusting Coal Mines

The stone-dust treatment of dust, and dangerous coal mines have been given a tentative and cautious cer-tificate of possibly utility by a British government committee appointed to investigate explosions in mines. In a committee report recently issued, the use of this dusting, as an alternative to watering, is suggested. It is advised, however, that the mine be cleaned often enough and stone-dust used often enough to render the ash from the mixed dust at all times at least 50 per cent. of the total dust, says the New York "Post." Their conclusions re-garding this method of safeguarding mines amount to this, that the care-ful and frequent application of stone-dusting will tend to diminish the danger of coal-dust explosions. The committee used four varieties of dust in making its tests—shale, fuller's earth, fine dust and sand. Of these, sand would certainly seem the least desirable because of its possible ef-fect in causing or aggravating min-ers' phthisis—its particles being me-chanically similar to the dust of many special trades known to promote lung trouble.

Island for Testing Torpedoes

An artificial island of reinforced concrete has been built in the Mediterranean at Hyeres strait, near Toulon, the great French naval base, which is to be used solely for testing torpedoes. The island, says the "Popular Mechanics," is not a large one, being less than 50 feet long, by about 30 feet broad, and is built upon a reinforced con-crete caisson which was towed from Toulon and submerged. It is divided into compartments by walls four feet thick, in the largest of which, 10 feet below the sea level, the torpedoes are handled. Projecting from this com-partment are three torpedo tubes, while above the surface of the water, 10 feet in the air, are two aerial tor-pedo tubes. The operating mechanism which used electricity as a motive power, is all contained in the super-structure built over the caisson, and lighting and ventilating systems, as well as wireless and searchlights are provided. An electric crane extending out from one side permits the tor-pedo to be lifted from the water and returned to their stations after prac-tice.

Slot Machine for Jobs.

A slot machine which offers an op-portunity for employment when you drop a quarter in the slot has been tried out with success by a Los An-geles inventor and will be installed in Eastern as well as Western cities. The device is of simple construction—a glass-covered card rack, each card bearing exposed under glass in a compart-ment of its own, which may be opened by inserting a coin. The cards bear a brief description of the position of-fered, wages, hours, qualifications of applicant required, etc. The person who thinks he can meet these require-ments can secure the card for 25 cents and will find the name and address on the back. There is no risk of even this small sum, for if the position is filled the applicant can get his money back by returning the card, says an ex-change. As the employment bureaus charge a fee from \$2 up, and are far from reliable the new invention should be a boon to the men seeking employ-ment.

New Gun for U. S. Army

A new weapon has been provided for the United States army, which is far more efficient than any heretofore adopted. It was invented and is used by the French military authorities, and already nearly a hundred have been bought by the United States. The new gun, which is described in "Pop-ular Mechanics," weighs but 25 pounds and can easily be carried by a soldier. Two men are fitted to operate it, both of whom lit flat on the ground, presenting a small mark to the enemy. One man feeds the cartridges into the breech of the gun in clips of 25 each, while the other aims the weapon and directs the firing mechanism. The gun will fire separate shots or will operate automatically, in which 300 shots may be fired per minute. At long range a third soldier ascertains the range by the use of binoculars, and reports the effect of the bullets.

Publishers in Ancient Rome

Some publishers in ancient Rome could turn out books rapidly and cheaply, says the Chicago "News." A publisher of the Augustan era pro-duced 1,000 copies of the second book of Martial in 10 hours, and these, sold at about 12 cents apiece, gave him a profit of 100 per cent. This was done by employing slaves carefully trained to write swiftly and legibly. Working in batches of 100, with an overseer dictating the book in hand, the task was completed in a very short time. As soon as the copies were written they were revised, corrected, rolled up and bound. Being slaves, the men required only maintenance from their master, and thus he could afford to sell their productions at a very low rate.

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GEORGE P. BRETCH
PADDOCK ARCADE

LARGE AUDIENCES SEE PRODUCTION OF UNIQUE FILMS

The "Photo-Drama of Creation" displayed at the Mohawk theater yesterday afternoon and night, was well attended, and the crowds were evidently appreciative of the remarkable picturing of the beginning of things at creation dawn, and the mighty sweep of events up to the sacrifice of Isaac by Abraham at the command of Jehovah's sacrifice, stayed by the hand of Him who ordered it, in the provision of a sacrificial lamb at the critical moment when the sacrificial knife was poised in aim.

The Abrahamic scene, adumbrating the Divine Father in the sacrifice of His son, for the sin of the world, and presenting at the same time the standard of faith in the Divine setting the pace for human faith in all coming ages, was singularly impressive, enrapturing, tender.

The Noah scenes, the ark a building, the scoffing people, the entrance into the ark, the closed door, the sending out the dove and its return with an olive branch, the flood and its awful destruction, the arkwhile scoffers appealing to get into the ark, these and more—were particularly impressive.

Remarkably striking were the representations of flowers which grew and bloomed before the very eye—not less conspicuous among them being that of the thistle, beautiful but a part of the curse of sin.

The temptation of the serpent and the fall were well shown, and the appearance of death in the murder of Abel, and the deadly touch of sin on mankind were well represented. The accompanying lectures, to the more intelligent of the audience, were informing—especially in those features where science and the Bible were shown to be in harmony. The explanation of the flood in the breaking up of the firmament, and the appearance of the rainbow for this reason were items of interest, and the necessity for the destruction of the progeny of the "Sons of God and the Daughters of Men" was a view quite new to most of the audience.

The "Photo-Drama" is divided into four sections. The display of Wednesday will continue during this week, twice daily, at 2 and 5 p. m.; a second section will occur Sunday and be repeated three days, followed by parts three and four, which will show until August 13.

All seats are free, no collections are taken, and no solicitation for money made in any manner. This program will be carried out during the entire showing of fifteen days.

IN CITY COURT

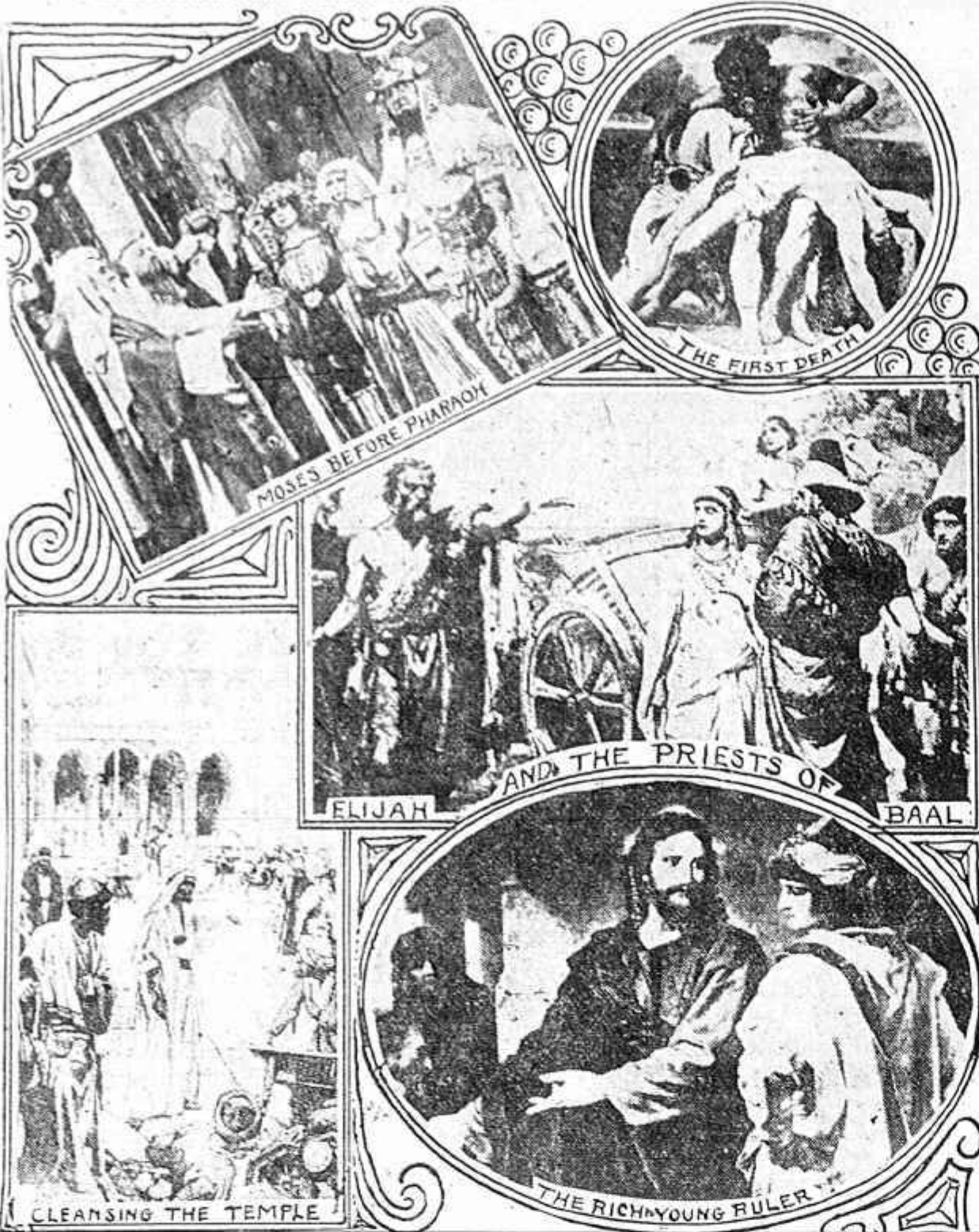
Judge Marvin H. Strong rendered a decision of \$147.75 in favor of the plaintiff in the case of Charles Ballis against Luther E. Williams in City Court yesterday.

In Burton v. Warner against Lueli Misserocci and Liberatori Misserocci, a judgment of \$80.22 was rendered for the plaintiff.

The case of William B. Adriance against Walter G. Robinson was dismissed.

NOTICE!
First-class meal, 25c. O. K. Lunch, 6 Jay street—Adv.

SCENES FROM THE "PHOTO-DRAMA OF CREATION" AT MOHAWK THEATRE



MERCHANTS AGREE ON CLOSING HOUR

Stores in Certain Lines Prepare a New Schedule to Be Binding.

At a recent meeting of the sub-committee of the merchants' committee of the board of trade, comprising the clothing, furnishing and hatters in State, Albany and Jay streets, held in the board of trade room, for the purpose of considering a permanent schedule for closing the stores certain nights, and especially in reference to closing them Friday nights, the following resolution was adopted and the signatures of all the merchants concerned have been affixed to the agreement:

"It is hereby agreed between the undersigned merchants, representing

the clothing, furnishing and hat business in the city of Schenectady, that, beginning on August 1, 1914, they will close their stores according to the following schedule:

"Monday, Tuesday, Wednesday, Thursday, to close at 6 o'clock; Friday, to close at 6 o'clock; Saturday, at 11 o'clock, excepting, however, during the months of July and August, when they will close at 12 o'clock, noon, on Thursday, and during the ten days preceding Christmas, when the closing hours shall be 6 o'clock, excepting on Saturday nights. Also on nights before holidays when they will close at 11 o'clock."

This is agreed to be an established rule after it goes into effect. The principal differences between the above schedule and the one in use at present is in regard to the Friday night closing, which is now 10 to 10:30 o'clock, and will hereafter be 6 o'clock, and the rights before the Christmas season, which used to be at 10 or 11 o'clock, will hereafter be 6 o'clock.

The cause that led up to this action were the petition by the clerks to have the stores close at 6 o'clock Friday nights, and the disregard of some of the merchants of the 6 o'clock closing, due to carelessness.

GLENS FALLS RESIDENTS WAR-STRANDED IN EUROPE

GLENS FALLS, August 5.—Among the Glens Falls people who are in Europe and who may be detained from returning home on account of the war conditions are the Misses Emily Greenleaf and Katherine Howden. They are located in London. Miss Emily Cary, a daughter of Isaac Cary, is also in Europe, and since the war broke out nothing has been heard from her. She is traveling with one of the Paine touring parties. Last week Miss Cary was in Switzerland, and on Saturday was due in Lucerne. According to plans of the party, Miss Cary was scheduled to arrive in Heidelberg, Germany, Monday. Although no news has yet been received from the party, it is believed she and other members are still in Lucerne. It is impossible to receive any cablegram from any place in Europe other than London, owing to the fact that all lines have been requisitioned by the countries at war.

Others who are in London are Dr. B. Fowler and Miss Rose Cheney, Dr. T. H. Cunningham and Miss Kate Palmer. The only Glens Falls person who is in the heart of the war zone is the Rev. Dr. John H. Green, former pastor of the Glens Falls Presbyterian Church. Dr. Green is pastor of a large American Church in Berlin and recently tendered his resignation which was to take effect September 1. Herbert Perkins is thought to be in either Berlin or London, but which of the two places is not known. He was last heard of in Berlin, when times were quiet, but he intended to go to London. Whether he reached England's capital or not is a matter of conjecture with his relatives in Glens Falls.

WASHINGTON COUNTY DEMOCRATS DISCUSS THE PRIMARY LAW

GLENS FALLS, August 5.—Francis E. Ganley, president as chairman, at a meeting of the Democratic county committee of Washington county held Monday in the Hudson Falls court house. At the close of the meeting Mr. Ganley presented Winfield A. Huppuch, former chairman of the Democratic state committee a gold watch, the gift of the Democrats of the county. The meeting was called for the purpose of discussing the primary law and the many candidates for county offices and the committeemen to represent the several election districts in each town. A resolution was adopted that there be a committee to represent each district in each town. A resolution offered by Mr. Huppuch that the executive committee be composed of a committeeman from each of the seventeen towns in the county was adopted. Charles E. Hamilton was designated as a candidate for member of assembly and John B. Conway, of Argyle, as county treasurer to succeed himself. On

motion of Mr. Hamilton, Mr. Huppuch was named state committeeman from Hudson Falls district. This motion was seconded by William Blainfield and unanimously adopted.

BUILDING PERMITS

Building Inspector Charles H. Hardwick has issued the following building permits:

To M. Franklin, for a two-story addition, 13 by 24 feet, to the first stone building at 422 Hamilton street at a cost of \$200.

To E. L. McLean, for the addition of a frame toilet, 6 by 8 feet, to the building at 217 Clinton street at a cost of \$150.

To the Walker Shoe Company, for alterations to the store front at 107 State street at a cost of \$2,500.

To William Cook and William Ripley, for the erection of a frame garage, 10 by 20 feet, at 121 South Church street at a cost of \$35.

To Edward O'Neill, for alterations to the roof of the frame one-family house, 20 by 40 feet, at 510 Schenectady street at a cost of \$20.

To Joseph Mattiello, for the addition of a bathroom to the house at 121 State street at a cost of \$50.

To Mrs. William Phillips, for the erection of a frame garage, 12 by 13 feet, at 62 Beaver street at a cost of \$24.

To H. L. R. Emmett, for the erection of a frame garage, 12 by 13 feet, at 24 feet, at Lowell and Rugby roads at a cost of \$300. The contractor is A. J. Jeffers.

OLD SCHENECTADIAN HERE

Henry Kunkel, a native of this city but at present a resident of Piquette, Ohio, is visiting in this section for the first time in 48 years, being a guest of Henry Miller, at the Carman House, Carman. Mr. Kunkel yesterday expressed much astonishment at the strides Schenectady has made in the nearly half a century that has elapsed since he was here. He was about 15 years old when he left here and this was then a small village, largely Dutch in its characteristics. On his return he finds it a thriving city of nearly 100,000 population and making progress every day. Mr. Kunkel is taking much pleasure in calling on those few who are now here whom he knew before he left.

SCALP TROUBLE HAIR FELL OUT

Small Red Pimples. Got Larger. Could Not Bear to Comb Hair. Had Hives. Could Not Sleep. Cuticura Soap and Ointment Healed.

R. F. D. No. 1, Ridgewood, N. J.—"I suffered with scalp trouble. It started with small red pimples and as I scratched them got larger and larger and had hard scales on them. All around close to the scalp it was as red as it could be. The largest ones were about the size of a ten-cent piece. I could not bear to comb my hair. My hair nearly all fell out. After using Cuticura Soap and Ointment I was cured." (Signed) Mrs. H. W. Tibbott, March 13, 1914.

Samples Free by Mail

In selecting a toilet and a skin soap you not procure one possessing delicate emollient properties sufficient to ally minor irritations, remove redness and roughness, prevent pore-clogging, soften and soothe sensitive conditions, and promote skin and scalp health generally? Such a soap, combined with the purest of saponaceous ingredients and most fragrant and refreshing of flower odors, is Cuticura Soap. Although Cuticura Soap (25c.) and Cuticura Ointment (50c.) are sold by druggists everywhere, a sample of each with 25-p. Skin Book will be sent free upon request. Address postcard: "Cuticura, Dept. T, Boston."

YOU PAY LESS HERE
THE CARL CO.
SCHENECTADY TROY LOCKPORT

FREE **TILL NOON TODAY**
Worth FREE With Any Purchase
TILL NOON Today—Bring Your Book!

The New "Polo" Coat for Your Vacation. Samples Worth Up to \$18.00, Today

Being shown in New York City for the first time; new cape (sleeveless) models and the smartest 3/4 length coats in brand new cloths—two-inch checks—new stripes, and latest shades. Sample coats that sell up to \$13 when shown in complete range of sizes in each pattern or shade. This morning, each... **\$9.95**

\$12.50 Rugs
Room Size Brussels
Rugs that sell regularly at \$12.50. Attractive new patterns for every room... **9.35**

\$1.00, \$1.50 SILK HOSE
Luxurious pure silk hose in black or white. Always \$1 and \$1.50. All sizes in each sale... **79c**

Sample \$1.00 Refrigerators
Waists at **69c** Worth \$16.00 at **12.00**

Beautifully embroidered sheer materials; all styles in the sample line secured at a third off; \$1.00 value... **69c**

VISIT CARL STORE WHEN IN TROY

CLOSED AT NOON TODAY

4
Gold Bond Stamps Instead of One on Every 10c Purchase

White Petticoat 49c
Made with long flounce of pretty lace or embroidery. All big \$1.00 value—and on sale this morning at only 49c

Women's 98c Union Suits 65c
Women's ribbed Union Suits with lace or tight knee. Sold regularly at 98c. This morning... 65c

Spend a \$1—Fill a Page—It's Worth 10c
This morning you receive Four (4) stamps instead of one; in other words, with every dollar of your purchase, you receive 4 Gold Bond stamps—enough to fill a page in our NEW book—and that page can be used exactly the same as money at any hour the store is open. Better get one of the NEW books this morning—for you do not have to fill a book to redeem it at the Carl store.

\$9.50 TRUNKS
\$4 and 35-inch trunks with fibre binding and brass trimming. Usually \$9.50. Sale... **7.50**

12 1/2 to 18c SCRIMS
12 1/2c-18c Scrims and Silkolines in all prettiest patterns. Sale this morning (2d floor) yd... **8c**

\$2.50 SILK PETTICOATS
Silk Petticoats in black and colors. Retail regularly at \$2.50 and \$3. Sale this morning (2d floor)... **1.89**

MEN'S NEGLIGEE SHIRTS
Selected samples and seconds; plain white and new stripes in all colors. Every size and all coat styles; \$1-\$1.50 values... **69c**

SILK GIRDLES
A splendid range of the new Silk Girdles in all the wanted shades; choose this morning at... **49c**

BAREFOOT SANDALS
All sizes up to the big girls' 2—these sandals are made of leather. Sale, pair... **49c**

AMERICAN POWER BOAT RACES FOR CHALLENGE CUP

GLENS FALLS, Aug. 5.—It has been rumored in local motor-boat circles that the race next year for the perpetual gold challenge cup of the American Power Boat Association, which was won last week by the Baby Speed Demon II, would be held next year on the waters of Lake George. This report could not, however, be verified, but it was learned from people in a position to know that in all probability Lake George would be selected. Mrs. Paula H. Blackton, owner of the Speed Demon, entered her boat under the name of the Motor Boat Club of America. This club has no course or club house and its members are few. What there is of them, it is understood, race for cash prizes. Therefore, with this as a basis to work upon, it has been stated that Lake George once again will be the scene for the races for the championship forty-foot class boats of North America.

MAN KILLED ON THE CENTRAL RAILROAD ALLEGED MURDERER

AMSTERDAM, Aug. 5.—The man who was run down by an engine, running "light," on the New York Central railroad in Fort Johnson, early Monday, was identified late that night as Francesco Sello, whom the police of Syracuse wanted on a charge of murder. Sello's retribution was swift and sure. Sello and Stefano Daino, both of Syracuse, were partners in a bakery business in that city. Sello became infatuated with Daino's 18-year-old daughter, and forced his attentions on the girl. Daino objected and ordered Sello away. Thursday night Sello went to the Daino residence in Lodi street, Syracuse, and pulling a revolver from his pocket, fired five shots into Daino. He then fled. Central Detective Genova of this city was notified of the murder and asked to be on a lookout for the man as it was thought he was making his way eastward on the railroad. When the body was found yesterday morning, Genova decided to notify the Syracuse police to send some one here to see if the dead man was not Sello. Genova decided to do this because the dead man had a loaded revolver on his person, also the manner in which he was dressed, all of which looked suspicious, and inasmuch as he answered the description of Sello. Detectives James J. Connelly and Pasquale H. Bennett and Officer John Oswald of the Syracuse force, who had been looking for Sello, came to Amsterdam, last night, and identified the remains as those of Sello. The officers had a flashlight photograph of Sello's face taken in order to insure identification. A brother of the dead man, living in Syracuse, notified the local police that he would come to Amsterdam to further identify the body and if it was that of the brother he would take charge of it for burial.

GLENNVILLE CENTER

GLENNVILLE CENTER, Aug. 5.—Rev. S. A. Rouse is away this month but there are service each Sunday night.

The Ladies Aid society will hold a social in the hall Saturday night. Supper and ice cream will be served. Mrs. George Weaver will have charge.

EARLY BLAZE CHECKED.
A fire at the home of Melvin L. Munson, 789 State street, was checked early yesterday morning, just in time to prevent considerable damage. The early passer-by on a trolley car saw the smoke issuing from the veranda on the front of the house, and warned the inmates, so that the fire was extinguished almost before the flames had started.

REAL ESTATE SALES

Buchman, Albert, to Mary Buchman, east side Orchard street, lots 156, 157, map No. 2, Quackenbush & Vedder.

Davis, Alphons and Jesse, to Thomas Goldworthy, trustee school district No. 2, Niskayuna.

Della, Carrie, to Schenectady Co. Operative Realty company, south side Harrison avenue.

Engles club to Schenectady Acile No. 514, E. O. E. south side Franklin street.

Hachrouck, Mary E. and Edward, to Charles L. Vedder, south side Northwood avenue, lot 7, map J. W. C. East.

Levi, J. & Co., to Charles Preidhofer Baking company, Glenville.

Moore, Alice S., to Arthur S. Golden, west side Thomson street, lot 25, map of M. H. L. Thompson.

Nass, Fred and Olga, to Thomas Ross, lot 232, map Glenville, plot 30.

Schwartz, Eliza H., to William Bisgrove, north side Plum street, lot 5, map of William Bisgrove.

Van Vranken, Richard, and wife, to Arthur G. Weidron and Agnes, east side Recent street, part lot 25, map of Bisgrove.

Vernon, Thomas, and wife, to Henry M. Chrysler, triangular place, part lot 145.

Williams, George W. and Eliza, to Chester Phoenix and Fannie, Rotterdam, lot 2, map of G. W. Williams.

MRS. WENTWORTH IS ON WAY BACK FROM EUROPE

Mrs. James L. Wentworth's friends in Schenectady have learned through a cablegram received from her from Bologna, that she was to sail Monday on the Potsdam from Bologna. She is expected in Schenectady Tuesday. She was traveling in France and had expected to spend some time abroad.

WARNING! Do not expose this Beer to LIGHT

Why Take the Risk
of your beer becoming impure?
You are not asked to take a similar risk with other kinds of food.
And yet, every time you buy beer in a light bottle you must assume the burden of keeping it away from light to avoid that skunky taste.
Get Schlitz Brown Bottle, and you get beer that is kept pure from the brewery to your glass.

See that Crown is branded "Schlitz."
Phones: N. Y. 1033 W. Home 84
Louis Nicholas & Son
268 State St., Schenectady

Schlitz The Beer That Made Milwaukee Famous

Comparison Is the Lever That Turns Trade Our Way

SALE
ONE DAY
FRIDAY
AUG. 7TH
DAY

You Can Make One Dollar Do the Work of Three at This Store Tomorrow!

SUMMER DRESSES—All styles, in all materials: Values to **\$12.00**... **\$1.00**
WAISTS—Voiles, Crepes & Jap Silks... **\$1.00**
\$1.00—Men's Trousers—Straw Hats—Fancy Vests—\$1.00

WASH SKIRTS—Long tunics in pique and ratine... **\$1.00**
HATS—Any Trimmed Hat in the store... **\$1.00**

SAUL'S 503-507 State Street
G. Wm. Slaght, Mgr.

DOLLAR DAY
Friday, Aug. 7th

Five 40 Watt Mazda Lamps \$1

SCHENECTADY ILLUMINATING COMPANY
511 State St., Phone 2500

THE WATERTOWN HERALD.

Saturday, August 8, 1914

Founded in 1886, By Jere Coughlin
THE COUGHLIN CO., Publishers

John B. Coughlin, Pres.
W. Montgomery Coughlin, Vice Pres.
Teresa Coughlin Holbrook, Sec.
Richard Coughlin, Treas.

10 Park Place, Watertown, N. Y.

The Herald is issued every Saturday morning in time for the first mails North, South, East and West and contains all the latest news of importance until the hour of going to press.

TERMS—IN ADVANCE

ONE YEAR \$1.50
SIX MONTHS75

Entered in the Post Office at Watertown, N. Y., as Second Class Matter.

Sympathy For The President—

In the great sorrow which has come to the occupants of the White House, the entire nation is bowed in sympathy for its chief. The ideal home life of the President and his family has been an inspiration to the American people; their devotion to each other and their children during these years of constantly growing cares and duty has set an example which well may make our citizens proud of them before the world. Mrs. Wilson was an ideal type of helpmate, in the home as well as in the larger activities of her husband's life. Her influence for the betterment of civic affairs in Washington had been felt to a far greater degree than was generally known.

The nation can but give its sympathy to Mr. Wilson in his sorrow. It does that with full heart.

War and Waste—

War has been declared in Europe, and we may well believe we are coming to the confirmation of the old prophecy that Europe will be so devastated by wars and famines that the people of the new world will have to flock to the old to repopulate it.

America is fortunate in having no entangling alliances to draw her into the awful havoc of war. We will feel its effects severely, however, in business and shipping and in a depleted gold reserve. When war is decided upon everything but gold is sacrificed. Gold is the chief sinew of war because it is the basis of credit. Those who make war hoard nothing but gold. They waste lives, homes, crops, industries; they suppress or suspend religion, charity, civilization; they mortgage the present for the future to get gold.

Our industries may reap a temporary benefit by having the world markets outside of Europe to supply, and our farmers may be called upon to provide foodstuffs to warring nations, if ships under the American flag can be found. The absolute destruction of property and lives in this huge conflict, to say nothing of the loss of production by withdrawing twenty million men from active industries, must lay a heavy burden upon the world at large. A poor nation can not buy heavily from us.

If the war has come, the knell of militarism has been sounded and never again will it be in the power of half a dozen human beings to march millions of their fellow men in front of belching guns and reddened earth with their hearts' blood. Never again will millions of dollars be wrung from toiling masses with which to fashion engines for their own destruction.

Army Air Craft—

A bill creating in the army eternal corps an aeronautic section with sixty officers and 200 enlisted men has been passed by Congress. The measure is in recognition of the important place aviation has taken in the science of war, and is in keeping with the progress of other nations in the science of aviation in its relation to war. According to a report showing the relative importance of European nations in their aviation strength, France has 500 aeroplanes; Germany, 375; Russia, 315; Italy, 275; Austria, 220; England, 180, and several of the smaller countries of the continent from 75 to 100 each.

During the last five years Germany has spent \$28,500,000 on war equipment for the air; France, \$23,250,000; Russia, \$12,500,000; Italy, \$8,500,000; England, \$4,000,000, and Japan, \$1,500,000. These figures indicate the seriousness with which these nations look upon the aeroplane and dirigible balloon as aids in defense and offense. They also, together with the recent action of the United States Congress in creating the aeronautic section of its military service, help in giving an understanding of the difficulties ordinary mortals have in making both ends meet.

Hundreds of millions of dollars have been spent by the nations of the world in an effort to prove the efficacy

of the aeroplane as a destructive agent, and as a means of scouting and reconnoitering. It is a spectacle almost as pitiable as that witnessed when the automobile—a machine of so much value to the business world and capable of giving so much pleasure to the people—was seized upon with the avidity of a vulture and changed into a means of destruction by the military enthusiasts, assisted by the manufacturers of the machines. It would be a wonderful progress the world made if everything were not looked upon as promoting the destructiveness of the time-honored art of war.

Business Men and Conditions—

The great army of business men throughout the United States give little attention to the general and underlying causes which produce good or bad business. With them when business is good they do all they can to make the most of it; they increase their output, borrow perhaps more at the bank and keep their various methods of getting business, such as traveling men, advertising, circularizing, etc., going at a top notch. When business is bad or growing bad they grumblingly take in sail and adapt themselves to the situation.

As to the cause and effect, they are not, as a rule, well posted. They read the newspapers, generally the local newspapers, and as these are read largely devoted to politics, outside of local news, and little given to analyzing the great currents of forces which play back and forth and produce good times or bad times they form their own notions. If these times are good they credit the party in power, and if they are bad they damn the government at Washington and prepare to switch their votes at the next election so as to bring some other party into power.

Now the fact is that the party in power, as far as its actual performances are concerned, has had very little to do with the basic causes which have brought about the business depression that exists. It is true that some trades have been badly hurt by the tariff and that some industries bid fair to be wiped out through the operation of the tariff, but these are only instances here and there; the rank and file, the great army of manufactures, have not been injured.

The Canal Opens—

Announcement that the Panama canal will be informally thrown open to the commerce of the world Saturday, Aug. 15, was made from Washington last week. No ceremonies will mark this event. All the formality will be conserved until next spring. Use of the waterway will be limited to vessels of not more than thirty feet draught, but this limitation later will be removed when the channel in all parts will be made adequate to accommodate any size vessel now afloat. While there will be no formality about the opening of the canal, there has been some desire to hold the honor of being the first boat of commerce through the waterway. This honor probably will be conferred on the Christobal, a war department steamer, although the distinction of being the first steamship through the canal belongs to the Alex La Valley, a crane construction boat, which in the course of construction, finished the passage January 7. The boat had been working along the Atlantic entrance, but was sent through soon after the Gamboa dike was blown up, and before the earth slides obstructed the passage way. Only the crew of the vessel were aboard.

That Road Dream—

Twenty-five years ago when the bicycle was regarded as the acme of perfection as a means of travel from town to town, the subject of good roads was agitated in virtually every state of the Union, in every city, village and hamlet. As a result of the agitation no doubt the roads were improved—at least in spots. The agitation died out, but the work of building and repairing roads went on year after year, with not very much improvement as a result of millions of dollars spent on them in a haphazard way.

With the automobile came a revival of the good roads movement, in more aggravated form. In the agitation during bicycle days there was no "grand conception" of ocean-to-ocean highways, with connecting links and feeders reaching out in all directions. The bicycle agitators wanted a smooth roadway between towns, which in the final analysis is the same thing as is now desired by the cross-continent highway builders. There isn't a community in the country that would not rather have twenty miles of good roads extending to the four points of the compass than a hundred miles of good road extending in one direction. An ocean-to-ocean highway is a grand conception, but the cities and towns want roads that will permit farmers to come to town with their products, and the farmers want a road to the nearest town where they can market

their products, and to the county seat, where they can pay their road taxes. The farmers in Utah or Ohio do not expect to do much business with the people of San Francisco or New York by hauling farm products to those cities for sale. Neither do the merchants of Colorado or Illinois expect to do much business with farmers a thousand miles away. So the farmers do not seem to suffer seriously from the ocean-to-ocean highway craze, notwithstanding the glorious prospect held out to them of seeing happy automobile parties speeding by, while they labor in the field to get the money to pay the next installment of road tax. Nor do the merchants along the proposed route, in their enthusiasm, throw discretion to the wind. Certainly they want the ocean-to-ocean highway to pass their door, but they realize that the sales will not be increased a dollar if a thousand or a million automobiles go through their town and past their very door every day.

The agitation, although backed by unbounded enthusiasm, evidently fails to produce the stuff with which roads are built for the national Congress has been appealed to. A bill in that body provides for a federal highway commission to supervise the expenditure of \$100,000,000 a year for five years, to be raised by the issuance of 3 per cent. bonds. The measure has the approval of the Senate committee on postoffices and postroads. Before states may participate in the funds they would have to issue an equal amount of 4 per cent. bonds, for which the government would pay cash.

New York has shown the way to build its own state highways without federal aid. There has been scandal and rumor of scandal aplenty, but we have the roads. A federal appropriation of a hundred million would spread but thinly over the county, though it would be a welcome addition to the pork barrel, much appreciated by certain inland "statesmen."

Drinkers Beware!

As everybody knows, a very large part of the territory of the United States is under prohibition law. That is, it has been made illegal for any person to sell spirituous, vinous or malt liquors for beverages. Presumably the laws are enforced with varying degrees of stringency. Down in Maine the other day a sheriff seized a five-gallon keg of a decoction that the sheriff supposed was whiskey. He poured the contents of the keg into a galvanized iron washtub. The liquor turned the tub a bright blue. Floating around in it were several cork-bits of a cigar box and numerous other things not usually found in whiskey, including a lot of unclassified dirt which soon settled to the bottom of the tub. Under the careful inspection of an expert, it was found the decoction was a mixture of water, alcohol, tobacco, prune juice, red pepper and hemlock bark.

Was this decoction whiskey? Was it near enough to whiskey to come under the prohibition laws? Maine is a prohibition state. It would be a wise judge who declared such a mixture prohibited by laws which make the liquor business illegal. Under such circumstances it would seem the pure food laws should be invoked.

It is an interesting development of prohibition. The toper who thinks he needs something to alleviate a parching thirst will take almost anything that has a bite in it as it goes down and a good kick afterward. If it makes him sick, that circumstance can be regarded only as further evidence that he got his money's worth. The incident should serve as a warning to all those who, upon entering prohibition territory, are anxious to learn if prohibition actually prohibits. It is almost certain that search, if it brings forth anything, will be rewarded with some such decoction as was seized by the Maine sheriff.

ESSENTIALS FOR FARMING.

Columella, a Spanish-Roman traveler and writer of the first century A. D., said that for successful farming just three things were essential—knowledge, capital and love for the calling. As true today as it was when written, the fact that knowledge is essential is too often lost sight of. Men who have succeeded in other lines of work or in none enter agriculture and fall for the lack of it, then christen it "hard luck." Had Columella been inclined to be a maker of epigrams he would probably have added to his statement that knowledge, capital and love for the calling are essential, the no less true statement that lack of the first is apt to result in loss of the second and third.—Better Farming.

Reaper Severs Child's Foot. Sandusky, O., July 30.—Juanita, five-year-old daughter of Austin L. Slay, a Birmingham farmer, stepped in front of a reaper to brush off a team of horses her father was driving. The team lunged forward, and the child's right foot was cut at the ankle.

TAX SALE

Jefferson County Treasurer's Office, Aug. 3, 1914.

Sale of lands for unpaid state, county, school, highway, or other taxes, for years 1912-1913 inclusive.

In pursuance and by virtue of an Act of the Legislature of the State of New York, entitled "An Act to Enforce Collection of the Taxes Levied in the County of Jefferson," passed March 21, 1883, being Chapter 157 of the Laws of the State of New York, for 1883, and Acts amendatory thereto, I shall proceed to sell at public auction at 10 o'clock A. M. on September 15, 1914, and succeeding days at the front door of the Court House in the City of Watertown, N. Y., the following described parcels of land to satisfy the taxes due thereon for one or more years between the years of 1912-1913—and both years inclusive. If said parcels of land are not sold on the 15th day of September, 1914, the sale will continue from day to day until the whole of said parcels are disposed of, and the tax thereon satisfied. The amount set opposite each parcel is the amount of tax due on the same and the expense of advertising obtaining descriptions of the property, interest, etc. No bids will be received in sums less than the said amounts.

F. W. Mayhew
County Treasurer

WATERTOWN—

Ward Brothers, Parcel containing 5 acres of land on south side State Street road known as Wards Gravel Pit. Bounded on North by Highway. Bounded on East by lands of W. Hart. Bounded on south by lands of Sheldon. Bounded on the West by lands of Geo. Newman. Tax and Expense \$ 9.87

Fayette N. Herrick, Parcel containing 1 acre of land on north side of Massey Street Road, known as Herrick property and bounded on northwest by lands of B. W. Graves. On the East by lands of J. Netto. On the south by highway. Tax and Expense \$17.72

James H. Gray, Parcel containing 3 acres of land near east side Hunt Street. Bounded on North by New York Central Railroad (Carriage Branch). Bounded on the East by lands of Staples Estate. Bounded on South by lands of J. Gotham. Bounded on the West by lands of L. Van Rupp and known as Gray's Ice Pond. Tax and Expense \$ 5.76

De Esting Smith, Parcel containing 12 and 1/2 acres of land, located on West Side of Rome State Road and bounded on the East by said Highway. Bounded on the north and west by lands of Dewey Estate. On the South by lands of John Smith. Tax and Expense \$ 7.11

Big Yield of Wheat.

The Norman Brothers of Torrey have harvested and threshed their wheat from 20 acres of land and have 700 bushels, or 35 bushels to an acre. According to those figures the yield in Yates county equals that of Germany where they claim to have the most productive soil and intensive farming in the world. Should the price of grain advance a few more cents their return will be as great as it was during the civil war.

Burglar Was Hungry.

The general store of ex-Postmaster Floyd N. Stone at Richburg, two miles north of Bolivar, was broken into and \$15 stolen from the cash register, which had been left open. The thief also carried off 12 boxes of imported sardines and a like number of boxes of Uneda biscuits. Entrance to the building was gained through a side window. There is no clue.

Freak Storm Hits Torrey.

The town of Torrey was visited by some freak storms last week. One was a hail storm that damaged only one vineyard owned by Harry W. Gelder on Long Point, the storm apparently originating above the Gelder farm. Lightning struck the ground within a few feet of where E. C. Nutt of Dresden was working a few days ago tearing a great hole in the earth.

Children Cry FOR FLETCHER'S CASTORIA

MOVING PICTURES TO TEACH BIBLE HERE



Pastor Russell's Photo Drama of Creation opens a two week's engagement at Orpheum Theatre, Sunday Afternoon, which will be free to public.

ESTABLISHED 1868

Watertown's Greatest Economy Event
Continuing Through This Week

Very Decisive Reductions are offered in Seasonable Clothing at the Midsummer Cash Clearance Sale. The price changes affect the following suitings:

Men's and Young Men's \$20 to \$25 Suits at \$15.00
Men's and Young Men's 15 to 18 Suits at 10.00
Men's and Young Men's 12 to 12.50 Suits at 8.00
Men's High Grade Mohair Suitings at 20 per cent. off
100 Pairs of Men's Separate Pants \$3 to \$5 at one-half off
100 Men's Overcoats originally \$12 to \$25 at \$ 8.00
150 Boy's Suits (sizes to 15) \$3.50 to \$12 at one-half off
Children's Rompers and Wash Suits \$1 to \$5 at 1-4 off
Boy's Light Weight Overcoats \$4.00 to \$8.00 \$ 2.00

Our Entire Line of Straw Hats at One Half Price
Men's Suits to Order at \$25 Cash

Regular selling prices \$32, \$35, \$38, \$40 and \$42. More than 50 patterns of foreign and domestic suitings to select from both light and heavy weights. Made up with all the attention to detail and smartness that has made Miller Clothes pre-eminent for years. During the dull season in our shops made to measure and fit guaranteed at 25 Cash.

Our Mail Order Department Gives Special Attention to Inquiries and Orders by Mail or Phone

"The Home of Quality"

31 Public Square

Watertown, N. Y.

'Phone 2036

James R. Miller & Co.

MEN'S & BOYS' CLOTHING, HATS & FURNISHINGS

THE PEOPLES COLUMN

BOARDERS—Wanted at 328 Stone street by the week or meal.

TO RENT—Rooms at 135 South Massey street, with or without board.

GIRLS WANTED—For cooks, chamber waiter, hotel waiters, second girls and for general housework. Call on or address Mrs. Cooper, 27 Stone street, Watertown.

GILLFOYLE CO.—Undertakers, No. 12 Stone street. Parlors open day and night. Prompt personal attention. Lady assistant in constant attendance.

TICKET BROKER—Alex. Allingham. Mileage bought and sold. Under Watertown National Bank, (corner). Open evenings. Both phones. Also shoes repaired.

WALL PAPER, PAINTS AND DECORATIONS—Expert workmen furnished for all kinds of interior decorations. Our pleased customers are the best guarantee of what we can do. Frank J. Wade, 168 Arsenal St.

D. S. MILLER CO

School Supplies

The time for ordering School supplies is now at hand, and we solicit a share of your patronage. Wait for our traveler or send us your mail order which will receive prompt and careful attention.

D. S. Miller Co.

Connected with Hungerford-Holbrook Co.

A Dip in the Briny
adds new life to anyone.

Along the
New England Coast
and
Long Island Shore

you will find the finest
of bathing beaches.

Boston is the gateway to New England and New York to Long Island Resorts. Both are best reached by the through trains of the New York Central Lines.

Low Summer Excursion Fares

For information about tickets, time of trains and low excursion fares, call at local ticket office, or address General Agent New York Central Lines, Watertown, N. Y.



FORDOWNERS Grain Binders!

Enjoy comfort by starting the motor from the seat

Push the Pedal; it Starts

Price \$25 Attached. Send for Booklet. Agents Wanted

Century Starter Co.
SYRACUSE, N. Y.

—The Standard Line—
McCormick, Milwaukee, Deering and Adrian Buckeye

—MACHINES AND REPAIRS—

Geo. H. Baltz
215 COFFEEEN ST.

Omar A. Hine

GENERAL INSURANCE

10—FIRST-CLASS COMPANIES—10
Travelers' Life and Accident Company of Hartford.

Liability Insurance and Steamship Passage.

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Watertown, N. Y.
A select boarding school for young ladies and little girls, conducted by the Sisters of St. Joseph. Primary, Grammar, and High School Departments. Registered by the Regents of the University of the State of New York. Special advantages in Music and Art. Modern buildings; extensive and beautiful grounds.
Tona Hall, for young boys, is on the same grounds.

Address
Sister M. Josephine, S. S. J.

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Oculists and Opticians

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Corner Arcade and Stone Streets





Now is the Time to Save Money on New and Slightly Used Pianos and Organs

We will cut prices on every instrument during this Special Sale until all Pianos and Organs are sold. Our easy payment plan will enable you to purchase now.

See our line of New Sheet Music.

BAILEY'S MUSIC ROOMS
E. G. WILSON, Local Manager
North Main Street
TICONDEROGA, N. Y.

Summer is with us again and with it has come many changes. Among the rest is a new list of property, such as village property, country residences, summer camps, Lake George property, farms, both large and small, which I am offering at very low prices. Only a little money needed for first purchase, the rest can remain on mortgage to suit purchaser.

Call and get terms

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Port Henry, Lee House,
July 25
SEND ALL GLASSES FOR REPAIRS TO TICONDEROGA, N. Y.

Hutchinson's
Dry Goods & Notion Department
Among our new goods are the following:—Sherbet cups, handled, 10c; Sherbets 15c, two for 25c; Souvenir Salt and Peppers, with restored Fort Ti. and Fort William Henry, 25c a pair; Paper Weights, with Fort, 10 and 15c. Investigate our line of aprons, hosiery, ribbons, ruching, dress goods and lace before buying elsewhere.

SPECIAL SALE—PENNANTS
5c each
Mrs. Hutchinson
MANAGER
By the new bridge

EAT CLEAN FOOD
WEST'S
Bread, Rolls
Doughnuts, Pies
and Cakes are
MACHINE MADE
THE SANITARY WAY
WEST'S BAKERY
Ticonderoga New York

The Sentinel

THURSDAY, AUGUST 13, 1914

RAILROAD TIME TABLE

TICONDEROGA RAILROAD

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A son was born Aug. 11th to Mr. and Mrs. Melville Sheldon, living in Hudson Falls.

The new cylinder to replace the one that blew out at the International Mill four weeks ago is expected this week and, therefore, it should be a matter of only a few days before the No. 2 machine will be in operation again.

A. P. Richardson has purchased Mrs. Lucy Hooper's house on the corner of Lake George avenue and Third street and Mrs. Hooper has moved into the old Methodist former parsonage on Lake George avenue.

The library is being repaired, C. F. Warner doing the work, and the grounds are being filled in and brought to a proper grade, an improvement that will add much to the appearance of the building and also the street.

Sol. Perry, who has been ill from kidney and heart trouble for the past few weeks, has been in a very critical condition for the past few days and, we regret to say, it would not occasion surprise if the end should come at any moment.

Wallace Ariel, who is here from New York on a visit to his old home, is another Ticonderoga boy who has made good in the metropolis. He now holds the lucrative and desirable position of assistant manager of the Hotel Astor, one of the big city's largest and most luxurious hotels.

Miss Cecilia St. Lawrence, who returned to her home in New York Thursday, entertained a few of her young friends the preceding evening and gave them a few hours of unalloyed enjoyment, the party being held at the home of her grandparents, Mr. and Mrs. Henry St. Lawrence. Various games were the chief amusement and delicious refreshments were served.

Like the Methodists, the Congregationalists had anything but pleasant weather when they started out yesterday morning for their Lake Champlain excursion. A cold wind was blowing a gale from the north, making the lake ride a decidedly chilly one, but at ten o'clock the wind moderated and conditions were more pleasant. There were just 457 excursionists, one more than the Methodists had, on board, of whom 371 were from this village and Lake George.

Walter B. Curtis came here from Albany Tuesday to inspect a new drop curtain for the Union opera house that had been damaged by water in transit and made a satisfactory settlement with Manager Dolbeck. The stains and blurs caused by the water are being fixed up by an expert theatrical scenery painter. In addition to this new drop curtain, Manager Dolbeck has bought a dozen new scene sets and is having some of his old ones repainted and repaired.

The ladies of St. Mary's church are to hold a lawn social on the church lawn to-morrow evening and a cordial invitation is extended to all. A social, under ordinary circumstances, is not of any great moment, but this one, owing to the fact that Father Stevens, who has been in Belgium, the center of European fighting, is expected back that evening, should be a particularly gala occasion. If the weather should be unfavorable the social will be held in Weens' hall. Hubert's orchestra has been engaged to furnish music.

Extensive alterations, repairs and improvements are soon to be made on the Methodist church site. Will add immeasurably to the church in value, in appearance and in facilitating its work and adding to its convenience. This was decided upon at a meeting of the church board Tuesday evening. Bids had been asked for the work the board proposed to have done and the contract was awarded to S. B. Remington and Thomas Halloran for \$4800, the only other bidders being Branch & Callahan of Saranac Lake and W. A. Gale. Among the more important improvements to be made are the raising of the edifice four and one-half feet to the street level and the building of a basement to replace the session room as a place for holding festivals and church entertainments. In addition to this the exterior walls of the church will be stuccoed and the entire interior will be redecorated. It is expected that upwards of three months will be required for the work and, therefore, other quarters for holding church services will have to be secured during that period. A committee to secure quarters composed of Messrs. G. H. Adkins, A. P. Richardson and R. V. Smith, has been appointed to provide a temporary church home, which will probably be either the Wiwagam or Weeds' hall. The committee in charge of the work on the church is composed of the following: Rev. C. E. Torrance, chairman; R. V. Smith, legal adviser; G. H. Adkins, treasurer; O. C. Badger, secretary; Palmer Bradford, inspector; C. F. Warner, A. P. Richardson, A. C. Beers and O. P. Mason. The money for this great and needed work will be raised for the most part by voluntary subscription and that contributions will be numerous and liberal is made evident by the fact that at the meeting of the church board a sum aggregating seven hundred dollars was subscribed by its members.

Ticonderoga boys who are inclined to be wayward should find a warning in the punishment meted out to Gerald Winters and Ernest Sully, boys who have not yet reached their teens, who were taken to the reform school at Industry yesterday by Officer Gregoire. These boys, both incorrigibles, confessed to have broken into the McNeal and Gunning stores and the Dudley mill some time ago, besides committing many petty thievery, such as robbing dinner pails, breaking into houses and other offenses. Justice Belden, before whom they were arraigned, decided that the reform school was the proper place for them and to this their parents agreed. Several other boys were also implicated in the burglarious operations and they also will undoubtedly be punished.

PERSONAL MENTION.

Mr. and Mrs. W. K. Riley of New York city, were guests of Mr. and Mrs. Merrill Dolbeck at Pinehurst Sunday.

Janet Grimes and Rachael Weed went to Rutland Monday, where they will spend several days. Miss Elizabeth Horrigan of Hudson Falls, is a guest of her sister, Mrs. Arthur Sheldon, for a few days.

Wesley Phinney of Port Henry, was a week end guest of friends in town. Mrs. Harry Frost and daughter Mildred are spending this week with friends in Troy.

Richard Marshall returned to Troy Monday after spending a week here with his family at camp on Lake George.

Mrs. R. Hill and children returned to Brooklyn Friday after spending several weeks here with friends.

Mrs. P. Boyle has been a guest of Mr. and Mrs. Wm. Boyle in Fort Edward for a few days.

Engene Leonard and son, Dr. Francis, of Cleveland, Ohio, were guests of friends and relatives in town Thursday.

Mrs. John Mulroy, accompanied by her daughter and son, Elizabeth and Martin, of Glens Falls, were guests of J. Mulroy a few days last week.

Beatrice Towne has returned from Troy, Albany and vicinity, where she has been spending several days.

Lulu Eddy returned to Glens Falls Saturday after spending several days here with friends.

Bessie Hall has returned to Whitehall after spending two weeks here with friends.

Louis Marriam of Pittsfield, Mass., was a guest of Mr. and Mrs. Merrill Dolbeck a few days recently.

Dora Mansfield has returned to Glens Falls, having spent a few days here with friends.

Frank Aubrey returned to Fort Edward Friday, having been a guest of Mr. and Mrs. Albert Dunbar for a few weeks.

Mr. and Mrs. John Avery and son John returned to Montpelier, Vt., Sunday after spending several days here as guests of Mr. and Mrs. F. J. Seyer.

Maryle Frost is spending a few days in Moriah as a guest of friends. Earl Gorham of Middlebury, Vt., was a guest of friends in town Sunday.

Miss Kate Gunning of New York, is a guest of Mr. and Mrs. J. Gunning.

Mr. and Mrs. H. Maloney returned to Whitehall Monday after spending a week on Lake George with relatives.

Mrs. F. Brew and daughter, Mrs. Fred Brewer, and children were in Whitehall this week.

Mr. and Mrs. Geo. Thibault and daughter of Gloverville, are guests of Mr. and Mrs. J. B. Thibault.

David Jones was a guest of friends in Whitehall Sunday. Mrs. Orrie Allen of Albany, is spending her vacation here with relatives.

Lucy Maple is a guest of relatives and friends in Whitehall for several days.

Mrs. Benj. Hall and granddaughter, Isabel Preston, are spending a few days in Whitehall this week.

Mrs. Harry Christopher is visiting in Norwood, N. Y., for several days. Clark McIntyre of Crown Point, was in town Friday.

Mrs. Benj. Lee of Fair Haven, has been a guest of Mr. and Mrs. Carlton Warner for a few days.

Mrs. Alfred Grey went to Potsdam Wednesday, where she will spend two weeks with her daughter, Mrs. Walter Hildreth.

Leona Munningham of Westfield, Mass., is a guest of her parents, Mr. and Mrs. J. Munningham.

Mrs. R. Bennett and Mrs. Geo. Walker were guests of Mrs. Roseoria in Crown Point last week.

Mr. Elwell and friend of Silver Bay, are guests of Mr. and Mrs. Carl Warner.

Mrs. G. B. Riker and son Harry of Trenton, N. J., are visiting the family of Dale Breed.

Mr. and Mrs. Frank Webster and Mr. and Mrs. Andrew Clark of Pittsfield, Mass., who are on a motoring tour through New York and Canada, were guests of Mrs. D. Donahue one day last week.

Kearney Irish of Potsdam, is a guest of his sister, Mrs. Frank McLaughlin.

Mrs. F. J. Arthur of Schenectady, spent a few days recently with Mr. and Mrs. P. C. Arthur.

W. J. Watson of Bath, N. Y., is a guest of Miss Jennie McLaughlin for several days.

Miss Louise Arthur of New York, spent Thursday with Mr. and Mrs. P. C. Arthur.

Mr. and Mrs. George Barney returned to Glens Falls Saturday after spending a few days with his parents, Mr. and Mrs. G. A. Barney.

Richard Arthur of New York, is visiting at the home of his parents for several days.

Mr. and Mrs. George Carville are enjoying a two weeks' visit with relatives in Maine.

Richard Arthur and sisters, Beatrice and Louise, spent Tuesday with Mrs. F. J. Arthur on Lake George.

Mathew and Daniel Arthur spent Sunday in South Ticonderoga and Hague with friends.

Peter Finn and daughter Marjorie have been visiting relatives and friends in Moriah Center and Port Henry the past week.

Mr. and Mrs. D. Donahue visited friends in Bridgeport last Wednesday. Helen Woodruff returned to Elizabethtown Wednesday after spending two weeks a guest of Mr. and Mrs. Levi Brownson.

Mrs. Edward Delora and daughters, Laura, Peggy and Myrtle, and son Edward of Troy, have been guests of Mr. and Mrs. Bert Bancroft on Lake George.

Mr. and Mrs. Chas. Hunt and daughters, Ruth and Naomi, are guests of his parents, Mr. and Mrs. P. J. Hunt, in Postenkill, N. Y., this week.

Mr. and Mrs. Daniel Bradley went to Massena Monday to spend a few days with relatives.

Ice cream for sale at T. J. Cook's farm. Orders delivered. Telephone 35W

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CITIZENS' GOOD GOVERNMENT
COMMITTEE OF ONE HUNDRED
Rocco C. Smith, Chairman.
Chas. C. Holden, Secretary.
Chas. E. Beers, Treasurer.
Executive Committee
O. C. Badger, Chairman; Chas. C. Holden, Secretary; B. B. Staats Jr.; W. A. E. Cummings; Floyd Denmore; R. J. Bryan and Thomas J. Cook.
Law Committee
H. D. Hoffnagle, F. B. Wickes, R. V. Smith.
Auditing Committee
O. E. Bennett, Geo. H. Adkins.
Meeting nights of executive committee on the second and fourth Mondays of each month.
The support of all citizens of Ticonderoga interested in good government is desired. Subscriptions to the support of the organization solicited.
For details as to our plan inquire of any member of the executive committee. Suggestions as to increasing the efficiency of this organization solicited from anyone interested.
Suggestions as to matters warranting the attention of this organization requested and all such suggestions will be treated as strictly confidential.
Address all communications to Chas. C. Holden, Secretary.

CITIZENS NATIONAL BANK PORT HENRY, N.Y.
Capital, \$50,000.00
Surplus and Profits, \$50,000.00 (Earned)
W. C. Witherbee, President
N. Bernau, Vice-President
Lee F. Phelps, Cashier
DIRECTORS
W. C. Witherbee, F. S. Witherbee
N. Bernau, A. H. Woodruff
P. C. Kelley, Dr. C. B. Warner
Bernie A. Pyke
We solicit a share of your patronage. Always ready to accommodate to any extent your business or account warrants.

L. SUTTY
DEALER IN
FRUITS & CONFECTIONERY
We carry a full line of Candies, also a full line of
Kibbe Fancy Boxes
Home Made Pop Corn Balls, California and Florida Oranges.
Fruit of all kinds
Nuts of all kinds
18 Main St. Next door to hose house
TICONDEROGA, N. Y.

LOOK THESE HORSES OVER BEFORE BUYING ELSEWHERE
In good condition, weighing from 900 to 1600 lbs. These horses have been bought green within the past two years, and have been used in and around the city. Among them are matched teams suitable for general business; also several payment more mares. Prices: Single horses, \$45 to \$200. Teams, \$115 to \$400.
30 days trial allowed. If not as represented can be returned within trial time. No reasonable offer refused. All horses shipped 400 miles from New York City, with blankets, halters and collars.
All cars transfer to the door. One block from Long Island Ferry.
See Supt. Phone 7481 Murray Hill

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351 & 353 East 34th St., New York City
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240 Young Work Horses & Mares
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It is our sole aim and effort to supply the eye needs of our patrons in a better way than others can supply them.
Our exceptional service and superior glasses assures you complete satisfaction.

A. H. Boyle, Optometrist, will be at the Burleigh House, Ticonderoga, Wednesday, August 26.
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It is with this modern implement of warfare rather than with her own hands that Germany fights the aerial fleets of her enemies. The machine is capable of attacking a speed of sixty miles an hour and is a good match for the bomb throwing air craft of the enemy.

IRISH VOLUNTEERS FOR WAR.
Dublin, Aug. 12.—It is announced that a distinguished Irish general on the retired list is coming to Ireland on behalf of the British government to consult with the provisional committee of the Nationalist volunteers and arrange measures of defense.

25,000 AMERICANS IN GERMANY.
Copenhagen, Aug. 12.—It is announced from Berlin that 25,000 Americans whose journeys were interrupted by the war are within the German frontier. Many are without resources, but are being assisted so far as the available means permit.
On the suggestion of a number of representatives of industry, finance, science and art in the German capital a meeting was held at the ministry of the interior for a provisional discussion of how the interest which the United States is displaying in the protection of German nationals in the countries of their enemies could be recompensed by hospitality and solicitude for the welfare of Americans who are quitting Germany in an embarrassed condition on account of the war.
It was unanimously resolved upon the motion of Mayor Vermuth to hold a meeting at the town hall on Tuesday evening, when all Americans now in Berlin will be invited to be present. James W. Gerard, the American ambassador, has promised to attend.

25,000 AMERICANS, MANY WITHOUT FUNDS, NOW IN GERMANY.
Paris, Aug. 12.—Arrangements have been made to deposit \$100,000 in gold at Berne, Switzerland, and \$50,000 each in Vichy and Aix-les-Bains for the benefit of Americans holding letters of credit or other valuable documents. About a score of Americans in distress were provided with funds.

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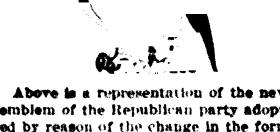
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REPUBLICAN EMBLEM



Above is a representation of the new emblem of the Republican party adopted by reason of the change in the form of ballot to be used this year.
The ballot will be printed in sections, on which the candidates' names, emblems and political designations will be boxed in by heavy black lines in the manner indicated by the following illustration of the section for governor. A separate section is to be printed on the ballot for each office to be filled at the election.

1. GOVERNOR (Vote for one)
AMASA PARKER, Democrat
ROGER A. KING, Republican

TO VOTE THE STRAIGHT REPUBLICAN TICKET MAKE MARK AS ABOVE IN THE SQUARE AFTER EACH REPUBLICAN EMBLEM ON THE BALLOT.

\$100 Reward, \$100
The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.
Address: F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

LOOK THESE HORSES OVER BEFORE BUYING ELSEWHERE
In good condition, weighing from 900 to 1600 lbs. These horses have been bought green within the past two years, and have been used in and around the city. Among them are matched teams suitable for general business; also several payment more mares. Prices: Single horses, \$45 to \$200. Teams, \$115 to \$400.
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ALL PARIS RULED BY MARTIAL LAW

Regulations Are Enforced With Increasing Rigor.

RESUMING TRAIN SERVICE.
Telephone Wires Frequently Tapped by Police, and Calls Must Be Made Only in French—Craze Festoons on Strasbourg Monument Replaced by Flowers and the Tricolor.

Paris, Aug. 12.—Martial law is being more rigorously enforced in this city daily. The authorities are particularly anxious to prevent the escape of important news and frequently take the precaution of tapping telephone wires, calls on which can now be made only in French. It is explained that this insistence upon the use of a language familiar to the police has been made necessary by the fact that suspected Germans were in the habit of telephoning in English.

The restriction, however, is decidedly irksome to many English and American, whose knowledge of French is limited. The American ambassador, Myron T. Herrick, was cut off when attempting to converse with friends. The diplomat was more amused than annoyed.

Flowers on Strasbourg Monument.
The craze festoons which for forty years have hung from the monument of the city of Strasbourg, capital of Alsace-Lorraine, which stands in the Place de la Concorde, were torn down and replaced with flowers and palm branches, while a tricolored sash was draped about the figure. The ceremony was conducted by 2,000 members of the Federation of American Societies in Paris. Joseph Hanshoent, mayor of the Eighth arrondissement, embraced the statue and then, addressing the gathering, said:

"The hour of revenge for which we have prayed unceasingly for forty-four years has at last struck. The French army is in Alsace. The red trousers are again seen on our plains and mountains. The bay bugles of France sounded the charge at Altkirch and Muelhausen."

There were few who were not in tears as the speaker concluded. The singing of the "Marseillaise," followed by cheers for Belgium, Russia and England, ended the ceremony.

Resuming Express Service.
The Northern Railway company announces that if circumstances permit the express service from Paris to Lille, Brussels and Boulogne will be resumed Wednesday. The company, however, does not guarantee the service.

Detailed instructions were issued by the French minister of war concerning newspaper correspondents accompanying the French armies in the field. Only representatives of the French press who are of French nationality and not subject to military duty and correspondents of newspapers published in allied countries will be allowed to follow the operations in the field.

GOLD AT BERNE FOR AMERICAN TOURISTS
25,000 Americans, Many Without Funds, Now in Germany.

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TWO BIG VESSELS HERE FROM EUROPE

Safe in Port After Dash to Escape War Cruisers.

PASSENGERS LOST BAGGAGE
Refugee Dealers That Manger Dispatched Convey but Faint Idea of Realization Abroad—Cedric in New York After Putting in at Halifax to Escape Enemy.

New York, Aug. 12.—Some graphic accounts of the stirring war scenes across the Atlantic were brought into port by passengers aboard the steamships Cedric and Kroonland of the White and Red Star lines, respectively. The Cedric is here from Halifax, where she sought refuge last Friday afternoon after hearing by wireless that German warships were on her trail. She slipped out of that harbor Saturday afternoon under cover of a dense fog and made the run to New York with unflinched siren, shrouded lights and in dread of imminent capture as a prize of war. Incidentally both officers and passengers confirmed Saturday's reports of heavy firing off the coast of Maine, although the cause of the "disturbances" is yet to be ascertained.

Opinions were volunteered that the annoying was between German and French cruisers and that the victors chased their foe off to sea, neither of them sustaining serious enough damage to put into port. The Cedric, sitting snug and tight in the Halifax harbor, heard the roar of the heavy guns for more than three hours, and the passengers freely admitted that they breathed easier when the atmosphere became calm again and the danger seemed to have passed.

Many Lost Baggage.
The Kroonland flew the American flag, and her passengers felt comparatively easy so far as the menace of hostile warships was concerned on the way over. All agreed, however, that they had enough excitement in their "getaway" from the other side to last for the entire voyage. Eighteen of them lost their baggage in the hurry and bustle of departure, and others got the boat only after having booked passage on two other vessels, the Imperator of the Hamburg-American line and the Provence of the French line, only to be disappointed by the cancellation of departure at the last hour.

The Kroonland's refugees declare that the meager cable dispatches received here from Europe convey but a faint idea of the excitement aroused by the war over there. All of the countries affected by the conflict, they say, have been vast armed camps for more than two weeks, commerce and traffic of all kinds having practically given way to the rush of mobilization and advance.

RICH PRIZE IF CAUGHT.
The Cap Ortegal Reported Captured by British—Carried \$5,000,000.
London, Aug. 12.—A dispatch from Lisbon published in the Times, says that the Hamburg-American Line steamship Cap Ortegal, reported captured by a British warship, was taken off Oporto, Portugal, on Sunday night. The liner carried \$5,000,000 in specie and sailed from Buenos Aires for Southampton on July 10.

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Time and Trial Prove

The medicinal value of Becham's Pills as the most corrective of ailments of the digestive organs is confirmed—and the best preventive of lasting and serious sickness so often resulting from defective or irregular action of the stomach, liver or bowels.

Becham's Pills
have a great record. For over half a century they have been used with entire satisfaction in thousands of homes. A few doses will prove to you that you can find prompt relief from the headaches, depression of spirits and general no-good feelings caused by indigestion or biliousness. Try them, and you will know what it is to have at your command such

An Invaluable Aid to Health
The Largest Sale of Any Medicine in the World.
Sold everywhere. In boxes, 10c. 25c.

66th ANNUAL Essex County Fair At Westport AUG. 25, 26, 27, 28

The Essex County Fair may not be the biggest fair but it has run 66 years without a break.

There is something in that, isn't there? Must be something to it. Come and help keep it going. This year with your help it will be better than ever.

The stock department will have more and better entries. The chicken coops will be full of good fowls. Grain, vegetables and fruit will have a good showing. Floral hall will be full of good stuff.

We have an excellent program of racing with a good class of entries every day. The Midway will be full of new and novel features, and of course Dudley with his Ground and Be-merry will be there.

Children under ten years of age free. Everyone come to the fair and help make it a good one.

SPECIAL TRAINS & SERVICE
Reduced Rates on all Trains and Boats from Whitehall, Plattsburg and all Stations.

FREE SITTINGS NO COLLECTION
The Photo-Drama of Creation
Opens Thursday, Aug. 20

At Union Opera House
3 p.m. TWICE DAILY 8 p.m.
Ticonderoga, N. Y.

Startling, fascinating and instructive motion and colored pictures showing the world's creation and preparation, including Edenic scenes and Adam's transgression, and, step by step, traverses the ages, and in captivating language and marvelous imaginary pictures, based on bible prophecies, portrays the perfect man of the future in full possession and full enjoyment of the promised unending earthly paradise.

THE BEST... GROCERIES
FRUITS, PROVISIONS and MEATS
Chase & Sanborn's TEAS AND COFFEES
At the lowest possible prices
Don't forget to come to us.
ROSS & WOOD
LIBERT WEED, S. L. BURLEIGH
Weed & Burleigh, GENERAL INSURANCE AGENTS
TICONDEROGA, N. Y.
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For the Picture Enthusiast we have dependable

Anso Cameras and Photo Supplies

We do your
Developing,
Printing,
Enlarging.
All work receives prompt attention

PHELPS PHARMACY.

One of the leading Drug Stores in Western New York.
9 East Main Street, Fredonia, N. Y.

Duluth Imperial

A very superior BREAD FLOUR
To introduce this flour to you we
have put a very low price on it.

FREDONIA FEED AND ICE COMPANY,

45-47 E. Main Street,
Fredonia, New York.

Great 10-Day PRICE - CUT IN HOUSE FURNISHINGS SALE NOW ON

Price cut deeply on every arti-
cle in all lines.

DON'T MISS IT.

LANG FURNITURE COMPANY

400-410 Lion St., DUNKIRK, N. Y.

Leworthy's Is Now Located
at 32 W. Main Street.

Just Received New Lot
Fancy Bamboo Baskets
From Japan.

Rich Mahogany Color.

Henry Leworthy

The Fredonia Censor.

WEDNESDAY, NOV. 4 1914.

OFFICIAL VILLAGE PAPER

DRY CLEANING

BARGAIN DAYS.

On Friday and Saturday of each week until further notice SPECIAL BARGAIN PRICES will be made on some articles taken in on those days for delivery the following week. Shop work is excluded and only work from Fredonia and Dunkirk will be accepted at the special price and for cash on delivery only. Phone us Thursdays for Bargain prices for Friday and Saturday.

Dunkirk Laundry Co.

PERSONAL

Miss Nettie R. Till of Buffalo, who has been visiting her sister, Mrs. John Sullivan in Dunkirk has gone to Cassadaga for a month's visit with relatives.

Artistic dancing will be a feature in "In Story Book Land."

The best bread is made from Cream Puff Flour. Crocker & Ellis. 42tf

The Grape Belt Ministerial Association will meet in the Fredonia Baptist church Sunday, Nov. 9.

Try our Old Town coffee at 25c. It is a winner. Crocker & Ellis. 42tf

On October 26th, Mrs. Chas. Marsh was given a very delightful surprise in honor of her birthday by sixteen of her friends. The afternoon was pleasantly spent playing games. After a delicious supper a fine musical program marked the close of a beautiful day. The friends of Mrs. Marsh and Mrs. Wiley decided to make October 26th an annual event.

Leon J. Bartlett of West Line, Pa., son of Mr. and Mrs. J. Y. Bartlett of Dunkirk, bagged a big black bear last week. Bartlett in company with W. J. Dahler, woods foreman of the Day Chemical Company, was hunting in a big stretch of timber when they suddenly came upon him. The bear was one of the largest bagged in that part of Pennsylvania in years.

Mr. E. L. Clement of Ruggles street, Dunkirk, is seriously ill at his home. Mr. Clement suffered a stroke of paralysis and is in a critical condition.

Special 6 nice salt Mackerel for 25c. Cash Grocery. J. L. Phibbs & Co.

The November meeting of the Benjamin Prescott Chapter, D. A. R., will be held Thursday, Nov. 5th, at the home of Mrs. Fullagar, Central avenue, Dunkirk.

Miss La Verne Schauer will open a Children's Dancing Class beginning Nov. 7th, at 2:30 in Blodgett's hall. Term of ten lessons, five dollars. Payable in half terms. Those wishing to join the class phone Dunkirk Bell, 66 R.

I wish to announce to the public that on Thursday, Nov. 5th, Mrs. I. Y. Hurst, a graduate Corsetiere direct from the Gossard School of Corsetry, will be at my home and do special fittings and consult you regarding this seasons modes. Will appreciate your visit on the date mentioned above at my home, 63 West Main street, Mrs. Miller. Phone, 365.

The following is taken from the Douglas, Arizona, Daily, published at Douglas, Arizona, which is of interest to Fredonia friends of Miss Adelaide Smith, formerly of this place: When he was in the city Sunday, Gov. George W. P. Hunt made an inspection of the emergency hospital in this city, where the wounded Mexican soldiers from Naco are being taken care of. Complaint had been made to him about the sanitary conditions at the hospital and the danger of it in the city as a source of infectious disease. The governor wanted to see for himself and spent some time going through the buildings. When he finished he expressed satisfaction with conditions, and highly complimented Dr. W. A. Greene and Miss Adelaide Smith, the physician and head nurse in charge, respectively, for the excellent work they have done.

Harriet Torrey and family have gone to Mesa, Arizona.

Fire alarm Sunday afternoon was caused by burning leaves at L. A. Salhoff's on Center street. No damage.

Miss Anna M. Johnson of Gazette street, Dunkirk, left Tuesday morning for Utica, where she has accepted a position as teacher in the public schools of that city. Miss Johnson is a recent graduate of the Fredonia Normal.

The Dunkirk Brick & Tile Company's plant was damaged by fire Monday night to the extent of \$2,000.

Mrs. E. M. Lucas of Washington avenue, Dunkirk, is seriously ill at her home.

Mrs. J. J. Keyes has returned from Syracuse.

Mr. and Mrs. John M. Zahm who have been in New Orleans attending the convention of the International association of Fire Chiefs which was held in the Mardi Gras city October 19-23 returned home Wednesday.

Members of the Citizens club of Fredonia celebrated Halloween in their club rooms Saturday evening. Lunch was served at 10:30.

Mrs. R. E. Morris went to Warren last Saturday, returning Monday. She visited her husband's brother, Mr. B. F. Morris, and his sister.

Edward J. Griswold of New York, our former Sheriff, was here to see his brother, Dr. F. M. Griswold, Monday.

Mr. and Mrs. Wm. Richardson of Newton street, started for Sebring, Florida, last Saturday morning. May settle there permanently.

Mr. W. W. Harris has gone to Martin, Allegan county, Mich. He was a great help to Mr. R. E. Morris in harvesting his grape crop, after the latter fell off a wagon and was temporarily disabled.

ATTENTION !

Get Your Tickets Ready Please !

For "In Story-Book Land." This play promises to be as good, if not better, than "Fl. Fl." On Friday and Saturday nights of this week you will be carried back to childhood and re-new your acquaintance with Mary, Quite Contrary, Bo-Peep, Simple Simon, Marjorie Daw, King Cole, Tom, Tom, the Piper's Son and many other old friends, who will be represented by well known local talent.

Besides these there will be many pretty girls in graceful and bewitching dances as the flowers in the King's garden, Miss Bernice Jones will be the accompanist.

IN STORY-BOOK LAND.

Jean and Allan, indignant because their mother will not allow them to stay up for her party, wish that they could be in Story-Book Land, which, as pictured in their new book of the same name, would be much more attractive than living at home with an unfeeling mother.

Their wish is granted and they are taken through Story-Book Land where they meet with many interesting people and strange adventures. Many unexpected complications arise and conditions finally become so strenuous for the children, that they are overjoyed to return to real life, finally convinced that home is the happiest place and mother the best friend after all.

Seats are on sale today, Nov. 4, at Chatsey's. Play begins promptly at 8. Prices, 25, 35 and 50 cents. No extra charge for reserved seats.

HOUSE FOR RENT.

Eight room house in first class condition. Bath, furnace, gas, also large garden. Phone 2061, or inquire 137 Maple avenue. 1w44

OUR GRAPES IN MISSISSIPPI.

Vicksburg, Miss., Oct. 20, 1914.

My dear McKinsty: I see grapes here from Stockton and other places near Fredonia. I wish I had the names convenient of the shippers. I see letters in the Censor from these little places and the grapes taste good.

The war has played the wilds with this country, labor, mills, cotton, etc. Though with a bumper crop of cotton, the price would have been low enough anyway. The "Buy a Bale" movement is certainly a kindly and fraternal one.

Vicksburg holds her own fairly well but if there is no let up soon, no telling what will happen.

T. H. ALLEIN.

ERIE DISTRICT METHODIST MINISTERIAL ASSOCIATION.

The Methodist ministers of Erie district will hold their semi-annual meeting beginning on the evening of Nov. 9, and ending on the evening of Nov. 10, in Fredonia.

An interesting program will be carried out to which the public is cordially invited.

Perhaps the sessions in which the public will be most interested will be held on Monday and Tuesday evenings. Rev. J. M. Life of North East will preach on Monday evening and Rev. T. R. Thoburn of Erie, will preach on Tuesday evening.

Don't fail to try our Laurel and golden Oleomargarine at 20 and 23c. You will be pleased. Cash Grocery. J. L. Phibbs & Co.

THE BELGIAN RELIEF FUND.

Henry Clews, the great banker of New York is the Treasurer of the Committee for Relief of Homeless Belgians. The Secretary of the committee writes Mr. Tupper, manager of Fredonia Opera House, as follows: 66 Broadway, New York, Oct. 27th, 1914.

Mr. H. E. Tupper, The Fredonia Opera House, Fredonia, N. Y.

Dear Mr. Tupper:—In behalf of our committee I have to thank you for your letter of Oct. 24th, and to state in reply that we shall be very glad indeed to add the proceeds of a benefit performance in November to the total of our fund.

We venture to hope that there may be many proprietors of places of entertainment willing to follow your example and in that way greatly benefit the fund.

Yours very truly,

PERCY S. BULLEN, Sec.

[Entertainment will be in Fredonia Opera House Tuesday evening, Nov. 10. Admission, everybody, 10 cents.]

Sugar 6c lb. Cash Grocery. J. L. Phibbs & Co.

HOUSE FOR RENT.

At 172 Free street. Inquire at 178 Free street. 2w43

DIED.

Mrs. Matilda Juhre, of Dunkirk, died Wednesday, Oct. 28, at the home of her daughter, Mrs. Henry Wille of Deer street. She was 84 years of age and is survived by her husband, John Juhre, and three daughters, Mrs. Charles Wille, Mrs. Henry Wille and Mrs. Charles Schrader of Dunkirk; two sons, Herman Juhre of Dunkirk and George Juhre of Buffalo. The funeral was held Saturday.

FALLS FORM POLE

THIRTY-FIVE FEET.

As a result of a fall of thirty-five feet from the top of a trolley pole in the village of Brocton early last Thursday morning, Homer C. Finch, of Fredonia, a fireman in the employ of the Buffalo & Lake Erie Traction company, is in the Brooks hospital at Dunkirk suffering from a fracture of his left leg just below the thigh and has a badly bruised arm. His safety belt gave way and he fell backward and was unconscious when picked up.

Miss Chadsey has New Millinery Goods every week. 42tf

A HANDSOME WEDDING.

Miss Helen Coon Phelps, daughter of Mr. and Mrs. Charles Spencer Phelps of 12 Newton street, Fredonia, and Seldon Eldridge Stone, Jr., son of Mr. and Mrs. S. E. Stone and manager of the Columbia Hotel, were married Wednesday evening, Oct. 28, 1914, at seven o'clock at the Presbyterian church in Fredonia. Rev. Andrew J. Purdy, of the West avenue Presbyterian church of Buffalo officiating at the ceremony, assisted by Rev. B. R. Larrabee, of the Fredonia Presbyterian church.

Miss Paula M. Phelps, sister of the bride, was maid of honor, and the bridesmaids were Miss Helen Ley, and Miss Madge Muir of Gowanda. Dr. Floyd E. Wilson of Fredonia was best man. The ushers were Marcus Dods, Floyd Prish and Charles Phelps of Fredonia and F. H. Mason of Buffalo.

The bride was attired in a gown of white duchess satin and chantilly lace and wore a white veil trimmed with orange blossoms. She carried a shower bouquet of roses and lilies of the valley. Her maid of honor wore green meteor crepe, trimmed with lace, and carried a bouquet of white chrysanthemums. Miss Ley wore yellow crepe de chine with lace and had a bouquet of yellow chrysanthemums, while Miss Muir was attired in blue meteor crepe with lace and carried pink chrysanthemums.

As the bridal party entered the church the wedding march from Lohengrin was played on the organ by George A. Manton.

The church was artistically decorated with ferns and white chrysanthemums.

A reception and wedding dinner followed at the Columbia. The bridal table was decorated with pink roses and ferns and had covers laid for ten. Music during the luncheon was furnished by Manton's orchestra.

Among the guests were a number from Gowanda, Olean and Buffalo.

The bridal party went to Dunkirk in automobiles and at 11:59 Mr. and Mrs. Stone departed for the east. On their return they will take up their residence at the Columbia Hotel.

BARGAIN.

Primary recitation benches are for sale at the Fredonia Normal school building. Enquire at the office.

HOME AND SCHOOL CLUB.

The second meeting of the home and school club will meet Tuesday, November 10, at 3:30 at the West Hill school. Rev. Miss Lindberg of Cassadaga, will speak on the care and respect for the aged. Mrs. Homer Holcomb will give a report of the convention of the mother's assembly recently held in Buffalo. There will be an exhibit of things made by the children at home. An invitation is extended and a special invitation to grandmothers.

A TESTIMONIAL DINNER.

The Jamestown Journal of last week Wednesday had the following item which will interest many friends of Mr. Putnam in Fredonia:

A number of the employees of The Journal editorial rooms and business office were entertained at dinner Tuesday by Mr. and Mrs. A. M. Loomis, at their home, 130 Van Buren street, in honor of William D. Putnam, who has left the employ of The Journal and is about to leave Jamestown. Mr. Putnam, starting as reporter and assistant proof reader, some years ago, had advanced to the position of assistant city editor before leaving The Journal. The high regard with which he is held by his fellow employees was made manifest by the gift of a handsome leather traveling case which was presented to him at dinner. Covers were laid for 12 and a very pleasant social evening was enjoyed.

FOR SALE.

Ford Delivery car in good condition. Crocker & Ellis. 42tf

RUSSELL A. DEWEY.

Is a Fredonia Benefactor.

Not long ago everybody who wanted any five or ten cent goods went to Dunkirk, for there was no such store here. Holiday time would see the street car full of people, all loaded with goods from the Dunkirk 5 cent store. Then Russell A. Dewey started his 5 and 10 cent store on East Main street, and he has held that trade in Fredonia. Now he has the large store formerly occupied by Leworthy's grocery, 100 feet deep, all filled with beautiful goods, including one department of 25 cent goods. You will be astonished at the variety of goods, and also at the quality, which Mr. Dewey has on his shelves and counters. Give him a call and see the handsomest, best arranged stock in Fredonia.

Simple Simon and his pet mule will be at the Opera House Friday and Saturday evenings.

DISSOLUTION OF PARTNERSHIP.

Notice is hereby given that the partnership heretofore existing between the undersigned, under the firm name of C. M. Curtis & Co., proprietors of the Imperial Garage in Fredonia, N.Y., is dissolved. All accounts of the late firm will be collected and all debts will be paid by Charles M. Curtis and Daniel M. Hosmer, who continue the business.

Dated, Fredonia, N. Y., Oct. 21, 1914.
CHARLES M. CURTIS,
DANIEL M. HOSMER,
JOHN E. HALLIGAN,
CHARLES W. BROOKS.

2w43pd

LOST—Sunday, from automobile, black bag containing gift purse and other articles. LIBERAL REWARD if returned to this office.

We are displaying a fine line of CUT GLASS new shapes and patterns, extra fine quality.

Our Fall stock of Watches is ready for your inspection. We have a guaranteed line from \$1.00 to \$350.00.

New line of Eight Day Clocks \$2.50 to \$25.00. See our new mahoganys. Our prices are right. Come in.

MARSH & SON.

JEWELERS AND REFRACTING OPTICIANS.

Licensed by State Examinations.

15 E. Main St., - Fredonia, N. Y.

3 E. M. EDMUNDS' PHARMACY 3 E. M.

The place of quality and price for

Pure Drugs And Medicines

Prescriptions have our Special Attention

This Week at the Fredonia Opera House

Monday Night

Lucille Love and Mary Pickford

Tuesday Night

Value Received in 2 Reels
Mary Pickford in

The Sultan's Garden

The Chief of Police
In and Out
and other good reels

Wednesday Night

Allah 3311-3 Reel Feature

"Sometimes It Works"

and other good reels

November 10th

Benefit for

Homeless, Starving Belgians !

Net receipts for this night go to Henry Clews, Treasurer Relief Committee, New York City

Admission for this night, everybody 10 cents

H. L. Cumming, Cashier Citizens Trust Co will audit the receipts

Turn Out and Help !

Coming Nov. 14

The Great Bible Photo Drama--Creation !

The most wonderful films ever shown. In ten Reels. Five Nights

It Is a Problem

How to heat the house comfortably and at the least expense. We have solved it in many cases and can do it for you.

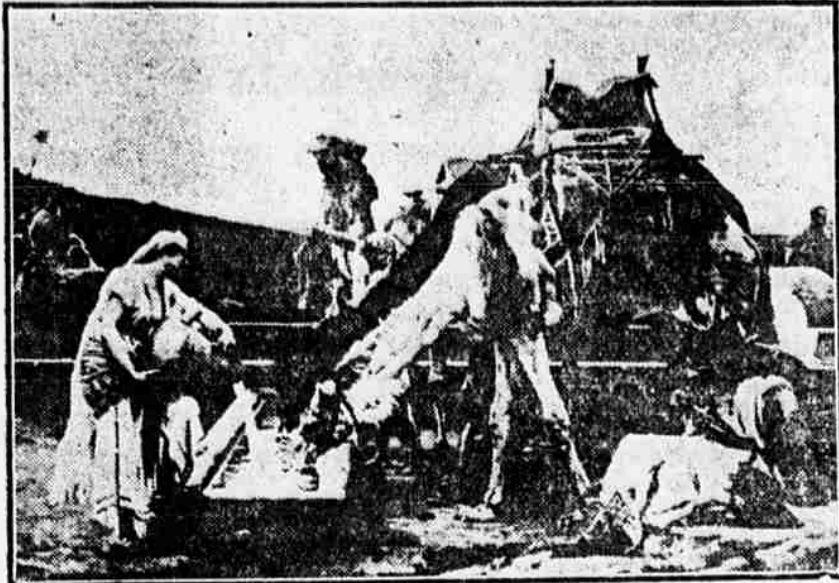
We have the combination coal, wood and gas Stewart Heaters. Full line of Economy and Ironton Heaters and at all prices.

Call and see them.

J. M. ZAHM & CO., 22 Main Street, Fredonia, N. Y.

WORLD'S HISTORY PICTURED.

A rare treat to the public is to be offered at the Dorris Theatre Sunday night, December 20, and continuing Monday, Tuesday and Wednesday nights, free—no admission or collection. Important events in the world's history related in motion pictures and Photo-Drama of Creation, with synchronous lectures, will be given under the auspices of the International Bible Students Association. You cannot afford to miss it.



SEEKING A BRIDE.

REBEKAH, the daughter of Bethuel, Isaac's future wife, is here shown watering the camels of Abraham's servant, who had been sent to Mesopotamia in search of a bride for his master's son.

(From the Photo-Drama of Creation)

Defeat and Victory.

Commenting on the results of the recent election, the Nashville Banner considers the defeat of Roger Sullivan, Democratic nominee for senator from Illinois, a Democratic victory, notwithstanding the support of the national administration and the re-election of Boies Penrose, Republican nominee for senator from Pennsylvania, a defeat for the Republican party.

The Banner holds that the election of Sullivan would have placed a burden on the Democratic party that it would be embarrassing and difficult for it to carry in the next campaign, and that the re-election of Penrose likewise places a load on the Republicans that no party seeking preferment should desire to carry.

After expressing these very unusual views, the Banner summarizes by remarking that "contrary as it may seem to the temporizing politician, and as contradictory as it may be to his creed, the thinking man who cares to analyze the situation will find in these results for the Democrats victory in defeat and for the Republicans defeat in victory."

There are many, both Democrats and Republicans, who on second thought, will agree with the Banner. Sullivan would have been a liability to the Democratic party, as Penrose is to the Republican. The election results in Illinois and Pennsylvania reduced the Democratic majority in the United States Senate, but they will prove far more disastrous to the Republicans when they again go before the people with Penrose a part of their platform.

Verily is there defeat in victory and victory in defeat.—New St. Louis Star

Mr. and Mrs. W. P. Meate have the thanks of the Herald for the nice spare rib they donated to a good cause last Thursday.

Candy! Candy! Candy!

Chocolates, chocolate bonbons, pure and sweet, the best on the market and at the most reasonable price, and a full line of other strictly high grade candies, at Dr. Trautmann's Drug Store.

PURINA SCRATCH FEED
Makes Hens Lay
PURINA CHICKEN CHOWDER
Makes Hens Lay
PURINA CHICK FEED
Grows Baby Chickens
(Always in Cheaperward Bags)
FOR SALE BY
JOHN T. BUCKLEY

Convict Labor to Stop.

Final arrangements for the withdrawal of the Star Clothing Company from the prison shops the latter part of February were made at a meeting of the State Board of Prison Inspection today. The firm employs 1,000 convicts, each of whom earns for the State 75 cents a day. It is expected that for the time being other contractors will supply work for the bulk of the men now employed by the clothing company.

When the Legislature assembles in January it will be confronted with the proposition of providing work for about 2,400 convicts. Most of the contracts will expire at the close of the present year, and the State Board of Prison Inspectors has no authority to enter into new ones. The last of the existing contracts will expire next June.

The earnings of the penitentiary now amount to about \$32,000 a month. This practically supports the institution.—St. Louis Republic.

Some of the daintiest Work Baskets you ever saw, at Buckley's.

6 Beautiful Teaspoons Free.

FARM PROGRESS, of St. Louis, Mo., the biggest and best semi-monthly farm and agricultural paper printed in the United States, offers to send six beautiful teaspoons to any one who sends 25 cents for a one-year subscription, or one dozen spoons for a two-year subscription at 50 cents. The spoons are six inches in length and are made of white silveroid (Pure White Metal), which will not tarnish, and in ordinary use will last for years. The edges are handsomely beaded after the design of the most expensive spoons made and in every way will prove valuable to the household. If you are at present a subscriber, and wish to take advantage of this offer, your subscription will be extended. Tell your friends and neighbors about the generous offer. Address all orders to **FARM PROGRESS**, St. Louis, Mo.

Chas. Martin, ginner at the Roberts Cotton Oil Company gin, has his subscription credited up to 1916.

We are still adding to our holiday lines, and will have the biggest and best yet. Buckley's.

Mesdames W. H. Bolen and Atlee Jackson were shopping in Caruthersville last Thursday.

George Merrell of Carleton was trading in this city Monday.

Dolls as large as babies, at Buckley's.

Local and Personal.

36 dozen premiums to be given away before Christmas for cash trade. Ask about them at Buckley's.

Mike Huffman, one of the progressive citizens of Braggadocio, was trading in this city Thursday.

Pure California honey, at Buckley's.

Otis Popham of the Herald force was in Caruthersville and Pascola Sunday.

Don't forget—Purina Chicken Chowder makes hens lay. At Buckley's.

Mitchell Meatte of Portageville was a Hayti visitor Saturday evening.

Home made country sorghum, at Buckley's.

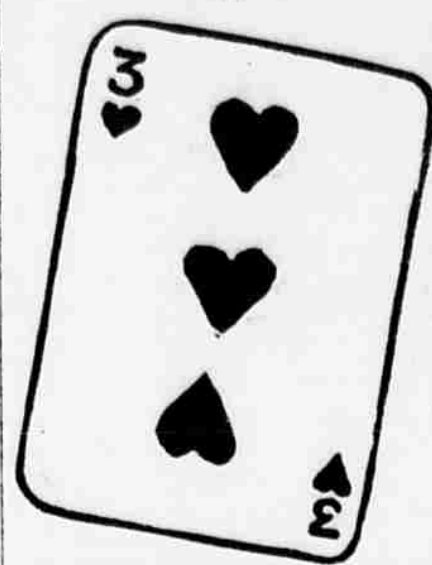
Chas. Lewis, one of the well known men of Braggadocio, was in this city last Thursday.

"Criseo," the best butter substitute, at Buckley's.

Esq. W. D. Hudgens was here from Dry Bayou Tuesday.

Checker Boards and Dominoes at Buckley's.

See Page Six.



D. Sorrell, the Foust postmaster and merchant, was among the visitors here Monday.

Wild Boy Hose are the best, at Buckley's.

John Scott made a business trip to Arkansas last Thursday.

See those big dollar Dolls at Buckley's.

HERE'S GOOD LUCK ALL THE WAY 'ROUND

LUCK for us because we're in a position to clear these suits and overcoats at these low prices.

Luck for you because you've never had a chance to buy Hart Schaffner & Marx clothes for so little money. You men who know value and style won't be able to find a better thing.

Here are details:

CHRISTMAS CLEARANCE OF SUITS

AMONG all the many lines of ready for service suits, there must be some that have proven "best by test." During our thirty years' experience in the clothing business, we've found out which kinds we can safely back with our personal GUARANTEE OF SATISFACTION. Here they are. You don't take chances when you buy this sort of clothing. And at these prices, you certainly get a rousing bargain, no matter what your selection.

Ask Yourself if You Dare in These Hard Times Disregard Savings Like These

Hart Schaffner & Marx suits made to sell at \$30 and worth it, offered at.....	\$19.50
First class suits in the latest fabrics and styles, made to sell for at \$25, going at.....	\$16.50
Regular \$20 suits, carefully tailored, high grade fabrics, offered at.....	\$12.50
Regular \$15 suits and overcoats, guaranteed, nicely tailored, offered at.....	\$9.50
The best \$10 suit Pemiscot county has ever seen will be sacrificed during this event at.....	\$6.50

Nothing More Appropriate or Would be More Appreciated Than One of These Suits for His Christmas Gift.

CHRISTMAS CLEARANCE OF OVERCOATS

OF ALL things, STYLE is the most important in buying an overcoat. You don't believe it? Well listen: You could wrap yourself in a bed quilt or blanket and keep "warm"—but you'd look like thunder. Here are exactly the coats that are built for service and warmth, with the SUPERLATIVE DEGREE OF STYLE, TOO! Every one of them is a coat we can recommend. And every one has the price tag marked down so that you save a really desirable sum of money. Absolutely up to the clock-tick in STYLE—every one! Why should you hesitate?

Handsome Overcoats at Greatly Reduced Prices During this Sale

Hart Schaffner & Marx Overcoats, all preferred style, regular price \$30. During this sale.....	\$19.50
\$25 Overcoats, a large and varied line, latest styles, full range of sizes, Christmas clearance.....	\$16.50
\$20 Overcoats, better than you would expect for the money, classy in every way while they last.....	\$12.50
\$15 Overcoats of good style, thoroughly dependable material, and good tailoring, will go for.....	\$9.50
\$10 Overcoats that will give splendid wear and satisfaction, and looking good too, will go for.....	\$6.50

Why Not Make Him Happy by Giving Him One of These Coats for His Christmas Gift?

MUSGRAVE & MASON

Caruthersville, Missouri

J. F. Scott transacted business in Caruthersville last Thursday.

With every Five Dollars cash you spend at Buckley's you get a nice present.

THE HAYTI HERALD

VOL. 7.

HAYTI, MISSOURI, THURSDAY, DECEMBER 24, 1914.

NO. 7.

SIXTEEN YEARS AGO.

(Friday, Dec. 23, 1898.)

Riley Orton was in town from Braggadocio.

J. E. Duncan made a business trip to Kennett.

A. C. Foust and wife of Gayoso were here trading.

Jeff Adams of Portageville was here Wednesday.

Judge J. N. Delashmutt and son, Matt, were in town.

S. C. Popham and family came from Covington, Tenn., to visit relatives.

W. E. Talley and wife were to spend the holidays with relatives in Fredericktown.

A contributor said: "Two burglars entered the home of F. M. Gwin while all were absent and carried off some spare-ribs and bread."

Riley Henderson was in town, looking as fat as ever. Said he had been eating pumpkin and corn bread, and promised to send us a pumpkin.

The old file says: "Brack Gaslin did a good deed when he put sawdust on the street crossings." Brack is now street commissioner and this week covered a few more muddy places with the ever helpful sawdust.

J. F. Davault and wife were to leave in a few days for a visit to relatives in Pulaski, Ill. Mr. Davault was then one of Hayti's prosperous merchants. He left here soon after that and, with Mrs. Davault, has traveled extensively in Europe and the Old World. Their home is now in Southern Illinois. Again this week Hayti friends had the pleasure of meeting Mr. and Mrs. Davault, Mr. Davault being connected with and head manager of the motion pictures and Photodrama of Creation, which are now being shown in this section of the country under the auspices of the International Bible Students Association. Mr. Davault arrived here Saturday and Mrs. Davault joined him Tuesday afternoon, both remaining until Wednesday afternoon. The pictures were shown at the Dorris Theater four nights.

Albert Klingensmith was here from Concord Tuesday.

Dolls as large as babies, at Buckley's.



The Biggest Poultry Feed Manufacturer in the world. Try a bag of his feed.
PURINA SCRATCH FEED
Makes Hens Lay
PURINA CHICKEN CHOWDER
Makes Hens Lay
PURINA CHICK FEED
Saves Baby Chicks
(Always in Checkered Bags)
FOR SALE BY
JOHN T. BUCKLEY

Rice's 5 & 10 Cent Store

We sell the many little things for a little less than other places. Why? Because we buy for cash and sell for cash, thereby having no bad debts. We have many articles not found in the usual store. Come and look over our stock.

Graniteware, Queensware, Light Hardware, Toys, Groceries, Notions, Candies, Jewelry.

Agency for the Famous Eureka Steel Ranges

MRS. L. E. RICE, Hayti, Mo.

Our Cotton Crop.

To enable our people to more fully understand the error in Pemiscot county in planting so much cotton, we have published from time to time government statistics, as the present cotton crop is harvested, and our last report is quite a surprise, showing that up to December 1, 1914, there has been ginned in Pemiscot county 18,836 bales, against 13,885 bales for the same period last year, being greater than all former crops in production and acreage.

The acreage in Missouri this year was 122,000 against 112,000 last year, and the production 75,000 bales against 67,000 last year, while the average price received this year is 6.8 against 12.2 last year. It is easy to see, therefore, increasing our acreage and production, and receiving little more than half the price of last year, cotton growers are bound to suffer, and the only way to avoid a repetition of this suffering is to control the market by reducing the acreage, which reduces the supply, and the reduced supply will increase the price. To have the proper effect the same plan must be adopted generally over the entire South, which this year produced about 15,966,000 bales, against 14,156,000 last year, and received about half the price received last year.

It is just a little difficult to run an honest newspaper. The people are sometimes hard to convince of a fact and slow to see a point. But they are fast becoming to realize that the Herald knows neither friend or foe, and that its mission is for the general public good. Many people, after months of battle for right, are now seeing that the Herald knew every inch of ground it took; that we had the courage to stand up openly and boldly in the face of the most tremendous odds and battle for truth and honor. It is our honest opinion that the most bitter enemy we ever had, man or woman, today realizes the unfalterable purpose of the Herald, and that we have their most profound inner respect.

Jop Moad, Caruthersville, came over Monday to cast his lot with Hayti, and forms another valuable asset from our sister city.

Miss Nellie Schmidt is a new Herald reader.

See those big dollar Dolls at Buckley's.

Our Weather Eye Open.

In the first term of the circuit court, when the libel suits of J. S. Wahl and F. J. Cunningham against Chameleon Natty Walker should have been tried, instead of going before the court as the law requires and as honorable men are supposed to do, Old Natty wrote Judge Frank Kelly a long letter, wanting the cases continued. What effect, if any, the letter had on Judge Kelly, we do not know, but the act was characteristic of Old Natty. No such thing was ever heard of before, and could have no possible legal bearing on a court, before which a man must come, either by himself or through his attorneys, and plead his cause. Unfortunately, the day before the trial Judge Kelly had discharged the jury, and as the case went by default, Old Natty failing to put in an appearance, we are told Judge Kelly declined to assess the amount of damages, claiming that the damages should be assessed by a jury. At the present term of court, however, we learn from the Caruthersville papers, the Republican, Democrat and Argus, that F. J. Cunningham took judgment by default for \$500, Old Natty failing for the second time to appear in court and face the man whose character he had libeled and defamed. We are told, however, that the judge has the matter under advisement, and thereby hangs a tale. We shall keep our weather eye on the matter, and will publish the facts in the case. So far, we do not know what disposition has been made of the J. S. Wahl case for libel, but we cannot believe Mr. Wahl will stand under the charges made by Old Natty by not prosecuting his case to a finish.

Dr. Mayes reports the arrival of a young lady at the home of Mr. and Mrs. John Nunn, near town, Wednesday morning.

Gairal Walker, the little son of Mr. and Mrs. W. H. Walker, is seriously ill of pneumonia.

Checker Boards and Dominoes at Buckley's.

Alonzo Pratt, who killed Tom White on the Kiest farm near this city a few weeks ago, is now in the penitentiary serving his ten-year sentence. This is another case where the Hayti Herald turned on the light, and, after a well-formed plan to release Pratt, had the law enforced. This was also another instance of the Turncoat's hasty acrobatic feats, for, after predicting that the examination court would doubtless release Pratt, after his conviction the same sheet said he should have had 30 instead of 10 years in the penitentiary. Of course the Turncoat's first statement was through E. F. Allen, like many of its other statements, but even the Turncoat is learning that Allen will not do to tie to. Allen has managed to get the Turncoat into many tight places since it was imported to this city to "put the Herald out of business and make the editor walk out of town."

It is always a pleasure to take our former friends back, for through it all we have loved them. We knew they were fooled and deceived; we knew they were misled and prejudiced against us, and we knew, if we could only hold out, it would all come right. It would be impossible for us to hold aught against a man or a woman who was caused to be against us through the influences of others. We value our friends too much to let others separate us from them. It does not matter what they have been led to do or say against us, when they come back and extend the hand, it is all over. We appreciate them more than ever, and believe they understand us better. So few are against us now that you can count them on the fingers of your hands, and they are against us simply because they have not the courage to admit their error.

The Hayti Herald extends to all the season's greetings, wishes you a merry Christmas, and health, happiness and prosperity through the New Year.

You can find nearly anything you want in Holiday Goods at Buckley's.

SCHOOL NOTES.

By W. H. JOHNSON, Sup't.

Library night, while small in attendance, was large in interest. It is to be hoped that the public will take advantage of this opportunity which the school is offering. Remember the time—Friday night of each week, hours 7 to 9:30.

Patrons' meeting next Tuesday night, December 29. Everybody come. Question to consider: "What Can We Do to Get All the Children in School?"

Where they go Christmas: Miss Welborn to Cape Girardeau; Miss Winters to Lutesville; Miss McFarland to Caruthersville; Miss Dover to Sikeston; Miss Cook to Dexter; Misses Ruth and Jessie Hill and the writer will spend Christmas in Hayti.

Esq. Ed Gotcher married his first couple Sunday afternoon, A. S. Ward of Arkansas and Miss Clara Blankenship, near town, the wedding taking place at the home of the bride's parents, Mr. and Mrs. P. C. Blankenship.

Mrs. Tom Carter of Anniston came down Friday on a visit to her parents, Mr. and Mrs. Mack Snyder, and returned Wednesday.

John T. Buckley attended to business in Caruthersville Monday.

\$100 Reward, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address: F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation.

Candy! Candy! Candy!

Chocolates, chocolate bon bons, pure and sweet, the best on the market and at the most reasonable price, and a full line of other strictly high grade candies, at Dr. Trautmann's Drug Store.

Some of the daintiest Work Baskets you ever saw, at Buckley's.

We are afraid we are overstocked on Holiday Goods, and we can't afford to carry them over. You know what that means. Come and see. BUCKLEY.

BEGINNING JANUARY 1, 1915

We will go from a credit to a CASH store, and no one will be given credit. We will keep no books and make no bad accounts. We want you to trade with us, but we shall expect you to pay cash and get goods at cash prices. The credit plan has injured many; maybe it has injured you—we know it has us. The paying credit man always pays the accounts of the man who never pays, but

UNDER THE CASH PLAN YOU PAY ONLY FOR WHAT YOU GET

We have many accounts on our books, some owing by men who can pay, if they will, and some by men who cannot pay, but would if they could. The latter are invited to spend their cash with us, and the former are requested to make settlement as soon as possible, and continue to trade with us under the new plan.

Concord

H. HENDERSON

Missouri

LOCAL HAPPENINGS AND WHEREABOUTS

NEWS ITEMS

Notes, Personals and Small Items May be Phoned Direct to The Echo Office Telephone Number 285

Mr. and Mrs. W. A. Tegmeier are in Seattle for the holiday week.

John Bohnsack spent several days in Wenatchee the fore part of the week.

Mrs. Percy Adams of Seattle is here visiting her mother, Mrs. D. C. Town.

A. J. O'Larey has been appointed night marshal to succeed S. H. Delemater.

Mr. and Mrs. D. A. Burgett will spend Christmas with relatives in Cashmere.

W. A. Decker departed for Everett Tuesday to spend the holidays with friends.

Attorney Pearson transacted legal business at the county seat the first of the week.

Mr. and Mrs. Wiley Rice are spending their Christmas with Wenatchee friends and relatives.

S. H. Delemater this week closed a deal for the Tumwater hotel and will take charge Saturday.

Gov. Lister has proclaimed Saturday a legal holiday and the banks will remain closed all that day.

Mr. and Mrs. Geo. Siverly came down from the White river valley Monday and returned Tuesday.

Mrs. S. A. Potter went to Wenatchee the first of the week to attend the Reeves-Morrison wedding Tuesday.

Do you know how the earth started? You can find out at the Grand theatre commencing January 1st.

Don't fail to see the story of Creation which will be told at the Grand theatre commencing January 1. There is no charge.

Engineer Ben Gritzmacher left on No. 1 Tuesday afternoon for Portland where he will eat his Christmas dinner with relatives.

The Doctor and Mrs. Briggs left Saturday afternoon for Seattle and will spend the holidays with friends and relatives on the Sound.

Mr. J. M. Gangler, cashier of the Tumwater Savings Bank, left Sunday for the west side of the mountains and will not return until after Christmas.

Tom Davis, who has been in Cashmere for the past year running a restaurant, recently sold out and is now visiting his parents in this city.

Nelson Forsythe, a pioneer resident of the Upper Wenatchee valley came down from Merritt the first of the week and transacted business here. He says there is less snow up in the hills than usual at this time of the year.

At a meeting of Zarthan Lodge A. F. & A. M. held last Monday evening, the following officers were elected: J. C. Ruth, worshipful master; E. Mohler, senior warden; L. W. Woodrow, junior warden; A. G. McKeown, Secy; N. Patterson, Treasurer.

Mr. and Mrs. W. T. Laube of Seattle spent several days here last week visiting at the home of Mrs. Laube's sister, Mrs. E. G. Wheeler. Mr. Laube is an attorney located in the New York block in Seattle and was much impressed by his first visit to Leavenworth.

The Leavenworth High school basketball team defeated the Y. M. C. A. team from Wenatchee last Friday by a score of 21 to 14. The scores of both teams were about even up to the last few minutes of play, when the locals got busy and made three baskets in quick succession.

Mrs. Susan Shortly writes from Los Angeles, California to have her Echo changed to that city from Silver City, New Mexico. Mrs. Shortly says: "When I get the Echo it seems just like getting a long letter from home." She says she is enjoying the best of health and sends her Christmas greetings to all her friends.

Acknowledging Our Appreciation

By way of showing our appreciation of the kindly help and sympathy of friends and neighbors we hereby tender our sincere thanks to Father Van de Walle, the choir ladies of St. Joseph's Altar society, and the people of Leavenworth in our late bereavement in the loss by death of Miss Bertha Frank, sister of Emil Frank.

Mr. and Mrs. Emil Frank and family.

Mr. and Mrs. O. S. Sampson will spend their Christmas and eat dinner today with Mr. and Mrs. Will Little in Wenatchee.

The local Elks wish it known that their dance on New Year's eve is for Elks, their wives and sweethearts only. All others will be denied admittance.

Jay Adams and Harrison Woodrow, who are attending school in Seattle, came home the first of the week to spend the holidays with their parents.

Mr. and Mrs. H. C. Dunning who left here last fall are located in Hepner, Oregon, where they are doing well and are highly pleased with the country.

We have a limited number of very handsome calendars for the year 1915, which we desire to present to our friends and patrons with the compliments of the season. They are really very pretty and are worth coming after personally if you want one. These calendars will not be given to children, unless, being unable to come yourself, you send a written request. Wheeler's City Drug Store

Mr. M. W. Stark, of Peshastin, one of the largest apple growers in the Wenatchee valley took the train here Tuesday afternoon for California where he expects to put in a month or six weeks. While pleasure and recreation is not unmixed with his trip he will put in some time investigating the industry in that state where fruit growing has been made a specialty for a number of years, where one might reasonably expect to learn something that could be turned to profit in Washington.

Grand Theatre Gets Fine Picture

The greatest photo drama that ever came to Leavenworth, the story of Creation will be shown at the Grand theatre commencing January 1 and ending the night of the 3rd. There will be both afternoon and evening performances, on each day, the matinee starting at 2:30 and the evening show at 7:30. The afternoon and evening pictures will be the same, but there will be a complete change of pictures every day. There will be no charge for the show, but if those who are interested feel as though they would like to make a donation it will be accepted. The pictures are without doubt the finest ever produced and tell in a very interesting way the story of the creation of the earth. There will be a lecturer with every performance who will explain each view. Every man, woman and child in Leavenworth should see these pictures. Remember the Grand theatre, starting Friday, January 1. Its free to everyone.

Elmer Chester of Peshastin Severely Injured Last Sunday

Mr. Chester, a young man who has made his home about Peshastin for the past few years, came very near losing his life last Sunday when he with Wm. Iles, was taking some horses to water. Chester was visiting at the Iles home six miles up Peshastin creek and offered to help water some horses just after dinner. The horses were restless from having been in the stable all day and as they were being driven to the water one of them playfully kicked up his heels, one hind foot striking Chester on the left side of the head and face, the cork coming in contact with his nose and another part of the shoe tearing his cheek almost off, laying bare the bone. He became unconscious and remained so for thirty-six hours. He was taken to Peshastin and brought here on the train Monday. Dr. McKeown has him under his care and says he is in a fair way to recover but had a very narrow escape, and will have a badly scarred face all his life.

Mr. P. M. Gregory, employed in the Peshastin Mercantile Co.'s store came here Tuesday afternoon to sit up with Chester, of whom he is a friend, and gave us the particulars.

War Talk by Mr. Louis Michel

Mr. Michel is well known here as well as Wenatchee, where he lives, as a student of world matters and his free lecture in the Scenic theatre, Sunday, December 27, will no doubt be interesting and instructive.

"THE LAST DAYS"

What is meant by the expression, "Last Days?" Many people speak of the last days in a light manner not knowing what is meant by the term, while others treat the matter as though it was always coming but by their actions never expecting to be in their time, but generations far ahead.

There must have been some order or condition of things existing at the time of the giving of this prophecy, and Bible students are not content until they have the solution of the matter 1 Thes. 5-21. Through the Prophet Joel 3-9 God has told us that at a certain time the nations would be in such an attitude that it would be an easy matter to start a war and while the leading nations were holding peace conferences and outwardly were all desirous of promoting peace among all, yet secretly they were laying aside means with which to carry on the greatest war the world ever knew. Dan 12-1, In the 10th verse is a picture of those who under ordinary circumstances would be cultivating the soil to produce food for the needy and dressing the vineyards but would be neglecting this and instead would be using their swords and spears in order to uphold the dignity and honor of the kings and nobles under whose yoke they are kept by tradition and love of their fatherland. In the 11th verse is a picture of the mustering of armies of the nations or as another has said a preparation of the elements in which that which composes the heavens (ecclesiasticism) as (churchanity) shall pass away with a great noise (war) and the elements which compose the earth (society) shall melt with the heat of battle and the works that are in both shall be destroyed (symbolized) by being burned up 2 Pet 3-10x12. The 15th verse gives a graphic description of the times of the last days and proves beyond doubt that we are indeed in the last days. The darkening of the sun and moon (the illuminating influences of the Gospel and Mosaic Law) caused by the (Pulpit Stars) no longer shining the brilliant rays of Christ and the Apostles but like imitation diamonds are reflecting upon the masses the traditions of men and instead of giving the pure water (truth) from the fountain (God's word) they have given them the muddy water of human manufacturing and in the enlightenment of our day it has become nauseating to the masses and while many are following the beaten paths of their fathers the vast majority are plunging headlong not knowing where they are going and seem not to care. They can see that churchanity under the disguise of Christianity instead of accomplishing what they have claimed to be their mission viz the (conversion of the world) has been a miserable failure and men have been driven farther away from God and the Bible by their false doctrines most of which was formulated during the Dark Ages.

While we have heard the gathering storm and rumblings of the angry nations we have also noticed the Sea (restless masses of humanity) and the waves (labor organizations, trusts and combinations) roaring and many having been misinformed as to the final destiny of man their hearts are failing them many of whom are taking their own lives while others are drifting away from the Bible into infidelity, higher criticism, theosophy, evolution and Christian Science falsely so called. Another evidence that we are living in the last days of Gentile Dominion is the fact that the Lord through the revelation has commanded His people to come out of "Mystic Babylon" (Christendom) and many who have been held in superstition and ignorance relative to the teachings of the Scriptures have begun studying their Bibles (trimming their lamps) and are following the light revealed and are severing their connection from the creedal beds in which they have slept these many years but on account of the glorious light now shining they have outgrown and they must seek new quarters where they can enlarge their conception of the love of God for his creatures and the great plan whereby He will justify the heathen (nations) through faith which when their blind eyes have been opened by the Sun of Righteousness which shall arise with healing (not Torment) in his wings or beams (as they have been taught) See Isa 35 ch also Gal 3-8) and when their support

is withdrawn Mystic Babylon or the present heavens will soon pass away amid the noise of those who will try to hold them together but will be powerless for God's time having come they must give way for the new heavens under Christ and His associates the overcomers of this Gospel age.

We are told by the apostle 2 Thes 2-15 Study to show thyself approved unto God a workman that needeth not be ashamed rightly dividing the word of truth.

This means to study God's word dispensationally and apply scripture to the age or dispensation to which it belongs and treat each symbol, figure of speech, parable or literal expression according as they should be, thus avoiding contradictions and confusion on precious truths and not have our minds filled with things which are unreasonable as well as unscriptural then we could see prophecy fulfilling daily and beyond the dark cloud (trouble) we could see the beautiful silver lining and get a glimpse of the attributes of God's character, viz wisdom, justice, love and power. Frank Shell

PUBLIC SCHOOLS CLOSE

The public schools were dismissed on Wednesday afternoon for the holiday vacation and will be closed until Monday, January 4, 1915.

Seasonable exercises were given in all departments. The pupils having decorated their rooms very appropriately and prepared enjoyable programs for the occasion. Several of the rooms had trees on which were small presents exchanged by the pupils and teachers. The most notable was the signet ring presented to Supt. Osborn by the basketball boys.

Several of the teachers are leaving town for their vacation: The Misses Dahl will go to Wenatchee; Miss Danby to Couer d'Alene; Miss Johnson to Tacoma; Miss Meyer to Seattle; Miss Ray to North Yakima; Miss Warren to Spokane; Miss Sims to Hoquiam.

The Northwest Development Co. of Missoula, Mont., is planning to invade the Couer d'Alene district with power transmission lines.

Sometime, perhaps, someone will coin a new phrase that will better express appreciation for favors received. Until a better one is originated we can only assure you of our sincere thanks for your patronage the past year, wish you all the joy of the season now upon us, and hope for the pleasure of serving you often during the new year.

Leavenworth Mercantile Co.

Capital \$25,000

Surplus \$4,000

May you have a
Merry Christmas
and a
Happy New Year

is the sincere wtse of the Officers, Directors
and Stockholders of this bank.

Leavenworth State Bank

L. F. BULLIS, Vice Pres.

ROBT B. FIELD, Cashier

With all Best Wishes for

"A Merry Christmas"

H. G. KROLLPFEIFFER

Phone 45---Everything in Hardware

Keep it Handy for Rheumatism

No use to squirm and wince and try to wear you out instead. Apply some Sloan's Liniment. Need not rub it in—just let it penetrate all through the affected parts, relieve the soreness

and draw the pain. You get ease at once and feel so much better you want to go right out and tell other sufferers about Sloan's. Get a bottle of Sloan's

An electric line is being promoted from Walla Walla to LaGrande.

LOCAL THEATRE SECURES FAMOUS CREATION DRAMA

The Photo-Drama of Creation, claimed by its promoters, the International Bible Students' Association, to be the greatest photo-play ever produced, is to be shown at Colonial theater, Endicott, June 10, 11, 12 and 14 at 7:30 p. m.

Beginning with the biblical narrative of the creative epoch, portraying also the findings of scientists respecting the formation and history of the earth and harmonizing these two accounts, this remarkable drama in over two miles of films and hundreds of hand-painted pictures carries the spectator through the annals of the human race to the present day.

Many are the thrilling situations developed from the pages of history and re-enacted upon the screen. We witness the great deluge in the days of Noah, the building of the Ark and the gathering of the animals therein; we see the aceding of the people and their terror as the rush of waters overwhelms them.

The reels change and we are in Egypt with the Hebrew captives. We see Moses at the court of Pharaoh demanding the release of his people; we witness the work of the angel of death in the smiting of Egypt's first-born, and the terror caused by this plague which results in the Egyptians urging the Israelites to depart. We follow the checkered career of the Hebrew nation through the wilderness journey, the entrance to the Promised Land, and on until under King Solomon they become the chief nation of earth.

Thence the story proceeds to the

days of the Savior, when He walked in meek humility among men and worked the miracles that attested His power. Thrilling scenes depicted with the realism of actual life follow closely in the beautiful film-story of His life. Marvelous effects have been produced by skilful camera camera operators. A startling illusion is produced in showing Christ walking on the water amidst the hoisterous waves. How this effect was accomplished is a mystery. The betrayal of the Son of Man by the hypocritical kiss of Judas produces a shudder in the audience. The trial before Pilate is realistically portrayed. In strong contrast is Jesus' calm demeanor to the frenzied, fanciful rage of the mob and the weakness of the Roman governor, who to appease the unreasoning throng finally condemns to death an innocent man.

Then follows an account of the Christian era. The early history of the church is portrayed; the Crusades, the great cathedrals, and the beginnings and development of the great enlightenment resulting in the wonderful progress of our day.

The Creation drama is conducted by the International Bible Students' Association as a philanthropy and no financial profit is secured by them from its production. The spectacle has been shown to over 10 millions in this country and abroad and evoked unstinted commendation. Critics declare that without a doubt "Creation" includes the most remarkable collection of films and pictures ever assembled in one program.

CANDOR AND LOGIC

All things considered, RED DOT'S popularity and fame have never been equaled in the cigar field. Now Candor requires a substantial reason and Logic can only suggest SUPERIORITY.

MASS MEETING MONDAY AT METHODIST CHURCH IN THE SUFFRAGE CAUSE

A mass meeting will be held at the Methodist Episcopal church, Lestershire, on next Monday afternoon in the interest of the woman's suffrage cause.

A number of prominent speakers

will be present, principally among whom will be Mrs. Geo. Topliff, Miss Helen McNamara and Dr. Sweet.

All societies and church organizations are invited to attend. There will not be a dull moment.

SHOE TOWN HOUSEWIVES BIG USERS OF ELECTRICITY AND ELECTRICAL DEVICES

Fasten your faith to the sons of Jove and half your housework will be done. The Binghamton Light, Heat & Power Company's "Do It Electrically" demonstration which ends Saturday, June 5, has been remarkably successful so far.

The iron and the grill have been demonstrated to many housewives and only favorable comment is heard among those who made purchases.

Never before has there been a general use of electricity, and as the advantages of it are so numerous that it takes a member of the General Electric Company's force to tell all about it.

Civilization has passed through several distinct stages, first, the savage stage; next, the barbaric; third, the purely agricultural; fourth, the feudal; fifth, the competitive; and now we are passing out of the age of competition into the age of co-operation, and the principal agent in this evolution is the use of electricity.

Electricity supplies heat, light, power, transportation and quick communication.

Individuals can not produce electricity profitably. Its production requires large capital and the co-operation of

mon good.

The United States has one-sixteenth the population of the world, but we have one-third of the wealth of the world.

The North American Indians had all the raw stock which we possess, but they did not know how to use it. All wealth has come to us from the ability to combine raw materials into forms of use and beauty, and in the process we are evolving ourselves, getting an education out of our work; at our work, and all wise men understand how that they can help themselves only by helping other people. Only by adding to the wealth and the happiness and the welfare of the world are we ourselves benefited.

Electrical Prosperity

Modern millionaires do not hoard. They invest, and they invest that they may use. The modern businessman is always a builder. He is always and forever widening, extending and im-

proving, and this all in the line of human betterment.

To exploit society is to fail and wise men everywhere know it.

As a class, the men who own and manage our public utilities are active, healthy, intelligent, good-natured individuals. The yare men of simple habits, direct in their dealings. Their work is not bounded by the eight-hour clause. At times they may work in three shifts of eight hours each. They are playing the game and they play it honestly. There is no such thing for these men as liquidation, no such thing as rest. They find their rest in change.

While the price of almost every commodity necessary to life has increased in price within the last few years, electricity and electrical appliances are cheaper today than ever before.

Big business may need supervision, but its regulation must be done by

sympathetic, kindly, intelligent men, and not by professional politicians, poets, reformers and gentlemen ad venturers.

Electrical prosperity means better homes, gardens, parks, books, music, good roads, school-safety, happiness, peace, prosperity.

"RED HOT." Good as gold.

CASINO

Dancing Saturday
and
Monday Nights

ESTABLISHED 1842 Sisson Bros. Welden Co. BINGHAMTON

The home of the Gossard—the Reganste, the W. B. and La Vida Corsets—third floor.

Tomorrow is the Last Day of This Popular Underprice Occasion

Be Sure to Have It on Your List

June Sale of WHITE GOODS

Every woman with a fondness for dainty Summer wearables will find an appeal irresistible in these seasonable displays and Special Price Advantages. This event has been an unqualified success from the very outset. The demand for materials of this nature—the quality of the merchandise presented, coupled with the extraordinary underpricings make this Sisson Sale worthy.



New White Silks

Attractive at Any Price—Particularly Appealing at These Low Figures

YARD-WIDE WHITE MESSALINE, regularly and well worth \$1.00 yard. Special tomorrow at 79c.

YARD-WIDE CHIFFON TAFFETA—a wonderful fabric in white. Regularly \$1.25 yard. Special at 98c.

YARD-WIDE WHITE CHINA SILK, especially popular this season. Regularly 98c. and Special at 73c.

40-INCH WHITE CHARMEUSE, soft and lustrous finish. Regularly \$1.50 yard. Special at \$1.04.

40-INCH WHITE CANTON CREPE DE CHINE, a splendid value at yard. \$1.85. A powerful special at \$1.50.

Choice Embroideries

45-INCH VOILE FLOUNCINGS, an exceptionally good quality with scalloped edge. Regularly 85c yard, but for this sale 69c.

45-INCH VOILE AND ORGANDIE FLOUNCINGS, a variety of choice patterns. Regularly \$1.25 yard. Special for this sale at 98c.

36-INCH VOILE FLOUNCINGS in scallops and hemmed edges. Values \$1.25. Special at 95c.

27-INCH VOILE FLOUNCINGS with scalloped edges. Regular 90c kind. Special at 79c.

ALLOVER EMBROIDERY in open patterns. \$1.50 value. Special at, yard \$1.

Basement Departments

27-INCH WHITE DOMET—or "outing flannel." Regularly 7c yard. Special at 5c.

\$1.25 WHITE BED-Spreads, hemmed and full size. Special at each \$1.15.

\$1.50 WHITE BED-Spreads, hemmed and full size. Special at each \$1.38.

\$2.75 WHITE SATIN QUILTS, hemmed and full size. Special at \$2.25.

WHITE CREPES, plain and nub stripe, 36 and 40 inches wide, 25c values. Special at, yard 19c.

36-INCH ART LINEN for use in fancy work. Regularly 50c yard. Special at 42c.

36-INCH WHITE DRESS LINENS, splendid value at yard 55c. Special at 48c.

ODD NAPKINS AT SPECIAL PRICES—regularly \$1.00 to \$9.00 dozen. Special at, dozen 75c to \$6.25.

ALL LINEN PILLOW CASES, hemstitched, size 45x36. Value \$1.75. Special at, pair \$1.38.

ODD TABLE CLOTHS, sizes 72x72 and 72x90, ranging from \$2.25 to \$11 each. Special at, each \$1.90 to \$8.00.

Special for the JUNE Sale of White Goods

WHITE MESSALINE RIBBONS, 5 inches wide and regularly 21c yard. Special at 19c.

TAFFETA, SATIN TAFFETA, MOIRE AND BROCADE RIBBONS in white. Widths 5 to 6 inches. Values 25c to 30c. Special at, yard 21c.

WHITE WASH RIBBONS in numbers 1, 1 1/2 and 2. Regularly 10c for a 3-yard piece. Special at 2 pieces for 15c. Main Floor.

Trimming Laces

42-INCH SHADOW NETS, white or ecru. Values to \$1.25. Special at, yard 90c.

27 to 42-INCH FLOUNCINGS, white or cream, values to \$2. Special at, yard \$1.79.

5-INCH NET LACES, cream or white, values to 25c. Special at, yard 19c.

Escape Summer Drudgery

Don't wait until fall to buy your Hoosier. You can have it paid for by then if you start in now. Then you will have use of it all summer. You will be able to really enjoy the season as you have never enjoyed it before. Most kitchen worries will cease.

A Hoosier vacation costs so little and means so much that we hope you will come in without delay to choose your Hoosier. We want to show you the 10 labor-saving devices, and if you'll merely say the word we will put one in your home to try. Your money back if you are not delighted.



Hoosier Kitchen Cabinet Only \$1 Now

Puts it in your home. A few pennies a day soon pays for it at the low cash price. This unusual offer gives every woman an opportunity to own a Hoosier the minute she makes up her mind. Already over 800,000 women have bought Hoosiers, so it won't be an experiment on your part. Take advantage of their endorsement of this wonderful labor-saving device.

STICKLEY-BRANDT
FURNITURE

176 Washington St.
127 State St.

A STORE THAT IS FINDING FAVOR WITH MEN HERE

The Fine Line Courteous Treatment and Fairness of Stone Bone Company Has Won a Deserving Place With the Men of the Industrial Zones

Now that "real" summer weather has reached these "diggins" it is apropos to say that no more advantageous opportunity awaits the man and young man of Lestershire, Endicott and vicinity, when it comes to excellent clothes values, than at the well appointed clothing store and haberdashery of Stone Bone Co., of Washington street, Binghamton, three doors from Court. The fact that this firm is a step off the main trend of business activity is a point in the buyer's favor, for rents are less and necessarily it is possible to maintain higher quality in wearables at more moderate prices.

The Stone Bone store enjoys a reputation for fairness and honest methods of dealing. At its head are two of Binghamton's oldest clothing men in point of service. They know the business and they know, among other things, just what the men and young men of the industrial zones want in the way of suits, overcoats, raincoats and haberdashery.

The Stone Bone store is one of the most attractive and one of the largest of its kind in the city. The line is replete with everything that a well dressed man would want. It has been the firm's policy for the years that it has been identified with the business of Binghamton to be long on quality but short on price. There has been no loud talking and shouting in connection with the promotion of its goods, but a conservative, well balanced business policy that is bound to win more than all the words in christian-dom.

Everybody's Doing It
Doing What?
Getting Shaved at
WATSON'S
BARBER SHOP
Opposite Post Office.

FOR Good and Reliable
General Carting
and EXPRESS SERVICE
CALL
A. S. BROWN
Bell Phone 6124-N West Street
LESTERSHIRE
Leave orders at Barber's Shop Store—Bell phone

THE SALE OF SAMPLE MUSLIN WEAR

Undermuslins were never prettier—nor lower priced. Hundreds of Binghamton women have already discovered this—many more will find it out today, and every day this extraordinary selling event continues. 'Tis the buying time of all the year—the time when the choicest of Muslin Wear—the manufacturer's handsomely made samples—are obtainable at rich savings.

This Occasion Started With the Entire Sample Lines of Four Well Known, Reliable Manufacturers, Providing the Daintiest of Gowns, Combinations, Envelope Chemises, Long Skirts, Short Skirts, Corset Covers, etc., Marked

At 1/3 to 1/2 off the Original Prices

The great diversity of styles presented happily facilitates selection—whether Madame seeks the highest achievements of Muslin Underwear manufacture, or just the plain everyday styles. Vast assortments to choose from today. Splendid savings! Farsighted women, look to your future needs!

The regular Sisson stock of new Undermuslins in Summer styles is offered during this sale at January Sale Prices.

Headquarters for WASH FROCKS and Graduation Gowns in Smartest Fashions

The daintiness and the excellent workmanship of these pretty Summer Wash Dresses seems almost impossible at the low pricing—

\$5.75 to \$32

Every desired Wash Fabric is represented every fashionable shade and new style effect.

GRADUATION DRESSES in unusual variety, sizes for miss a of 15 years upward. Priced \$5.75 to \$29.

Concerning Music and Artists

Unusual Program,
Prof. Ryan's Studio

The following program will be given in the studio of Prof. Ryan, 1000 Cornelia St., at 8:15 p.m. on Saturday night at 8:15.

PART I.
Chorus: "The Song of the Lark"
Solo: "The Song of the Lark"
Chorus: "The Song of the Lark"
Solo: "The Song of the Lark"
Chorus: "The Song of the Lark"
Solo: "The Song of the Lark"
Chorus: "The Song of the Lark"
Solo: "The Song of the Lark"

Mr. and Mrs. Edgar J. Aldrich

Representatives of the Society of Music Instruction will accept donations and advanced students will be admitted to instruction in piano, violin, and voice.

STUDIO, 111 COLUMBIA ST.
Phone 626-K.

The Growing Popularity

of the

Utica Conservatory of Music

is the result of thorough conscientious work and high artistic standards.

Students are being prepared for the highest attainable level of musical achievement.

For further information, call 1708-24.

STUDIO, 111 COLUMBIA ST.

Phone 626-K.

LOUISE BRUCKER

Violinist—

"An Excellent Example of My Method of Teaching."

PROF. OTAKAR SEVCIK

1008 CORNELIA ST., PH. 3984.

Studio Phone 3113-W.

MAYBURY-GOODWIN

MUSIC SCHOOL

Class in Musical Appreciation

1008 Cornelia St. Phone 3113-W.

Euphonia

Inner-Players

Are manufactured complete in the factory and are ready to use.

W. A. SEMPLE

18 BANK PLACE, Phone 2774.

Success

A DESIRABLE POSITION

It can be yours for a few days after completion of the course.

THE EXCELSIOR SCHOOL OF BUSINESS

1008 Cornelia St., Utica, N. Y.

H. J. CONKLING, Prin.

Day and Evening Sessions.

Everyone Wants An Attractive Home

—but many people are deterred from making their homes more attractive by the expense involved.

—This is a mistake. We can make attractive interiors with simple materials.

—We have a large stock of all kinds of materials, including new, attractive, and up-to-date materials, which we sell either made up or by the yard.

Antiques Furniture

Wall and Floor Coverings

Curtain Materials

Lamps Gifts

25% Discount on Remainder of Christmas Stock—Lamps Included

Grace E. Meade

INTERIOR DECORATOR

111 COURT STREET, UTICA, N. Y.

TELEPHONE 2337

Student Members

Of B Sharp Club

To Give Concert

Student members of the B Sharp Club, assisted by Harry McGee, will give a concert at the Mohawk Valley Conservatory of Music, 248 Genesee St., Wednesday afternoon at 2:15.

Program: "The Song of the Lark," "The Song of the Lark," "The Song of the Lark," "The Song of the Lark," "The Song of the Lark," "The Song of the Lark," "The Song of the Lark," "The Song of the Lark."

Conductor: Harry McGee.

Admission: Free.

Box Office: 111 Court Street.

Phone 2337.

Grace E. Meade

INTERIOR DECORATOR

111 COURT STREET, UTICA, N. Y.

TELEPHONE 2337

Student Members

Of B Sharp Club

To Give Concert

Farrar's Program Same As Given Recently in Town Hall, New York



GERALDINE FARRAR

The following review of the concert given Tuesday night in New York by Geraldine Farrar, written by W. J. Henderson in the New York Herald, will be of interest to many who are keenly anticipating Miss Farrar's program in Utica at the Town Hall next Wednesday evening.

Geraldine Farrar, who has been singing in the Town Hall since the local stage long enough to make her admirers hungry for the sight of her, gave a concert last evening in Town Hall. She had the assistance of Joseph Melillo, cellist, and Claude Gifford-Gunn, pianist.

The audience, which filled the hall and many persons who tried to gain admission, was told the old news that the house was literally sold out and that the unsold seats had been made up by the "standing room only" policy.

The first of the evening's program was a song, "The Song of the Lark," which Farrar sang with a voice of such beauty and power that it was a pleasure to hear her sing.

Next came "The Song of the Lark," which Farrar sang with a voice of such beauty and power that it was a pleasure to hear her sing.

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World-Famed Organist, Marcel Dupre, of Paris In Utica Next Tuesday

Will Give Concert For B Sharp Members in Tabernacle Baptist Church—All Utica Organists Are Invited to Attend—Will Be Guest of Norman Coke-Jephcott.

Marcel Dupre, the famous young organist at the Notre Dame Cathedral, Paris, who will give a recital in the Tabernacle Baptist Church next Tuesday afternoon at 3:30, for B Sharp members, is the first of the world-famous organists to visit Utica.

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of the club, an invitation is extended to all organists in Utica to attend the concert. The program will be given in the Tabernacle Baptist Church, 1000 Cornelia St., at 3:30 p.m. on Tuesday.



It is interesting in connection with the coming of this master organist to know that Norman Coke-Jephcott, organist and choir master at Grace Church, while at Pont-Aven, France, a year ago last August, received from Dupre the Premier Prize, the highest prize stored upon organists. Dupre was a member of the winning group.

Life will be a guest of Mr. Coke-Jephcott while in Utica.

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GRAND OPERA HOUSE.

SUCCESS FOLLOWS SUCCESS.

TO-NIGHT!

For the Last Time,

"THE GAY LORD QUEX!"

THURSDAY, 24th SEPTEMBER,

"DAVID GARRICK!"

Preceded by

Louis N. Parker's

Playlet,

"THE MAN IN THE STREET!"

"THE MAN IN THE STREET!"

FRIDAY, 25th SEPTEMBER,

"THE GREAT ADVENTURE!"

(Arnold Bennett).

SATURDAY, 26th SEPTEMBER,

"THE SCHOOL FOR SCANDAL!"

Box Plans at the Dresden, and after

closing at Christies.

Day Sales, Christies' and Miss Lena

Lawrence.

PRICES—5s, 3s, 1s.

WHERE TO-NIGHT?

MACHAMON'S NEW THEATRE.

Commencing To-day, 23rd September.

THE LATEST LONDON TRUMP!

"IN THE HANDS OF LONDON CROOKS!"

A Most Stirring, Gripping Melodrama.

Some of the Sensational Incidents:

A Race at Ascot (English) Drama.

A Battle on the Afghan Frontier.

A Raid on a Fashionable Gambling Den

Before the Race.

And many Thrilling Scenes.

Supported by a Fine Programme.

NO INCREASE IN PRICES.

Admission—6d everywhere.

Wednesday Next—LIGHTS OF LONDON.

THE BRITANNIA.

THE Continuous Theatre.

"Where Everybody Meets Everybody."

THURSDAY'S OFFERINGS:

A Two-act A.K. Drama—

"THE GOVERNOR'S DOUBT!"

"THE GOVERNOR'S DOUBT!"

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HIS MAJESTY'S THEATRE.

Direction..... Fuller-Brennan, Ltd.

TO-NIGHT, at 8. SATURDAY, 23.0.

A COLOSSAL PRODUCTION OF STAR

ATTRACTIONS.

Unqualified Success Nightly of

MISS ROSA LOADER. The Happy

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THE KING'S. HAYWARD'S.

TO-NIGHT, at 8. NIGHTLY.

TO BE PROUD OF—"FOOT"

Sir Walter Scott's Masterpieces,

FOUNDED ON FACT.

"A WOMAN'S TRIUMPH!"

"THE HEART OF MIDLOTHIAN."

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GENERAL CABLES

(By Telegram—Press Association—Copyrights.)

(Received September 23, 10 a.m.)

BANK OF AUSTRALASIA.

LONDON, 22nd September.

The report of the bank of Australia

shows that deposits total £19,259,

976, cash and securities £8,910,342,

and bills £18,527,171.

(Received September 23, 10 a.m.)

TARIFF COMMISSION—NEW

ZEALAND TIMBERS.

BRISBANE, This Day.

The Tariff Commission, heard evi-

dence in support of higher duties on

New Zealand timbers.

(Received September 23, 10 a.m.)

WEST AUSTRALIAN LEGISLATIVE

COUNCIL.

PERTH, This Day.

The Premier proposes to introduce

a Bill to reform the Legislative Council

on the lines of the New Zealand mea-

sure.

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a Bill to reform the Legislative Council

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THE PULLMAN HERALD



Devoted to the best interests of Pullman and the best farming community in the Northwest surrounding it.

VOLUME XXVI

PULLMAN, WASHINGTON, FRIDAY, AUGUST 21, 1914

NUMBER 47

SUNDAY AFTERNOON BLAZE COSTS \$6000

Imperial Dairy Suffers Loss in Destruction of Barn, Milk House, Silo, Hay, Live Stock, Etc.

Six thousand dollars was the amount of toll exacted by the fire which Sunday afternoon destroyed the large dairy barn of the Imperial dairy, owned by L. E. Moore, just east of Pullman, together with the milk house, silo, 100 tons of hay, 14 head of hogs, one calf and numerous incidentals. The fire was discovered about two o'clock by Englehard Freitag, an employee of the dairy, and started near the silo. A high wind was blowing and within a few seconds the entire barn was in flames. Mr. Moore rescued four horses and a bull before the fire reached them and was carrying a calf from the barn when the heat became so intense that he was obliged to drop it and flee for safety.

A valiant effort was made by volunteers to check the flames, but the high wind and the isolation of the dairy from the city water mains made organized fire fighting impossible, and only heroic work kept the flames from spreading to adjoining wheat fields. The hogs were near the barn and were killed by the heat before they could be taken to a place of safety and the calf was cremated in the barn.

While the origin of the fire is not definitely known, the flames are supposed to have started either from a spark from the milk house, where a fire had been kindled to heat water, or from spontaneous combustion in the hay, which had been in the barn but a short time.

Mr. Moore carried a total insurance of \$6500 on his barns, milk house, outbuildings, live stock, machinery, feed, etc., but only \$3000 of this applies to the property destroyed, so that he will suffer a dead loss of \$3000 through the fire. He has 38 cows, and none of them were injured.

Mr. Moore was able to serve his customers Monday through the kindness of State College officials, who permitted him to use the college milk house, utensils, etc., and his deliveries have continued uninterrupted. During the fire he dropped a watch from his pocket and requests that the finder return it to him. The proprietor expressed keen appreciation of the assistance of the people in fighting the fire.

Had the fire Sunday not occurred until August 30, it would have occurred just five years from the date of Mr. Moore's previous fire, which also resulted in a serious loss to him.

OAT PRICES SOAR

Farmers who this year have devoted a considerable acreage to oats were this week given good cause for rejoicing when that cereal, which previous to that time had been conspicuous in the general grain advances, mounted to \$1.05 per hundredweight, an increase of 15c to 20c during the last few weeks. Wheat continues to strengthen, although the market is still very quiet, with prices nominal and the buyers out of the market because of failure to receive quotations from their companies for days at a time. Fortyfold is quoted at 74c per bushel, with club wheat at 72c and red Russian at 71c. Barley remains stationary at 80¢ to 85¢ per hundredweight, with no indication of an advance. Several excellent yields of all kinds of grain have been reported, despite the prevalence of smut.

ELECTED OFFICERS AND PLANNED WORK

Pullman W. C. T. U. Will Take Active Part in the Campaign for State-Wide Prohibition

The W. C. T. U. met in the M. E. church Tuesday. It was the annual election of officers. The old officials were re-elected: Mrs. Laura Jinnett, president; Mrs. Mailey, vice president; Mrs. John Melvin, corresponding secretary; Mrs. Ageton, recording secretary; Mrs. Lulu Downen, superintendent of Bible in public schools; Mrs. George McCroskey, superintendent of flower mission.

Arrangements were made to have a parent-teachers meeting Friday, September 11, the first Friday after the starting of school. It is hoped that both teachers and parents will bear the date in mind and leave that evening open in order to be present. There will be a short program, refreshments and a get-acquainted hour. Remember the date—Friday, September 11. Come to see what manner of men or women will have your child one-third of his life during the next nine months, and let the school faculty see the parents of the boys and girls over whom they will have the supervision for the coming school year.

Mrs. Wallace, working in the interest of state-wide prohibition, will be in Pullman Monday, August 24. She is a speaker of nation-wide reputation and is well worth hearing. She will speak from the Chamber of Commerce building entrance.

The prohibition cantata "A Saloon Nation," will be given by the Sunday schools of the city. Miss Edna Courtney has the affair in charge and will be assisted by Mrs. Mailey, Miss Myrtle Rickett, Miss Marie Cave, Miss Martini and other musicians from the churches not yet on the committee. Those having the affair in hand assure its success. Seventy-five children from the ages of nine to 16 will take part. It is hoped in this way this simple cantata will reach many who are on the "fence" and especially those whom no argument will touch.

MANY MINISTERS TO MEET IN PULLMAN

Annual Methodist Episcopal Conference Scheduled for September 2 to 6

The Columbia River Conference of the Methodist Episcopal church meets in Pullman September 2. This includes all the ministers east of the summit of the Cascade range in Washington, northern Idaho, and northeastern Oregon. There will be fully 250 delegates in daily attendance.

On Friday, September 4 the laymen of this section have the annual meeting of their organization. It is expected that fully 200 laymen will be present at this meeting. Mr. F. L. Daggett, chairman of the state industrial commission, is the president of the laymen's organization, and will preside at their meeting. Governor Lister and ex-Mayor Ceterill of Seattle are on the program of the laymen's meetings.

Bishop R. J. Cooke, resident bishop for Washington, Idaho and Oregon, will preside at all the ministers' meetings and at the joint meeting of the ministers and laymen. At the sessions of this conference there will be ministers and representatives of Methodism from around the world. On Sunday night, September 6, Bishop Robinson of Bombay, India, will speak. Every afternoon at four o'clock Dean Bir-

Great Photo-Drama at Pullman

The Creation Will Be Shown Beginning Tomorrow and Closing Next Wednesday Evening

The wonderful photo-drama of the Creation will be shown at the Pullman theater beginning tomorrow and closing next Wednesday.

The complete photo-drama occupies eight hours, two hours for each part, and is shown to the accompaniment of explanatory lectures and choice music from a powerful talking machine. The first part traces creation to the Deluge, its causes, and on to the time of Abraham. The second part begins with Melchisedec and describes the experiences of the Israelites down to the Babylonian captivity and on to the advent of Jesus Christ. Part three gives the



It is a story of the greatest human interest. The subjects chosen for treatment are the great events of Bible history. They deal with the elemental passions of mankind, and taken from the profoundest book the world has seen, touch a deeper note than anything else the motion picture has produced. The Bible is thus seen in a new light, and its incidents assume a reality which is not always conveyed by the written word.

It was their recognition of the grip which the movies have secured upon the public imagination, and their appreciation of their power to transform cold print into palpitating, living things, that led the International Bible Students Association to make them one of the principal instruments of their work.

This association is surely the

life of Christ, His boyhood, baptism, ministry, sufferings, resurrection and glorification. The fourth part illustrates the gradual completion of creation from the close of the Jewish Age through the Dark Ages, down to the present time and on into the future.

This exhibition marks a new departure in the methods of the evangelist; it is the first serious attempt to utilize the drama for a religious purpose, pure and simple. Sacred subjects have been staged before today, and have brought the promoters handsome returns in hard cash. But the object of the present project, which would prove an undoubted financial success if treated as a commercial proposition, is rather to enrich than to despoil the public—at once to educate and entertain.



strangest religious society in the world. Its members have never taken a collection! Pastor Russell, the famous lecturer, author and newspaper contributor, president of the organization, under whose supervision the drama was produced, declares in that forceful style which is peculiar to him that the gospel is free and that he would be ashamed to beg or solicit for it under any pretext. Thousands of men in all parts of the world are at one with him on this point, and that is why "Photo-Drama of Creation" is today being shown gratuitously to the people of a half dozen different countries. The Bible students of a particular locality make themselves responsible for a hall; the mother society provides the outfit and operator, and all sorts and conditions of men supply the audience.

Cooler Weather Boon to Pullman Farmers

Threshing Operations Uninterrupted by Smut Explosions and Hopes of Farmers Are Raised

Threshing operations have been rushed during the past week with very few interruptions through smut explosions or grain fires and a healthy chunk of the bumper crop of this vicinity has been placed in the sack, ready for the farmer to convert it into cash, and a nice handful of cash it will be under the prevailing prices. The cooler weather of the past five days is given a great amount of the credit for the decrease in the number of explosions and fires, although the precautions taken by the separator owners have undoubtedly had considerable to do with bettering the threshing conditions.

Wheat will yield nearly an average crop despite the unprecedented rav-

hoboes had just been fed into the machine, however, and it is possible that the matches might have been burned ones dropped by the lodgers after they had used them, although the suggestion of incendiarism was strong.

Later the same morning sparks from a passing N. P. train set fire to the dead grass on the right of way near the Ethridge place and the flames rapidly spread to his field of shocked grain. One hundred and fifty acres of grain on the Ethridge place and that of John Hall, adjoining, were burned before the flames could be checked, although five threshing crews labored incessantly with every available fire fighting apparatus. The fire was first discovered by D. F. Staley and W. E. Jaberg of Pullman, who had driven to the Ethridge place to inspect the burned separator. They had started home and had gone about 300 yards when the fire started in the grass.

CITY INDEBTEDNESS EXCEEDS \$75,000

All Important Funds Show Big Deficit in Monthly Report of City Treasurer

The city of Pullman is indebted in an amount exceeding \$75,000, according to the monthly financial statement of City Treasurer Clark, submitted to the city council Tuesday evening. The general fund indebtedness, although reduced over \$1000 since the first of the year, still shows figures in the red ink amounting to \$9,275.41. This indebtedness is the result of the plunging disposition of the city fathers of pioneer days, and has been running since the early nineties. More startling still are the interest figures on this old indebtedness, which will exceed \$20,000 alone. The majority of the water bonds issued in 1912 in the amount of \$11,000 to take care of the water fund indebtedness are still outstanding, as well as the \$20,000 water bond issue just recently authorized.

The indebtedness fund shows a balance on hand of \$1794.76, which may be applied on the old indebtedness, while the water fund shows a balance on hand of only \$346.93, with outstanding warrants amounting to \$4222.29. The current expense fund contains \$769.80, with warrants outstanding on the first of the month totaling \$10,562.12. The bond interest fund contains \$474.59, the park fund amounts to \$265.68, and there is a balance in the general sewer fund totaling \$503.09. A total of \$144.90 is the balance in the fund for sewer district No. 5, and \$52.16 in the fund for local improvement district No. 12. The meter fund contains \$79.95.

J. S. Klemgard arrived from California Sunday evening and will remain till October, looking after his interests in Pullman and vicinity. He has recently moved from Long Beach to Berkeley so that his children can attend the University of California.

WINE, WOMEN AND AUTOMOBILE RIDES

Forty-eight Stitches Necessary to Close Wounds of Virgil Doty After Altercation With Tom Warren

Wine, women and automobiles are alleged to have been responsible for the encounter between Tom Warren and Virgil Doty Wednesday evening, when Doty emerged from the fray with six healthy slashes in his anatomy which required 48 stitches to close. According to the story of bystanders the two youths had engaged in a wordy dispute over money matters, and after an exchange of anything but complimentary epithets they got together on Main street. Warren is alleged to have rushed upon the younger man with an open knife, and when the belligerents were separated by bystanders it was discovered that Doty had sustained six severe cuts, four across his side and two on the neck. After having his wounds dressed he roused Justice George Henry from his slumbers and secured the arrest of his adversary on a charge of second degree assault. Warren was locked in the city jail and Sheriff Cole was notified to come for his quarry.

Warren has been around Pullman since early spring and has been employed on the farm of Napoleon Haynes. It is alleged that several days ago he came to town with his

FUNDS FOR WATER SYSTEM DEPLETED

With Pumps, Tank and Incidentals Yet to Be Reckoned Special Water Fund of \$20,000 Almost Entirely Expended

With probably \$10,000 yet to be expended on the improvements and additions to the municipal water system less than \$3000 remains of the fund of \$20,000 which accrued through the sale of bonds recently authorized by the people of the city in special election, and the city council faces the herculean task of making both ends meet without exceeding the limit of indebtedness for the purpose of making the improvements authorized by the people. With a tank for College hill yet to be installed which will cost over \$4000, two pumps which have been contracted for to cost \$2842.75, as well as the contemplated and essential new pump house and numerous and diverse incidentals, \$17,011.09 of the \$20,000 fund had been expended up to the time of the council meeting Tuesday evening. In order that the fund might not be entirely depleted before the big bills commence to come in, the council by vote, authorized the payment of the labor bills for the work done on the improved system during the past fortnight from the general fund, which itself, according to the figures presented the same evening by City Treasurer Clark, contains only the munificent sum of \$346.93, with warrants outstanding against it of \$4222.29.

The cost of the improvements to the water system were variously estimated by councilmen previous to the time of the special election at from \$15,000 to \$21,500, but from present indications the total cost will be at least \$7000 greater than the highest estimate. While the pumps necessary to the improved system will cost only \$350 more than the figure of the final estimate, the labor bills will be considerably higher and the incidentals not taken into account in the estimates will run into the thousands of dollars.

Just how the large deficit will be taken care of is a matter of conjecture, and will undoubtedly cause the much abused city fathers many hours of study and hard work.

SERIOUS FIRE AVERTED

Pullman narrowly averted a serious conflagration early Sunday morning when the incessant clanging of the fire bell brought hundreds of citizens down town to find that the old ice house in the rear of the I. O. O. F. building was in flames. A heavy wind was blowing from the southwest and only strenuous and heroic work on the part of the fire department kept the flames from spreading to the Main street business blocks. The origin of the fire is a mystery, although several plausible theories have been advanced. It might have been caused from the spontaneous combustion of the sawdust in the ice house, which had not been used for two years. Another theory is that it started from a grass fire, the grass around the burned building being very dry.

DUTTONS RETURN FROM LONG AUTOMOBILE TRIP

Mr. and Mrs. C. R. Dutton and daughter, Lavelle, returned Saturday last from an extended automobile trip through the west side of the state and Oregon. Over 2200 miles were covered during the tour, which occupied five weeks, and the almost